

### **Students Progression to Higher Education**

| <b>Year</b> | <b>Name of student enrolling into higher education and Contact details</b> | <b>Program graduated from</b> | <b>Name of institution joined</b>                             | <b>Name of programme admitted to</b> |
|-------------|----------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------|--------------------------------------|
| 2021-22     | RajniRawat<br>8398963205                                                   | B.A                           | Govt College<br>Chhachhrauli                                  | PGDCA                                |
| 2021-22     | Shalini<br>9896246803                                                      | B.A                           | Govt College<br>Chhachhrauli                                  | PGDCA                                |
| 2021-22     | ANKIT<br>9671140947                                                        | B.A                           | Govt College<br>Chhachhrauli                                  | PGDCA                                |
| 2021-22     | Meenakshi<br>9991033505                                                    | B.A                           | Govt College<br>Chhachhrauli                                  | PGDCA                                |
| 2021-22     | Sneha<br>8295596830                                                        | B.A                           | Govt College<br>Chhachhrauli                                  | PGDCA                                |
| 2021-22     | Sapna<br>9991648329                                                        | BCA                           | Govt College<br>Chhachhrauli                                  | M.Sc. Comp.<br>Sc. (Software)        |
| 2021-22     | CHANDER BHAN<br>8076763628                                                 | BCA                           | MAIMT, Jagadhri                                               | MCA                                  |
| 2021-22     | Hardeep Kaur<br>8684938836                                                 | BCA                           | MAIMT, Jagadhri                                               | MCA                                  |
| 2021-22     | RajniRawat<br>8398963205                                                   | B.A                           | Govt College<br>Chhachhrauli                                  | PGDCA                                |
| 2021-22     | Harsh Vardhan<br>8222924798                                                | BCA                           | MAIMT, Jagadhri                                               | MCA                                  |
| 2021-22     | Kajal Devi<br>8683880675                                                   | BCA                           | MAIMT, Jagadhri                                               | MCA                                  |
| 2021-22     | Rishab Sharma<br>9729618430                                                | BCA                           | MAIMT, Jagadhri                                               | MCA                                  |
| 2021-22     | Sangeeta<br>8397029766                                                     | BCA                           | MAIMT, Jagadhri                                               | MCA                                  |
| 2021-22     | Tripti Devi<br>9991095028                                                  | BCA                           | KUK                                                           | MCA                                  |
| 2021-22     | Aastha<br>9416394796                                                       | B.Sc. (Med)                   | Chandigarh University                                         | M.Sc. Zoology                        |
| 2021-22     | Chahat<br>8813940146                                                       | B.Sc. (Med)                   | Govt. College, Sec-14,<br>Panchkula                           |                                      |
| 2021-22     | Tanu<br>9050382549                                                         | B.Sc. (Med)                   | Ch.Ranbir Singh Govt.<br>Polytechnic College,<br>Yamuna Nagar |                                      |
| 2021-22     | Lovekesh                                                                   | B.Sc. (Med)                   | KUK                                                           |                                      |

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|----------------|--------------------------|-------------|-------------------------------------|---------------------------|
|                | 8607246705               |             |                                     |                           |
| <b>2021-22</b> | Shweta<br>9548769924     | B.Sc. (Med) | Govt. College, Sec-14,<br>Panchkula | M.Sc. Zoology             |
| <b>2021-22</b> | Ankush<br>8053553368     | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Gurcharan<br>8930499341  | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | KOMAL<br>8607446425      | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Neetu<br>8053293613      | B.A         | Govt College<br>Chhachhrauli        | M.A. History              |
| <b>2021-22</b> | Payal<br>9991209972      | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Priti Devi<br>8930147270 | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Priyanka<br>8930366657   | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Reeta Devi<br>9050641565 | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Robin<br>9856000156      | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Sahil<br>9306367871      | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Sapna<br>9817591985      | B.A         | Govt College<br>Chhachhrauli        | M.A. History              |
| <b>2021-22</b> | Shalu Devi<br>9813228793 | B.A         | Govt College<br>Chhachhrauli        | M.A.History               |
| <b>2021-22</b> | Amrender Pal Singh       | B.A         | DAV College, Sec-10,<br>Chandigarh  | M.A. English              |
| <b>2021-22</b> | Arpit Kumar              | B.A         | KUK                                 | M.A. Punjabi              |
| <b>2021-22</b> | Farjana                  | B.A         | GNG College, Yamuna<br>Nagar        | M.A. Political<br>Science |
| <b>2021-22</b> | Jasvinder<br>8708457684  | B.A         | GN Khalsa College,<br>Yamuna Nagar  | B.Ed.                     |
| <b>2021-22</b> | Shweta                   | B.A.        | GNG College, Yamuna<br>Nagar        | M.A. Political<br>Science |
| <b>2021-22</b> | Malkit Singh             | B.A         | Govt. College, Sec-8,               | M.A. Political            |

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|---------|---------------------------------|---------------------|-------------------------------------------------------|--------------------------|
|         |                                 |                     | Panchkula                                             | Science                  |
| 2021-22 | Mohit<br>8307990071             | B.A                 | KUK                                                   | M.A. Music               |
| 2021-22 | Ravi Kumar                      | B.A                 | KUK                                                   | M.A.<br>Economics        |
| 2021-22 | Sahil<br>8307914414             | B.A                 | Maharaja Agersen<br>College, Jagadhri                 | M.A.<br>Economics        |
| 2021-22 | Sapna Rani<br>9671489039        | B.A                 | GNG College, Yamuna<br>Nagar                          | M.A. Hindi               |
| 2021-22 | Sonia                           | B.A                 | KUK                                                   | M.A. Punjabi             |
| 2021-22 | Vikrant                         | B.A                 | Hari College of Law,<br>Saharanpur                    | LLB                      |
| 2021-22 | Aman<br>9812041480              | B.Com.              | MDU, Rohtak                                           | MBA                      |
| 2021-22 | Amit Kumar<br>9813958168        | B.Com.              | MMU, Mullana                                          | MBA                      |
| 2021-22 | Ankit Kumar<br>8053407168       | B.Com.              | MMU, Mullana                                          | MBA                      |
| 2021-22 | Manisha<br>7027570011           | B.Com.              | Govt College<br>Chhachhrauli                          | M.Com.                   |
| 2021-22 | Nikita<br>9467471411            | B.Com.              | Govt College<br>Chhachhrauli                          | M.Com.                   |
| 2021-22 | Prince Kumar<br>9467185365      | B.Com.              | Govt College<br>Chhachhrauli                          | M.Com.                   |
| 2021-22 | Shagun Mittal<br>9350355587     | B.Com.              | JMIT, Radaur                                          | MBA                      |
| 2021-22 | BHAWNA<br>8053918804            | B.Com.              | Govt College<br>Chhachhrauli                          | M.Com.                   |
| 2021-22 | Mahak<br>9350356428             | B.Com.              | Govt College<br>Chhachhrauli                          | M.Com.                   |
| 2021-22 | ANU DEVI<br>8684854644          | B.Sc. (Non-<br>Med) | MLN College, Yamuna<br>Nagar                          | M.Sc.<br>Chemistry       |
| 2021-22 | Priti Devi<br>9991149642        | B.Sc. (Non-<br>Med) | DAV College for Girls,<br>Yamuna Nagar                | M.Sc.<br>Mathematics     |
| 2021-22 | JYOTI RANI<br>8708299366        | B.Sc. (Non-<br>Med) | MLN College, Yamuna<br>Nagar                          | M.Sc. Applied<br>Physics |
| 2021-22 | Jatin Kumar Rathi<br>9416466214 | B.Sc. (Non-<br>Med) | Balaji College of<br>Education,<br>Tumbi Yamuna Nagar | B.Ed.                    |
| 2021-22 | Vibha Garg<br>8053588830        | B.Sc. (Non-<br>Med) | MAIMT, Jagadhri                                       | MCA                      |
| 2021-22 | Vishal<br>9350143430            | B.A                 | MLN College, Yamuna<br>Nagar                          | M.A.<br>Economics        |
| 2021-22 | Tanseer Khan                    | B.A                 | KUK                                                   | M.A. English             |
| 2021-22 | Poonam Devi                     | B.A                 | Ganpati College, Marwa                                | B.Ed.                    |

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|---------|-----------------------------|-----------------|---------------------------------------------|---------------------------|
|         |                             |                 | Kalan                                       |                           |
| 2021-22 | Mandeep Singh               | B.A             | Shri Guru Harkrishan College of Education   | B.Ed.                     |
| 2021-22 | Kajal                       | B.A             | GNG College, Yamuna Nagar                   | M.A. Punjabi              |
| 2021-22 | VISHAL<br>9350143430        | B.A.            | MLN COLLEGE, YNR                            | M.A.<br>ECONOMICS         |
| 2021-22 | Pooja<br>9817267584         | BCA             | Shree Ganesh College of Education, Bilaspur | B.Ed.                     |
| 2021-22 | Jagjeet Kaur<br>9588560696  | B.Com.          | MAIMT, Jagadhri                             | MBA                       |
| 2021-22 | RITI SHARMA<br>7056604520   | B.Com.          | MAIMT, Jagadhri                             | MBA                       |
| 2021-22 | Himanshu<br>8689062991      | BCA             | MAIMT, Jagadhri                             | MCA                       |
| 2021-22 | Shalu<br>9050187829         | B.A             | Govt College Chhachhrauli                   | PGDCA                     |
| 2021-22 | Pardeep Kumar<br>8685039240 | BCA             | MAIMT, Jagadhri                             | MCA                       |
| 2021-22 | Anmol<br>8529005717         | B.Com.          | Govt College Chhachhrauli                   | M.Com.                    |
| 2021-22 | Pallavi                     | B.A             | GN Khalsa College, Yamuna Nagar             | M.A. Punjabi              |
| 2021-22 | Isha<br>8053295295          | B.Com.          | GNKITM, Yamuna Nagar                        | MBA                       |
| 2021-22 | Komal Devi<br>9050505163    | B.Com.          | MAIMT, Jagadhri                             | MBA                       |
| 2021-22 | Sumit Kumar<br>9729827488   | B.Com.          | MAIMT, Jagadhri                             | MBA                       |
| 2021-22 | Anju<br>8607226248          | B.Com.          | Govt College Chhachhrauli                   | M.Com.                    |
| 2020-21 | Laxmeena<br>9671010461      | BCA             | KUK                                         | MCA                       |
| 2020-21 | Neha<br>9588521115          | BCA             | TIMT, Yamuna Nagar                          | MCA                       |
| 2020-21 | Pooja<br>9671010461         | BCA             | KUK                                         | MCA                       |
| 2020-21 | YashPrashar<br>9588748177   | BCA             | MAIMT, Jagadhri                             | MCA                       |
| 2020-21 | Abhishek<br>7027680800      | B.Sc. (Non-Med) | Govt College Chhachhrauli                   | M.Sc. Comp Sc. (Software) |
| 2020-21 | DHEERAJ<br>9034836954       | B.Sc. (Non-Med) | Govt College Chhachhrauli                   | M.Sc. Comp Sc. (Software) |
| 2020-21 | Komal                       | B.Sc. (Non-     | Govt College                                | M.Sc. Comp                |



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|----------------|-------------------------------|-----------------|------------------------------------|---------------------------------|
|                | 8544712100                    | Med)            | Chhachhrauli                       | Sc. (Software)                  |
| <b>2020-21</b> | Pratiksha<br>9671692114       | B.Sc. (Non-Med) | Govt College<br>Chhachhrauli       | M.Sc. Comp<br>Sc. (Software)    |
| <b>2020-21</b> | Sahil Kumar<br>9306586718     | B.Sc. (Non-Med) | Govt College<br>Chhachhrauli       | M.Sc. Comp<br>Sc. (Software)    |
| <b>2020-21</b> | Simranjeet Kaur<br>9671305061 | B.Sc. (Non-Med) | Govt College<br>Chhachhrauli       | M.Sc. Comp<br>Sc. (Software)    |
| <b>2020-21</b> | SourabhMeena<br>9996940932    | B.Sc. (Non-Med) | Govt College<br>Chhachhrauli       | M.Sc. Comp<br>Sc. (Software)    |
| <b>2020-21</b> | Vohati Devi<br>8930495663     | B.Sc. (Non-Med) | Govt College<br>Chhachhrauli       | M.Sc. Comp<br>Sc. (Software)    |
| <b>2020-21</b> | Amit Kumar<br>9671010461      | B.A             | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Kajal Devi<br>7027847417      | B.A             | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Kajal<br>7015269281           | B.A             | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Lekh Raj<br>7027976420        | B.Com.          | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Namanjeet Singh<br>8295853677 | B.A             | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Pankaj<br>9381100003          | B.Com.          | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Rajat Kumar<br>7015821828     | B.Com.          | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Vikas Kumar<br>8199906053     | B.A             | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | MohhamadNaushad<br>8168394001 | B.A             | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Paramveer Singh<br>7027600620 | B.Com.          | Govt College<br>Chhachhrauli       | PGDCA                           |
| <b>2020-21</b> | Aakash<br>8930589919          | B.Sc. (Med)     | MLN College, Yamuna<br>Nagar       | M.Sc.<br>Chemistry              |
| <b>2020-21</b> | Jatin<br>9350789446           | B.Sc. (Med)     | GN Khalsa College,<br>Yamuna Nagar | M.Sc. Bio Tech                  |
| <b>2020-21</b> | Neha Dhiman<br>8295381998     | B.Sc. (Med)     | KUK                                | M.Sc.<br>Chemistry              |
| <b>2020-21</b> | Vishal                        | B.Sc. (Med)     | KUK                                | M.Sc.<br>Environment<br>Science |
| <b>2020-21</b> | Vishu<br>9050513965           | B.Sc. (Med)     | MMU, Mullana                       | M.Sc.<br>Chemistry              |
| <b>2020-21</b> | AFSANA<br>9053517345          | B.A             | Govt College<br>Chhachhrauli       | M.A.History                     |
| <b>2020-21</b> | ANCHLA DEVI                   | B.A             | Govt College                       | M.A.History                     |

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|----------------|------------------------------|-----|------------------------------|-------------|
|                | 9050641565                   |     | Chhachhrauli                 |             |
| <b>2020-21</b> | ANJU RANI<br>9671014581      | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | ANKITA RANI<br>9813850828    | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | DOLLY<br>7419078439          | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | GOURAV<br>9306888078         | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | MONIKA<br>9671010461         | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | MOHINI<br>9671056896         | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | Parvinder Kaur<br>9499391880 | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | Narender Kumar<br>9306168416 | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | POONAM<br>8685043660         | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | PREETI<br>9050192652         | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | Ravi<br>8053557638           | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | RAJAT<br>7056091908          | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | RAVINDER SINGH<br>8168636189 | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | SAGAR<br>8396001539          | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | SHIVANI<br>9671010461        | B.A | Govt College<br>Chhachhrauli | M.A.History |
| <b>2020-21</b> | SHUBHAM                      | B.A | Govt College                 | M.A.History |

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|----------------|-------------------------------|--------|----------------------------------------|----------------------|
|                | 9813159588                    |        | Chhachhrauli                           |                      |
| <b>2020-21</b> | SIMRAN<br>9992615611          | B.A    | Govt College<br>Chhachhrauli           | M.A.History          |
| <b>2020-21</b> | SUMAN<br>9671010461           | B.A    | Govt College<br>Chhachhrauli           | M.A.History          |
| <b>2020-21</b> | VIJAY KUMAR<br>8708432560     | B.A    | Govt College<br>Chhachhrauli           | M.A.History          |
| <b>2020-21</b> | SIMRAN DEVI<br>9813850828     | B.A    | Govt College<br>Chhachhrauli           | M.A.History          |
| <b>2020-21</b> | SWATI                         | B.A    | Govt College<br>Chhachhrauli           | M.A.History          |
| <b>2020-21</b> | Udit Srivastava<br>9817023997 | BCA    | CU, Punjab                             | MCA                  |
| <b>2020-21</b> | AJAY KUMAR<br>8398068108      | B.A.   | MLN College, Yamuna<br>Nagar           | M.A. Pol.<br>Science |
| <b>2020-21</b> | Iqbal<br>9671010461           | B.A    | Govt College<br>Chhachhrauli           | PGDCA                |
| <b>2020-21</b> | Kamna<br>9812710523           | B.A    | DAV College for Girls,<br>Yamuna Nagar | M.A. English         |
| <b>2020-21</b> | Rahul<br>9485858795           | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Amir Khan<br>9306448514       | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Bhupender Singh<br>8053732499 | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Harsh<br>8569885611           | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Manpreet Kaur<br>9306889020   | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Manpreet<br>9350572731        | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | ShaanParveen<br>8398871449    | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Simran<br>7056545690          | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Tejbir Sharma<br>9992493912   | B.Com. | Govt College<br>Chhachhrauli           | M.Com.               |
| <b>2020-21</b> | Kajal<br>9518636805           | B.A    | MLN College, Yamuna<br>Nagar           | M.A. English         |
| <b>2020-21</b> | Harpreet Kaur<br>9050669722   | B.A    | DAV College for Girls,<br>Yamuna Nagar | M.Sc.<br>Mathematics |

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|----------------|------------------------------|-----------------|-------------------------------------------|---------------------------|
| <b>2020-21</b> | Jyoti Devi<br>7027375068     | B.Com.          | GNG College, Yamuna Nagar                 | M.Com.                    |
| <b>2020-21</b> | Nitin Kumar<br>9466762984    | B.Sc. (Non-Med) | Shri Guru Harkrishan College of Education | B.Ed.                     |
| <b>2020-21</b> | VaibhavSingla<br>8221885159  | B.Com.          | KUK                                       | M.Com.                    |
| <b>2020-21</b> | Deepak Dhiman<br>9050248353  | B.Sc. (Non-Med) | Govt College Chhachhrauli                 | M.Sc. Comp Sc. (Software) |
| <b>2020-21</b> | Sahil Kumar<br>7027379109    | B.Sc. (Non-Med) | MLN College, Yamuna Nagar                 | M.Sc. Chemistry           |
| <b>2020-21</b> | Kuldeep Sharma<br>8684840227 | BCA             | MAIMT, Jagadhri                           | MCA                       |
| <b>2020-21</b> | Arman<br>8814933463          | B.Com.          | Govt College Chhachhrauli                 | PGDCA                     |
| <b>2020-21</b> | Vishal<br>8168555126         | B.Com.          | Govt College Chhachhrauli                 | M.Com.                    |
| <b>2020-21</b> | Jagpreet Singh<br>8708611861 | B.Com.          | GNKITM Yamuna Nagar                       | MBA                       |
| <b>2020-21</b> | SHIVANI<br>8684988283        | B.Com.          | MAIMT, Jagadhri                           | MBA                       |
| <b>2020-21</b> | Disha Saini<br>7015269281    | B.A             | Govt College Chhachhrauli                 | PGDCA                     |
| <b>2019-20</b> | RAHUL SHARMA<br>9896595910   | BCA             | MMU, Mullana                              | MCA                       |
| <b>2019-20</b> | SOURAV<br>8814936680         | BCA             | KUK                                       | MCA                       |
| <b>2019-20</b> | Akanksha<br>8307588184       | B.A             | Govt College Chhachhrauli                 | PGDCA                     |
| <b>2019-20</b> | KAJAL DEVI<br>9017334777     | B.Com.          | Govt College Chhachhrauli                 | PGDCA                     |
| <b>2019-20</b> | PALLAVI BINDRA<br>9728550865 | B.Sc. (CS)      | Govt College Chhachhrauli                 | PGDCA                     |
| <b>2019-20</b> | SAKSHI<br>9416965217         | B.Com.          | Govt College Chhachhrauli                 | PGDCA                     |
| <b>2019-20</b> | ANJU BALA<br>8059048410      | B.A             | Govt College Chhachhrauli                 | M.A.History               |
| <b>2019-20</b> | GAURAV KUMAR<br>9671054065   | B.A             | Govt College Chhachhrauli                 | M.A.History               |
| <b>2019-20</b> | HeenaParveen<br>8053747417   | B.A             | Govt College Chhachhrauli                 | M.A.History               |
| <b>2019-20</b> | JASVIR                       | B.A             | Govt College Chhachhrauli                 | M.A.History               |
| <b>2019-20</b> | Mahesh Sharma<br>8221949019  | B.A             | Govt College Chhachhrauli                 | M.A.History               |
| <b>2019-20</b> | MANDEEP KAUR                 | B.A             | Govt College                              | M.A.History               |

|                |                                |                     |                                       |                      |
|----------------|--------------------------------|---------------------|---------------------------------------|----------------------|
|                | 8816884112                     |                     | Chhachhrauli                          |                      |
| <b>2019-20</b> | Mohd Harun<br>9991231143       | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | MONIKA<br>8930195038           | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | MONIKA<br>8398883564           | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | RAVEENA<br>9996146816          | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | RavinderKaushal<br>9671521172  | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | ROOPA RANI<br>8930336969       | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | SAURBH<br>8059405655           | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | SHIWANI DEVI<br>9671936134     | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | ANITA GOYAL<br>8053565838      | B.A.                | MLN College, Yamuna<br>Nagar          | M.A. English         |
| <b>2019-20</b> | KIRTI                          | B.Sc. (Non-<br>Med) | GN Khalsa College,<br>Yamuna Nagar    | M.Sc. Maths          |
| <b>2019-20</b> | Kajal Devi<br>8053856610       | B.Com.              | MAIMT, Jagadhri                       | MBA                  |
| <b>2019-20</b> | PARSHANT<br>8607430382         | B.Com.              | Maharaja Agersen<br>College, Jagadhri | M.Com.               |
| <b>2019-20</b> | VishakhaDhariwal<br>9416790790 | B.Sc. (Non-<br>Med) | MLN College, Yamuna<br>Nagar          | M.Sc.<br>Chemistry   |
| <b>2019-20</b> | Riti Sharma<br>9416377017      | B.Sc. (Non-<br>Med) | GN Khalsa College,<br>Yamuna Nagar    | M.Sc. Physics        |
| <b>2019-20</b> | NEHA                           | B.A.                | Maharaja Agersen<br>College, Jagadhri | M.A. HINDI           |
| <b>2019-20</b> | SAVNA DEVI<br>9350584046       | B.A                 | GN Khalsa College,<br>Yamuna Nagar    | M.A. Punjabi         |
| <b>2019-20</b> | SHEETAL DEVI                   | B.A                 | Govt College<br>Chhachhrauli          | M.A.History          |
| <b>2019-20</b> | Deepa<br>9466508909            | B.Sc. (CS)          | GN Khalsa College,<br>Yamuna Nagar    | M.Sc. Physics        |
| <b>2019-20</b> | SHIVANI<br>7027183330          | B.A.                | MLN College, Yamuna<br>Nagar          | M.A. Pol.<br>Science |
| <b>2019-20</b> | SWATI RANI<br>7027411102       | B.A                 | KUK                                   | M.A. English         |
| <b>2019-20</b> | Shivangi<br>8816953245         | B.Sc. (Non-<br>Med) | GN Khalsa College,<br>Yamuna Nagar    | M.Sc. Physics        |
| <b>2019-20</b> | NEHA                           | B.Sc. (Med)         | Chandigarh University                 | M.Sc. Zoology        |

|                |                                |        |                                                 |               |
|----------------|--------------------------------|--------|-------------------------------------------------|---------------|
|                | 8607234081                     |        |                                                 |               |
| <b>2019-20</b> | MadhuBala<br>8685043185        | BCA    | MAIMT, Jagadhri                                 | MCA           |
| <b>2019-20</b> | Srishti<br>8708335806          | BCA    | MAIMT, Jagadhri                                 | MCA           |
| <b>2019-20</b> | NEHA<br>9466327801             | B.A    | Aastha College of<br>Education, Yamuna<br>Nagar | B.Ed.         |
| <b>2019-20</b> | SHEETAL<br>9468292816          | B.A    | GNG College, Yamuna<br>Nagar                    | M.A. Hindi    |
| <b>2019-20</b> | Charanjeet Singh<br>9813149529 | B.Com. | Maharaja Agersen<br>College, Jagadhri           | M.Com.        |
| <b>2019-20</b> | Abhishek<br>9350274436         | B.Com. | IGNOU                                           | M.Com.        |
| <b>2019-20</b> | Neha<br>9466850985             | B.Com. | Government PG<br>College, Naraingarh            | M.Com.        |
| <b>2018-19</b> | MANISHA DEVI<br>8307603870     | B.A    | Govt College<br>Chhachhrauli                    | PGDCA         |
| <b>2018-19</b> | RAJNI<br>8053541344            | B.Sc.  | Govt College<br>Chhachhrauli                    | PGDCA         |
| <b>2018-19</b> | KAJAL                          | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | KAJAL                          | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | KOMAL                          | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | MEENAKSHI<br>SAINI             | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | MONIKA                         | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | RAJNI DEVI                     | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | RAMAN DEVI                     | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | RENU BALA                      | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | RUCHI                          | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | SANTI RAM                      | B.A    | Govt College<br>Chhachhrauli                    | M.A.History   |
| <b>2018-19</b> | MANISHA DEVI                   | B.A.   | MLN College, Yamuna<br>Nagar                    | M.A. English  |
| <b>2018-19</b> | PIYUSH                         | B.Sc.  | GN Khalsa<br>College, Yamuna Nagar              | M.Sc. Physics |

|                |                              |             |                                    |                               |
|----------------|------------------------------|-------------|------------------------------------|-------------------------------|
| <b>2018-19</b> | RAJNI                        | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2018-19</b> | MONICA                       | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2018-19</b> | SALONI                       | B.A.        | MLN College, Yamuna Nagar          | M.A. English                  |
| <b>2018-19</b> | JITENDER KUMAR<br>9991473971 | B.A.        | MLN COLLEGE<br>YAMUNA NAGAR        | M.A. English                  |
| <b>2018-19</b> | NISHANT                      | B.Com.      | Maharaja Agersen College, Jagadhri | M.Com.                        |
| <b>2018-19</b> | SHEETAL<br>DHIMAN            | B.Sc.       | GNKhalsa College,<br>Yamuna Nagar  | M.Sc. Maths                   |
| <b>2018-19</b> | SRISTI                       | B.Sc.       | Shri Govind Singh college Sec.26   | M.Sc. Physics                 |
| <b>2018-19</b> | MAHAK                        | B.Sc.       |                                    | M.Sc.<br>Computer Sc.         |
| <b>2018-19</b> | Ritu                         | BCA         | MAIMT, Jagadhri                    | MCA                           |
| <b>2018-19</b> | ANKUSH                       | BCA         | MAIMT, Jagadhri                    | MCA                           |
| <b>2018-19</b> | NISHTHA JINDAL               | BCA         | TIMT, Yamuna Nagar                 | MCA                           |
| <b>2018-19</b> | Renu                         | BCA         | MAIMT, Jagadhri                    | MCA                           |
| <b>2018-19</b> | VIKAS                        | B.Com.      | Govt. College, Ambala Cant         | M.Com.                        |
| <b>2018-19</b> | VISHU                        | B.Com.      | Maharaja Agersen College           | M.Com.                        |
| <b>2018-19</b> | SHIVANI<br>AGGARWAL          | PGDCA       | KUK                                | M.Sc. Comp.<br>Sc. (Software) |
| <b>2018-19</b> | MANISHA DEVI                 | B.A.        | MLN College, Yamuna Nagar          | M.A. English                  |
| <b>2018-19</b> | KOMAL                        | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2018-19</b> | MEENAKSHI                    | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | JYOTI                        | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | KAJAL                        | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | RAJNI                        | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | NISHA RANI                   | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | POOJA DEVI                   | B.A         | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | PRIYA                        | B.A.        | Govt College Chhachhrauli          | M.A.History                   |
| <b>2017-18</b> | Rajni                        | <b>B.A.</b> | Govt College                       | M.A.History                   |

|         |                      |              |                                     |                     |
|---------|----------------------|--------------|-------------------------------------|---------------------|
|         |                      |              | Chhachhrauli                        |                     |
| 2017-18 | RAVEENA              | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | RAVEENA              | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | RITU RANI            | B.A.         | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | RITU                 | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | SHEETAL DEVI         | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | SHIVAN I             | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | SONIA                | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | ALKA                 | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | NEELAM<br>8930449804 | B.A.         | MLN College, Yamuna Nagar           | M.A.<br>Economics   |
| 2017-18 | SIMARDEEP SINGH      | M.A. History | Singhania University                | PhD (History)       |
| 2017-18 | AMANPREET KAUR       | M.A. History | Singhania University                | PhD (History)       |
| 2017-18 | KOMAL DEVI           | M.A. History | KUK                                 | M.Phil<br>(History) |
| 2017-18 | NISHA DEVI           | M.A. History | Singhania University                | PhD (History)       |
| 2017-18 | PRIYANKA             | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | MANJEET KAUR         | B.A          | Govt College Chhachhrauli           | M.A.History         |
| 2017-18 | RISHAB               | B.SC         | KUK                                 | M.Sc. Physics       |
| 2017-18 | SHIWANI              | B.SC         | DAV College for Girls, Yamuna Nagar | M.Sc. Maths         |
| 2017-18 | BALWINDER KAUR       | B.SC         | DAV College for Girls, Yamuna Nagar | M.Sc. Maths         |
| 2017-18 | MOHAMMAD SALIM       | B.SC         | GN Khalsa College, Yamuna Nagar     | M.Sc. Maths         |
| 2017-18 | KOMAL SHARMA         | B.SC         | MLN College, Yamuna Nagar           | M.Sc.<br>Chemistry  |
| 2017-18 | POOJA KATARIA        | B.SC         | MLN College, Yamuna Nagar           | M.Sc.<br>Chemistry  |
| 2017-18 | DEEKSHA              | B.SC         | DAV College for Girls, Yamuna Nagar |                     |



Session 2021-22



**GOVERNMENT COLLEGE**  
CHHACHHRAULI  
Yamuna Nagar -135 001 (Haryana)

**Identity Card-2022-23**

**RAJNI RAWAT**

Father's Name : Sh. Harpal Singh  
Class : PGDCA  
Roll No. : 22231104  
Date of Birth : 25-10-1998  
Phone No. : 9350346804

*[Signature]*  
Principal  
Government College  
Chhachhrauli (YNR)



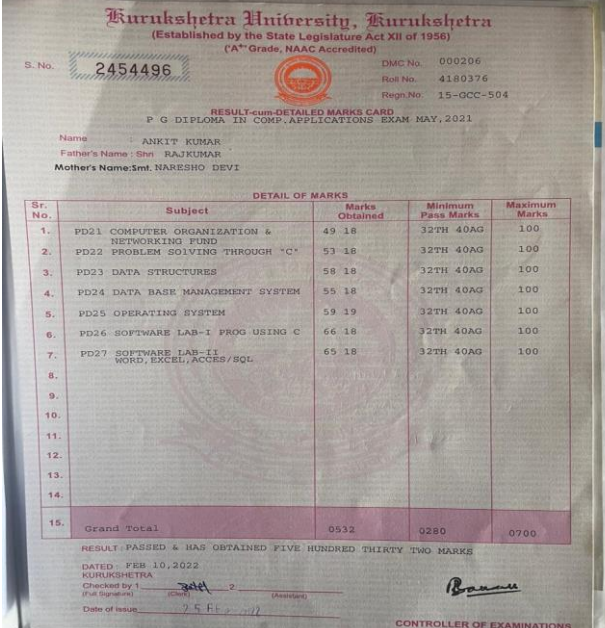
**GOVERNMENT COLLEGE**  
CHHACHHRAULI  
Yamuna Nagar -135 001 (Haryana)

**Identity Card-2022-23**

**SHALINI**

Father's Name : Sh. Rajinder Kumar  
Class : PGDCA  
Roll No. : 22231112  
Date of Birth : 06-04-2002  
Phone No. : 9817289348

*[Signature]*  
Principal  
Government College  
Chhachhrauli (YNR)



**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

S. No. : 2454496

DMC No. : 000206  
Roll No. : 4180376  
Regn No. : 15-GCC-504

**RESULT-cum-DETAILED MARKS CARD**  
P G DIPLOMA IN COMP. APPLICATIONS EXAM MAY, 2021

Name : ANKIT KUMAR  
Father's Name : Sh. RAJKUMAR  
Mother's Name: Smt. NARESHO DEVI

| Sr. No. | Subject                                      | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|----------------------------------------------|----------------|--------------------|---------------|
|         |                                              |                |                    |               |
| 1.      | PD21 COMPUTER ORGANIZATION & NETWORKING FUND | 49.18          | 32TH 40AG          | 100           |
| 2.      | PD22 PROBLEM SOLVING THROUGH 'C'             | 53.18          | 32TH 40AG          | 100           |
| 3.      | PD23 DATA STRUCTURES                         | 58.18          | 32TH 40AG          | 100           |
| 4.      | PD24 DATA BASE MANAGEMENT SYSTEM             | 55.18          | 32TH 40AG          | 100           |
| 5.      | PD25 OPERATING SYSTEM                        | 59.19          | 32TH 40AG          | 100           |
| 6.      | PD26 SOFTWARE LAB-I PROG USING C             | 66.18          | 32TH 40AG          | 100           |
| 7.      | PD27 SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQL | 65.18          | 32TH 40AG          | 100           |
| 15.     | <b>Grand Total</b>                           | <b>0532</b>    | <b>0280</b>        | <b>0700</b>   |

RESULT PASSED & HAS OBTAINED FIVE HUNDRED THIRTY TWO MARKS

DATED - FEB 10, 2022  
KURUKSHETRA  
Checked by 1 *[Signature]* 2 *[Signature]* (Assessors)  
Date of Issue: 25 FEB 2022  
*[Signature]*  
CONTROLLER OF EXAMINATIONS



S. No. : 1433682

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

**Result-cum-Detailed Marks Card**  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : MEENAKSHI SAINI  
Father's Name : SOR CHAND  
Mother's Name : ANJIREO DEVI

DMC No. : 84467  
Roll No. : 2021295021  
Regn No. : 16-GCC-90

| Course Code | Course Name                             | Theory |    |    |    |    |    | Practical |    |    |    |    |    | Total      |            |            |
|-------------|-----------------------------------------|--------|----|----|----|----|----|-----------|----|----|----|----|----|------------|------------|------------|
|             |                                         | MO     | ME | RE | MD | MP | MR | MO        | ME | RE | MD | MP | MR |            |            |            |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND | 18     | 0  | 20 | 25 | 32 | 80 | -         | -  | -  | -  | -  | -  | 43         | 40         | 100        |
| CS-DE-12    | PROBLEM SOLVING                         | 18     | 0  | 20 | 15 | 32 | 80 | -         | -  | -  | -  | -  | -  | 37         | 40         | 100        |
| CS-DE-13    | DATA STRUCTURES                         | 18     | 0  | 20 | 32 | 32 | 80 | -         | -  | -  | -  | -  | -  | 51         | 40         | 100        |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM             | 18     | 0  | 20 | 32 | 32 | 80 | -         | -  | -  | -  | -  | -  | 50         | 40         | 100        |
| CS-DE-15    | OPERATING SYSTEM                        | 18     | 0  | 20 | 33 | 32 | 80 | -         | -  | -  | -  | -  | -  | 51         | 40         | 100        |
| CS-DE-16    | SOFTWARE LAB-I PROG USING C             | -      | -  | -  | -  | -  | -  | 17        | 0  | 20 | 66 | 32 | 80 | 83         | 40         | 100        |
| CS-DE-17    | SOFTWARE LAB-II WORD EXCEL ACCESS/SQL   | -      | -  | -  | -  | -  | -  | 18        | 0  | 20 | 66 | 32 | 80 | 84         | 40         | 100        |
|             | <b>Total</b>                            |        |    |    |    |    |    |           |    |    |    |    |    | <b>280</b> | <b>280</b> | <b>700</b> |

**Result Status : Re-appear in CS-DE-12, CS-DE-11**

Note:  
\* Indicates that the candidate has been granted grace marks in any/those Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

*[Signature]*  
Checking Assistant I

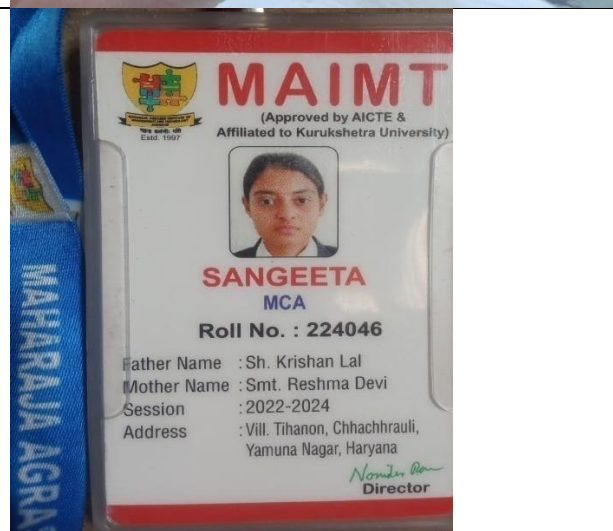
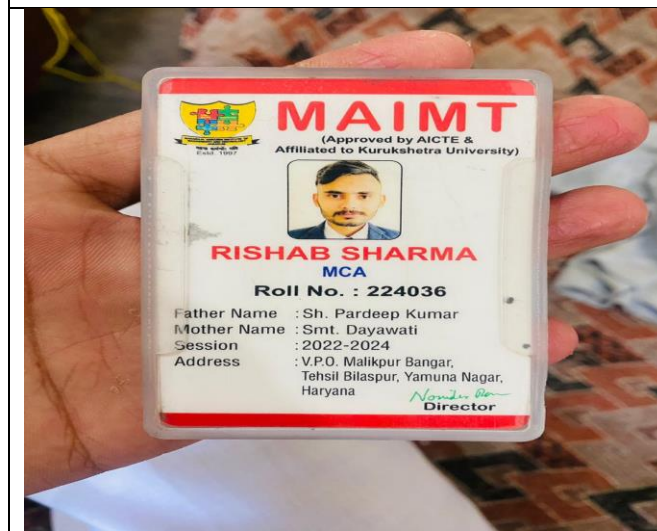
*[Signature]*  
Checking Assistant II

*[Signature]*  
Controller of Examinations

Kurukshetra  
Result Declaration Date : Jan 25, 2023







S.No. 1667409

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

Result-cum-Grade Report Card  
Master of Computer Applications (Semester-I)  
Examination Session: Dec-2022

Student's Name : TRIPTI DEVI DMC No : 85995  
Father's Name : RAJBIR Roll No : 2022007922  
Mother's Name : MOHINI DEVI Regn No : 19-GCC-434

| Course Code          | Course Name                                   | Credits | Grade | Credit Point | Course Result |
|----------------------|-----------------------------------------------|---------|-------|--------------|---------------|
| MCA-20-11            | Programming in Java                           | 4.0     | A+    | 36.00        | P             |
| MCA-20-12            | Data Structures using C++                     | 4.0     | A     | 32.00        | P             |
| MCA-20-13            | Operating Systems                             | 4.0     | B+    | 28.00        | P             |
| MCA-20-14            | Data Communication and Computer Network       | 4.0     | A+    | 36.00        | P             |
| MCA-20-15            | Object-Oriented Analysis and Design using UML | 4.0     | A+    | 36.00        | P             |
| MCA-20-16            | SW Lab - I Based on MCA-20-11                 | 2.5     | A     | 20.00        | P             |
| MCA-20-17            | SW Lab - II Based on MCA-20-12                | 2.5     | A     | 20.00        | P             |
| Result Status : Pass |                                               | 25.0    |       | SGPA : 8.32  |               |

SGPA-Semester Grade Point Average CGPA-Cumulative Grade Point Average

Result Declaration Date : Apr 20, 2023

Controller of Examinations

**CHANDIGARH UNIVERSITY**  
Discover. Learn. Empower.

UNIVERSITY ID 22MSZ10106

NAME : AASTHA  
COURSE : M.Sc. (ZOOLOGY)  
FATHER'S NAME : RAJESH  
MOTHER'S NAME : SAPNA  
CONTACT : 9416394796  
ADDRESS :  
VALID TILL : JUN-2024

WARD NO 9 GANOUJI GATE CHHACHHRAULLI YAMUNANAGAR, YAMUNANAGAR

Issuing Authority: *Chhachh*  
Certified that above mentioned student is registered under Chandigarh University

1. Student must carry & wear this card during the campus tour.  
2. This card is issued for identification purpose only.  
If found please return to Chandigarh University Tel +91-160 3014444, 3014424  
(This Virtual ID Card is valid only up to commencement of regular on-campus classes.)

www.cuchd.in  
1800 200 0025

**GCW SECTOR -14 PANCHKULA**  
District: PANCHKULA  
Website: gcw14pkl.ac.in  
E-mail: gcgpanchkula@gmail.com, Phone : 01722583955

**Identity Card : 2022-23**

Name : Chahat  
Class : M.Sc. 1st Year ( Zoology)  
Roll No. : 1241091051031  
Mobile No. : 8813940146

Student Sign. Incharge Principal

20/12/2022, 11:28 AM

Provisional Admission Slip  
Haryana State Technical Education Society  
Under Department of Technical Education, Government of Haryana  
Session 2022-23

Institute Level Admissions  
Provisional Admission Slip  
Session 2022-23  
(Candidate Copy)

Admission Date : 20/12/2022 Print Date & Time : 20/12/2022 11:24 AM  
Dear TANU Roll No : DP364854  
SID/W OF AJAY KUMAR Course Name : Diploma(Pharmacy)  
Candidate Category : HOGC, F

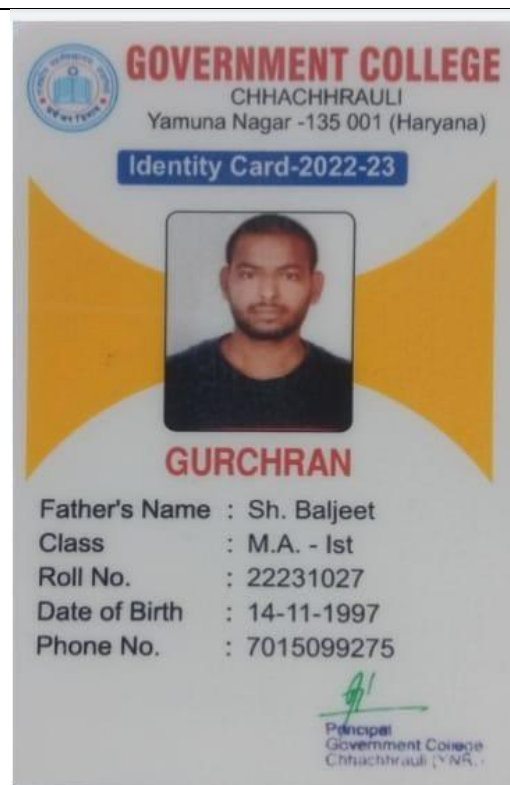
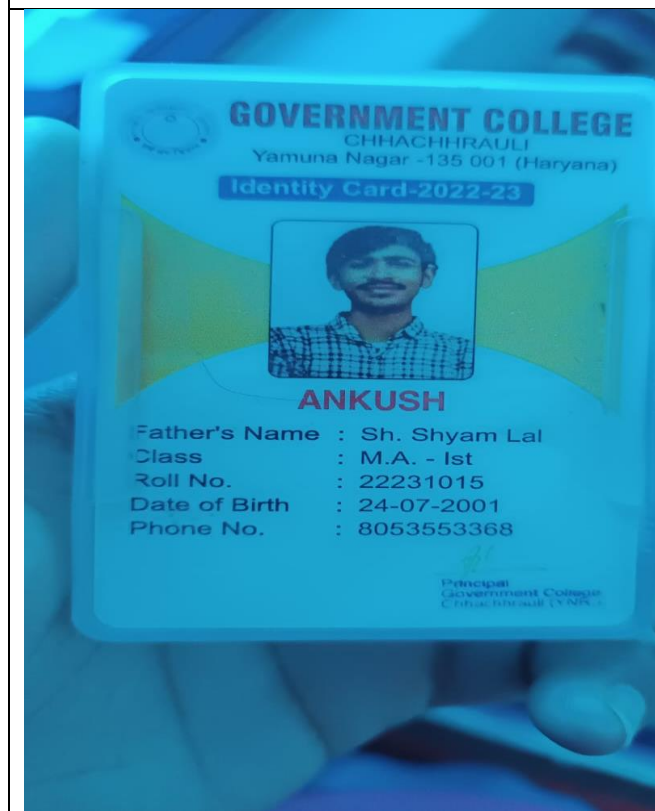
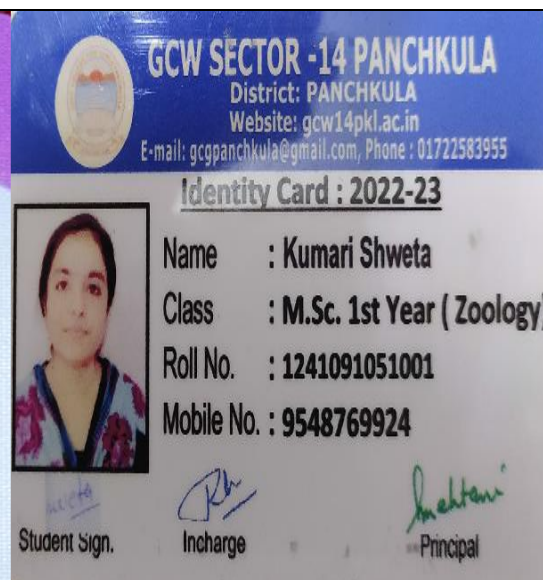
You have been provisionally admitted in the institute level counseling as per following details:

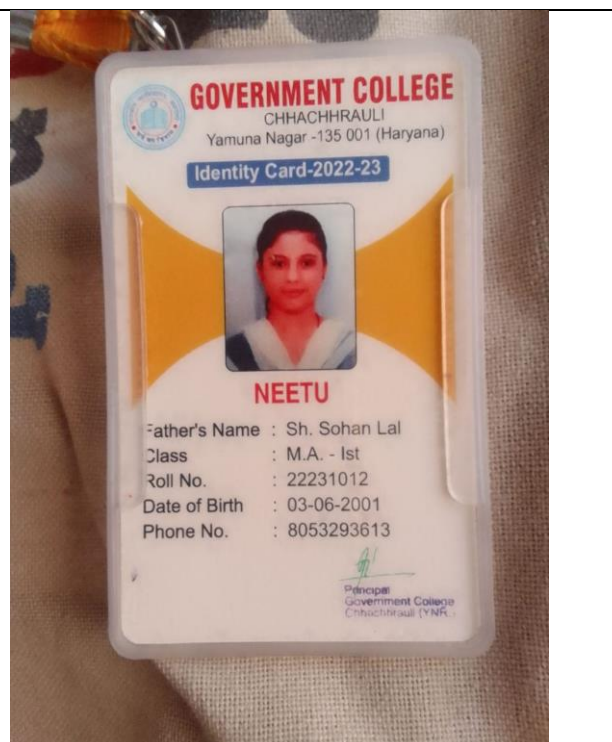
| Name of Institute                                                    | Branch   | Category under which seat has been allotted | Admission Type     | Fee Receipt No. | Fee Receipt Date | Fee Receipt Amount(Rs.) |
|----------------------------------------------------------------------|----------|---------------------------------------------|--------------------|-----------------|------------------|-------------------------|
| Ch. Ranbir Singh Govt. Polytechnic, Hathnikund, District Yamunanagar | Pharmacy | AIC, F                                      | Left Over/Unfilled | 6979            | 20/12/2022       | 3100                    |

Remarks:

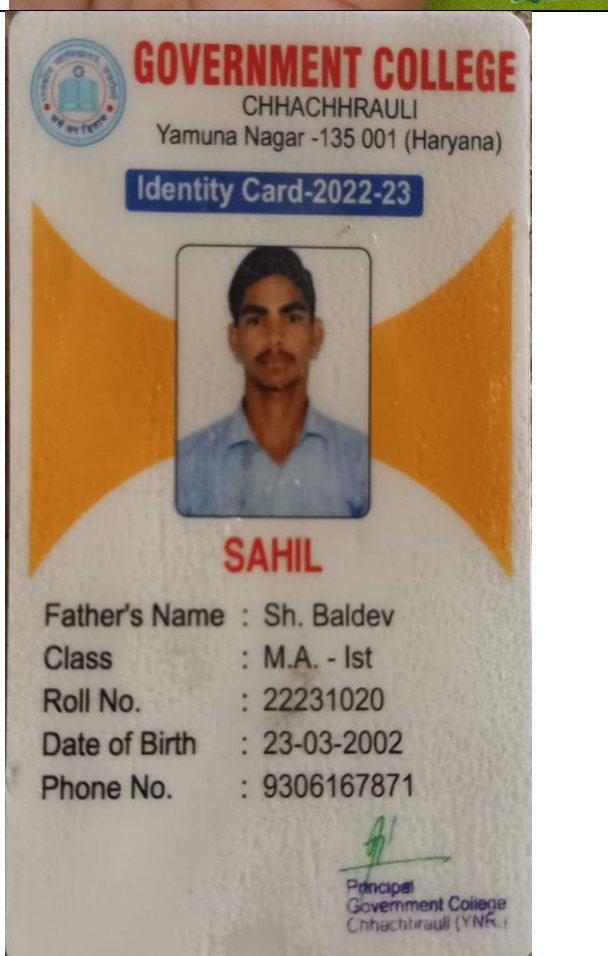
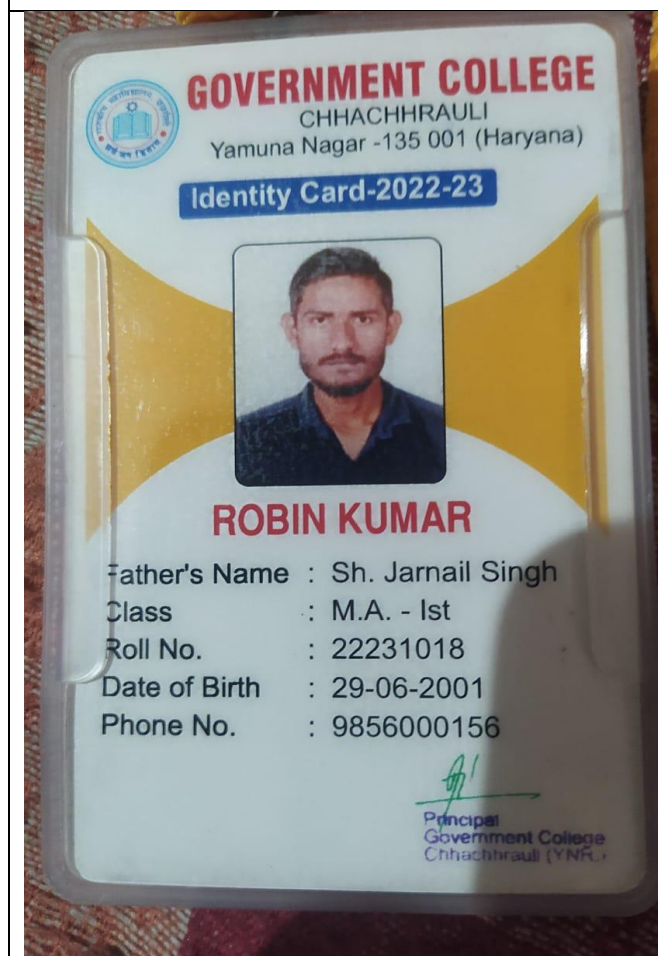
Signature of Student: *Tanu*  
Signature of Co-ordinator: *Chhachh*  
Note: Admission Slip to be signed by the candidate as well as the Institute coordinator.

















**GURU NANAK GIRLS COLLEGE**  
Santpura, Yamunanagar, 01732-224372  
**Accredited Grade 'A' by NAAC**



**SAPNA RANI**

Session: **2022-24**  
 Roll No.: **2231038**  
 F's Name: **JASPAL SINGH**  
 Class: **M.A. HINDI**  
 Ph.No.: **9671489039**  
 Address: **VPO PABNI KALAN**

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

**EXAMINATION APPLICATION FORM**  
(Session - May-2023, Full Paper)

|                                  |                                   |                    |
|----------------------------------|-----------------------------------|--------------------|
| Application No : KUP-2023/023429 | Student Type                      | PRIVATE STUDENT    |
| Exam District                    | Yamunanagar                       | Exam Station 1     |
| Class Name                       | Master of Arts (Punjabi) (Annual) | Annual / Semester  |
| Year                             | First                             | Session            |
| Exam Type                        | Full Paper                        | Blind/Deaf         |
| CU Reg. No.                      | 19-GCC-158                        | Capacity Appearing |
| Domestic No.                     | HR/2019/1978                      | Domestic Date      |
| Student Name                     | SORDS                             | Domestic Name      |
| Mother Name                      | SANTOSH DEVI                      | Mobile No          |
| Email Id                         | santashanran77@gmail.com          | Gender             |
| Correspondence Address           | VILLAGE UDJANI                    |                    |
| Pincode                          | 135103                            | State              |
| District                         | Yamuna Nagar                      | Area Type          |
| Castle Category                  | BC-B                              | Date of birth      |
| Aadhaar No                       | 97631314725                       | Religion           |
| Student Photo                    | Student Signature                 |                    |

Sonia

| Sr. No. | Course Code | Course Name                         |
|---------|-------------|-------------------------------------|
| 1       | PB55        | THEORY LITERATURE & PRACT CRITICISM |
| 2       | PB55        | HISTORY OF LITERATURE               |
| 3       | PB55        | MEDIEVAL PUNJABI POETRY             |
| 4       | PB55        | MODERN PUNJABI FICTION              |
| 5       | PB55        | PUNJABI PUNJABI SAHIT               |

Page 1

**HARI COLLEGE OF LAW**  
RANDEVI (NAKUR), SAHARANPUR-247342  
ISO 9001:2008 Certified Institute (Affiliated to C.C.S. University, Meerut)  
Approved by Bar Council of India, New Delhi  
Mob. No.: 9412233637, 09557739316, 09557739317 Web: harieducation.co.in, E-mail: harieducation.3@gmail.com



Receipt No : **HCL4558**      Date : **02/03/23**  
 Student Name : **VIKRANT**      Adm.No : **HCL13706**  
 Father Name : **SHIV KUMAR**      Course : **LL.B.**  
 Mother Name : **KIRAN DEVI**      Session : **2022 - 2023**  
 Batch : **2022-25**      Year : **1<sup>st</sup> 2022-23**

| Description    | Discount | Amount      |
|----------------|----------|-------------|
| GENERAL FEE.   | 0.00     | 5000.00     |
| <b>Total :</b> |          | <b>5000</b> |

Amount in Words : Five Thousand Only.  
Mode of Payment : Cash

Remark : .

00:44:54Note:  
1. Fee once collected neither refundable nor adjustable.  
2. Valid upon realization of cheque.

By : gaurav@haricollge.ac.in  
Authorized Signatory

**MANARISHI MARKANDESHWAR**  
(DEEMED TO BE UNIVERSITY)  
Multisession Academic, Haryana  
(Established under Section 3 of UGC Act, 1956)  
(Accredited by NAAC with Grade 'A++')

**MM Institute of Management**

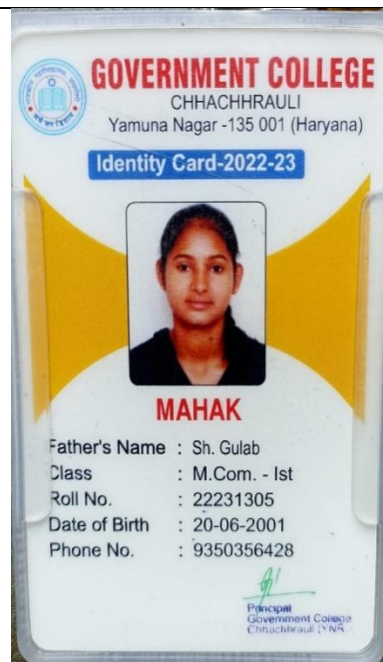
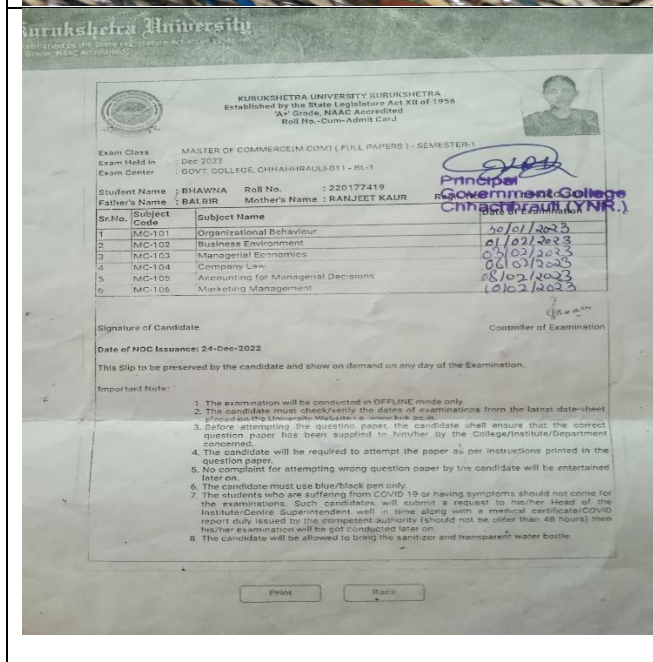


Roll No : **12227152**  
 Name : **Aman**  
 F.Name : **Mr. Rajesh Kumar**  
 Course : **MBA**  
 Batch : **2022-24**

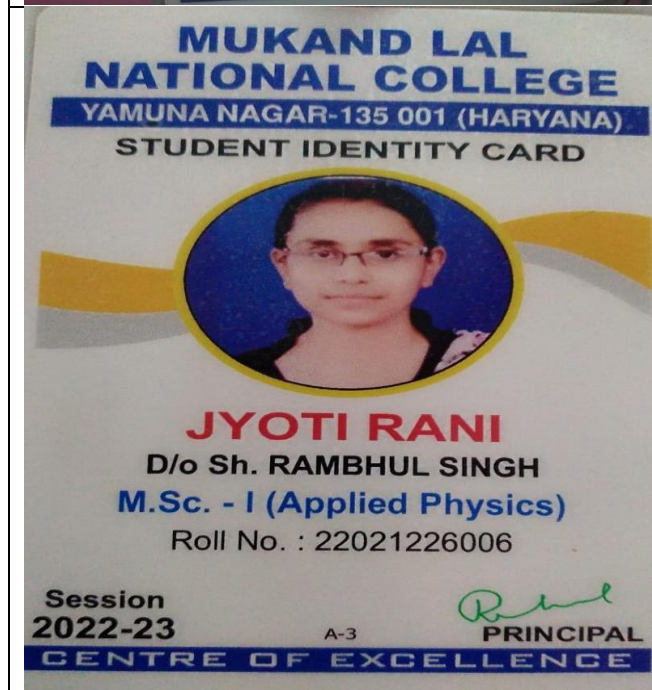
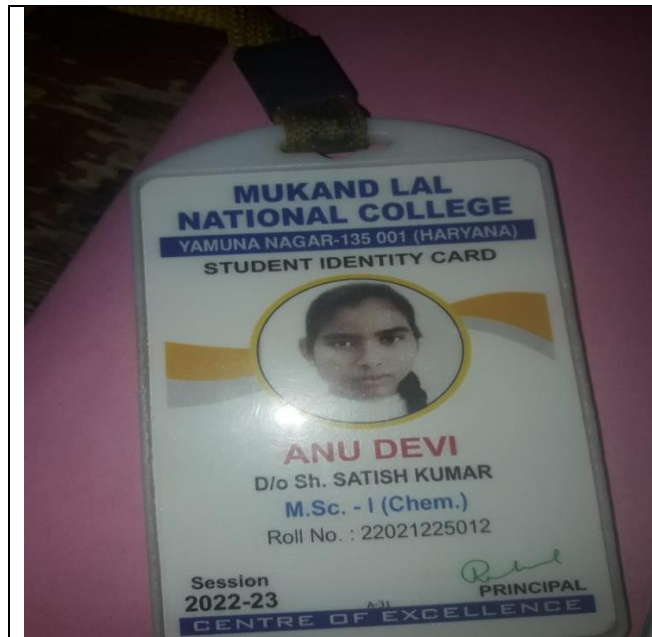
Registrar



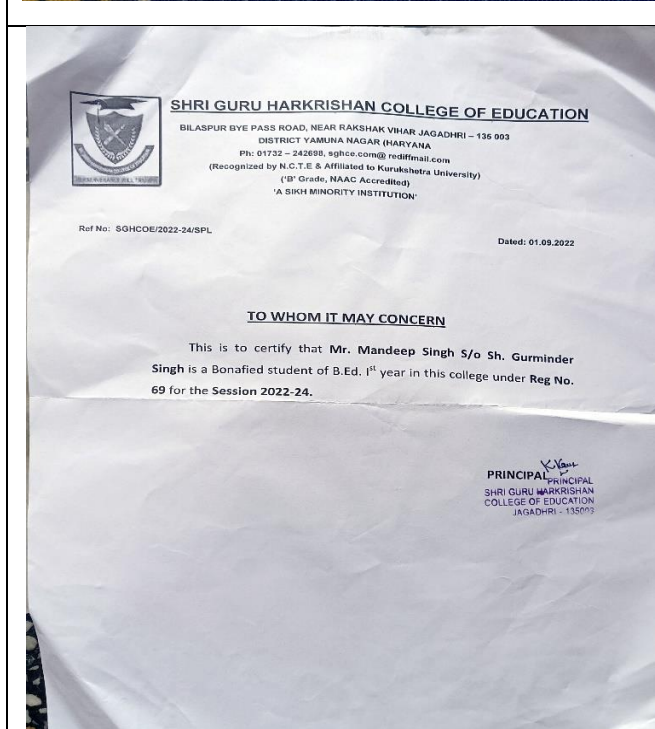
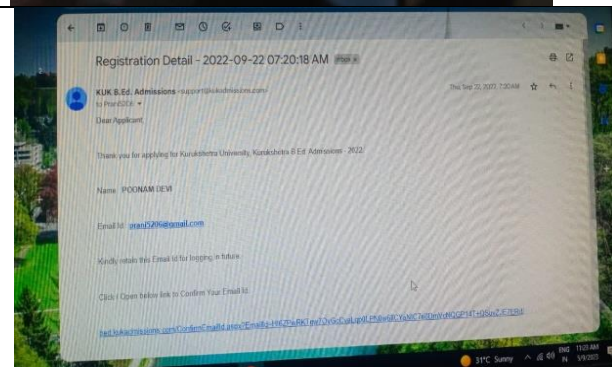
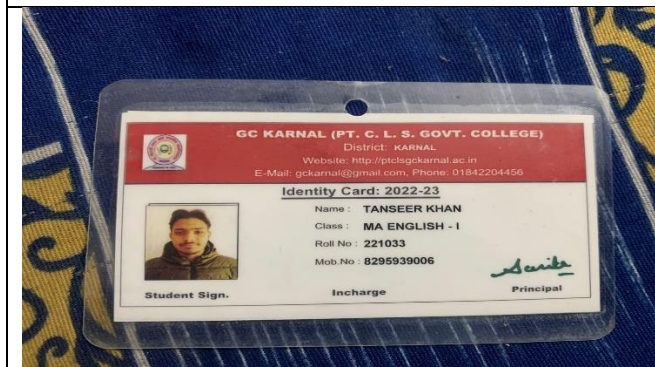








| Kurukshetra University, Kurukshetra<br>(Established by the State Legislature Act XII of 1966)<br>(C.A. - Grade, S.A. - Secretariat)<br>(B.Ed. Admissions - 2022 for ITTR / Govt. Aided / SFS Colleges of Education)<br>Online Application Form : B.Ed. (Science / Maths) (Group D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                            |               |      |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|---------------|------|-----------------------------|
| 227461                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                            |               |      |                             |
| Candidate Name:<br>JYOTI RANI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Father Name:<br>RAMBHUL SINGH           | Mother Name:<br>SUNITA DEVI                |               |      |                             |
| Category: General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                            |               |      |                             |
| Grade:<br>B.Ed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Birth:<br>10/10/2000            | Mobile No.:<br>91-8888114                  |               |      |                             |
| Father's / Mother's Occupation:<br>Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nationality:<br>Indian                  |                                            |               |      |                             |
| Email ID:<br>jyoti.rani@kuk.ac.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Haryana State Domicile:<br>Yes          | Qualifying Exam From Haryana Univ.:<br>Yes |               |      |                             |
| Address:<br>215, LIDE, CHHACHHRAULI, YAMUNA NAGAR, Yamuna Nagar (Haryana) (80) - 137103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                            |               |      |                             |
| Fee Details: Unique Reference Number: 6163000197/06, Fee Amount: 1000, Payment Mode: R.O.D, Date: 09/12/2022 11:17:10 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                            |               |      |                             |
| Exam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Board / Institute Name                  | Roll No.                                   | Result Status | Year | Percentage / Grade          |
| 10th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CENTRAL BOARD OF<br>SECONDARY EDUCATION | 2119351                                    | Qualified     | 2017 | 59.000 / 6.000 / 63.000     |
| 12th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CENTRAL BOARD OF<br>SECONDARY EDUCATION | 2302706                                    | Qualified     | 2019 | 100.000 / 100.000 / 100.000 |
| English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                            |               |      |                             |
| UG - B.Sc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Devikirti University, Kurukshetra       | 191042107                                  | Qualified     | 2022 | 2900.000 / 2073.000 / 71.41 |
| <p><b>Note:</b><br/>1. Visit admission website <a href="http://www.kod.kurukshetrauniversity.ac.in">www.kod.kurukshetrauniversity.ac.in</a> regularly for latest updates.<br/>2. Keep one hard copy of the form itself for future use.</p> <p><b>Declaration:</b><br/>I hereby declare that I have read and understood the conditions of eligibility of Courses for which I have applied. I fulfill the minimum eligibility criteria and I have provided the necessary information in this regard. In the event of the information being found incorrect or misleading, my candidature shall be liable to cancellation at any time and I shall not be entitled to get any refund of fee paid by me. Further, I have carefully read all the instructions and I accept them and shall not raise any dispute in future over the same.</p> <p>Registration Date: 9/12/2022 11:17:45 PM (Signature of Candidate) Print Date: 9/12/2022 11:12:40 PM</p> |                                         |                                            |               |      |                             |







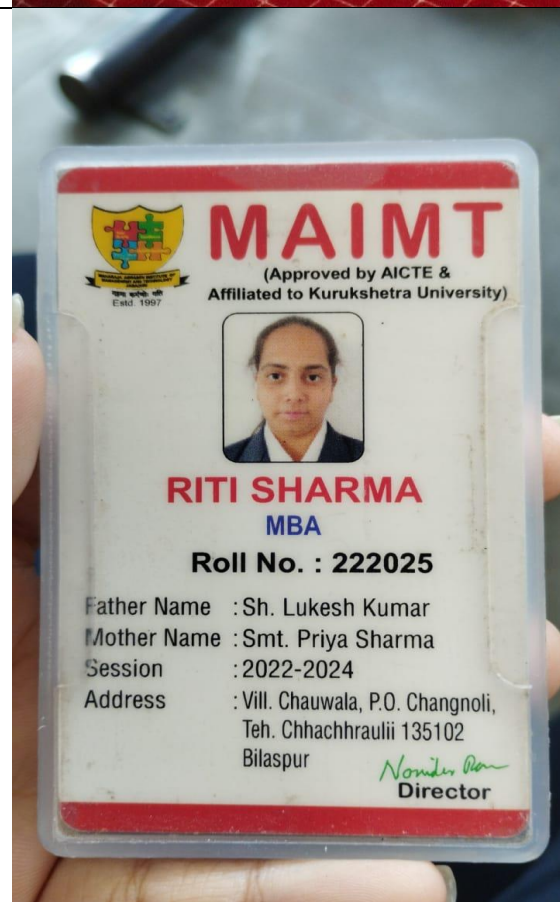
**Post Matric Scholarship Scheme For SC**  
Government of Haryana

Application Form for Scholarship - 2022-23

|                          |                                               |                       |             |
|--------------------------|-----------------------------------------------|-----------------------|-------------|
| Student Name             | PODIA                                         |                       |             |
| Father Name              | LAL BABU                                      |                       |             |
| Mother Name              | RINKY DEVI                                    |                       |             |
| Caste                    | SC                                            |                       |             |
| Date of Birth            | 07/05/2003                                    |                       |             |
| College                  | Shri Ganesh College of Education, Yamunanagar |                       |             |
| Application Reference ID | 1247703                                       |                       |             |
| Family Id (PPP)          | BVIY4760                                      | Member ID (PPP)       | HMBF2182    |
| Aadhar No.               | 93509241237                                   | Gender                | F           |
| Mobile No.               | 9817207584                                    | Email Id              |             |
| House No.                | 1409                                          | Street No.            |             |
| Landmark                 | JAGADHINI                                     | District              | YAMUNANAGAR |
| PN                       | 135003                                        | Family Income         | 75000       |
| Is BPL                   | Y                                             | BPL Card No. (if any) | 340755      |
| Course                   | B.Ed                                          | Course Year           | I           |
| College Roll No.         | 3289                                          | University No.        | NA          |
| Admission Date           | 28/11/2022                                    | Area Type             | Urban       |
| Boarding Type            | DayScholar                                    | Quota                 | N/A         |
| Is Orphan                | N                                             | Fresh / Renewal       | F           |
| Course Type              | Regular Course                                | Course Category       | Group 3     |
| Is Lateral Entry         | No                                            | Applied On            | 24/12/2022  |

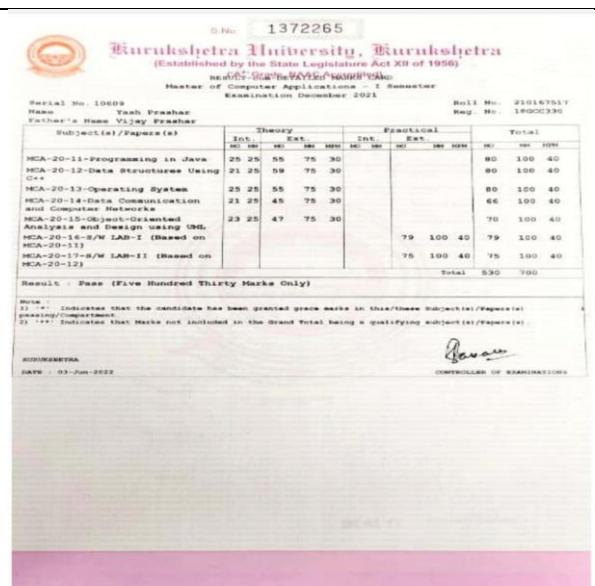
I hereby agree to the below statements:  
 1. I agree that my application is liable to be rejected if I have provided wrong Aadhar number or Aadhar number of someone else's.  
 2. I agree that if more than one application is found to be made online, all my applications are liable to be rejected.  
 3. I agree that for any wrong entry or mis-match of the Aadhar Linking with Bank Account, I will be responsible for that.  
 4. I agree that as per the item 45 of Chapter VII of Aadhaar (Targeted delivery of financial and other subsidies, benefits and services) ACT, 2016, if a person enter Aadhaar number of any other person and attempt to impersonate another person, dead or alive, real or imaginary, he/she shall be punishable with imprisonment for a term which may extend to three years and shall also be liable to a fine which may extend to ten thousand rupees.  
 5. I have linked my Aadhar with my Bank Account Number and also it is seeded in NPCI mapper. Click here for Aadhar Seeding Process.  
 6. I have read and understood the conditions of award of Scholarship.

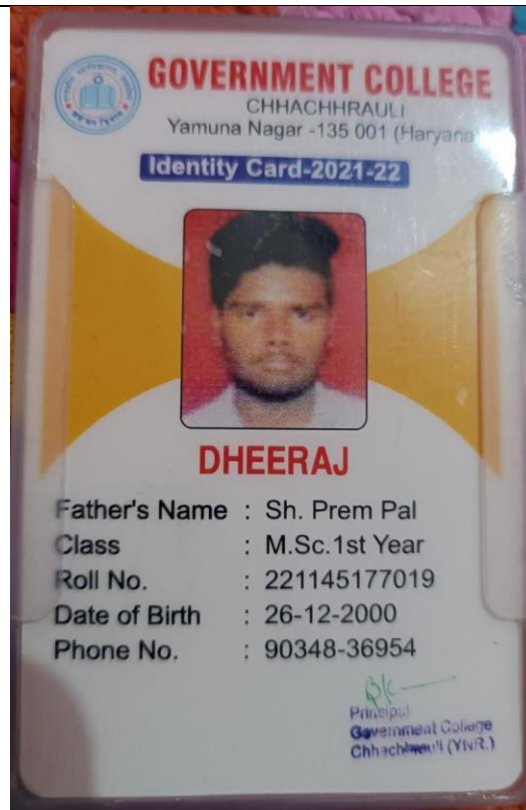
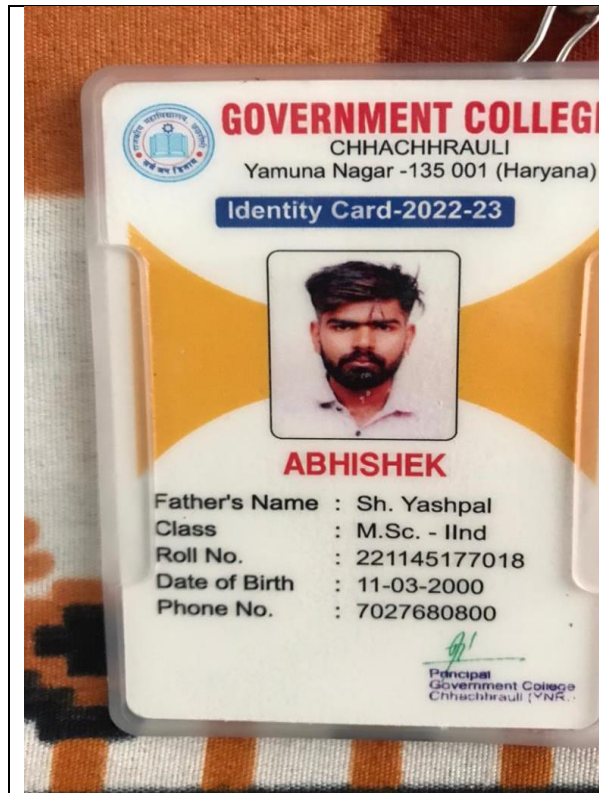
12/24/2022 3:33 13 PM Report Generated from: Centralized Scholarship Portal Haryana















S.No. 1433665

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : AMIT KUMAR  
Father's Name : JASVINDER SINGH  
Mother's Name : MAYA DEVI

DMC No : 84612  
Roll No. : 2021295003  
Regn No. : 18-GNY-267

| Course Code | Course Name                              | Theory |    |    |    | Practical |    |   |    | Total |     |     |     |    |     |
|-------------|------------------------------------------|--------|----|----|----|-----------|----|---|----|-------|-----|-----|-----|----|-----|
|             |                                          | IA     | EA | IA | EA |           |    |   |    |       |     |     |     |    |     |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND. | 17     | 0  | 20 | 32 | 80        | -  | - | -  | 42    | 40  | 100 |     |    |     |
| CS-DE-12    | PROBLEM SOLVING THROUGH 'C'              | 17     | 0  | 20 | 4  | 32        | 80 | - | -  | 21    | 40  | 100 |     |    |     |
| CS-DE-13    | DATA STRUCTURES                          | 15     | 0  | 20 | 0  | 32        | 80 | - | -  | -     | 15  | 40  | 100 |    |     |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 16     | 0  | 20 | 4  | 32        | 80 | - | -  | -     | 20  | 40  | 100 |    |     |
| CS-DE-15    | OPERATING SYSTEM                         | 17     | 0  | 20 | 5  | 32        | 80 | - | -  | -     | 22  | 40  | 100 |    |     |
| CS-DE-16    | SOFTWARE LAB-I PROG USING 'C'            | -      | -  | -  | -  | -         | 15 | 0 | 20 | 51    | 32  | 80  | 66  | 40 | 100 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ   | -      | -  | -  | -  | -         | 14 | 0 | 20 | 50    | 32  | 80  | 64  | 40 | 100 |
| Total       |                                          |        |    |    |    |           |    |   |    | 280   | 700 |     |     |    |     |

Result Status : Re-appear in CS-DE-15, CS-DE-14, CS-DE-13, CS-DE-12, CS-DE-11

Note:  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

Checking Assistant I  
Checking Assistant II  
Controller of Examinations

S.No. 1433676

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : KAJAL DEVI  
Father's Name : ASHOK KUMAR  
Mother's Name : RAKESH DEVI

DMC No : 84602  
Roll No. : 2021295015  
Regn No. : 18-GCC-420

| Course Code | Course Name                              | Theory |    |    |    | Practical |    |   |    | Total |     |    |     |    |     |
|-------------|------------------------------------------|--------|----|----|----|-----------|----|---|----|-------|-----|----|-----|----|-----|
|             |                                          | IA     | EA | IA | EA |           |    |   |    |       |     |    |     |    |     |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND. | 17     | 0  | 20 | 23 | 32        | 80 | - | -  | -     | 40  | 40 | 100 |    |     |
| CS-DE-12    | PROBLEM SOLVING THROUGH 'C'              | 18     | 0  | 20 | 9  | 32        | 80 | - | -  | -     | 27  | 40 | 100 |    |     |
| CS-DE-13    | DATA STRUCTURES                          | 17     | 0  | 20 | 13 | 32        | 80 | - | -  | -     | 30  | 40 | 100 |    |     |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 16     | 0  | 20 | 10 | 32        | 80 | - | -  | -     | 26  | 40 | 100 |    |     |
| CS-DE-15    | OPERATING SYSTEM                         | 18     | 0  | 20 | 25 | 32        | 80 | - | -  | -     | 43  | 40 | 100 |    |     |
| CS-DE-16    | SOFTWARE LAB-I PROG USING 'C'            | -      | -  | -  | -  | -         | 15 | 0 | 20 | 54    | 32  | 80 | 69  | 40 | 100 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ   | -      | -  | -  | -  | -         | 17 | 0 | 20 | 60    | 32  | 80 | 77  | 40 | 100 |
| Total       |                                          |        |    |    |    |           |    |   |    | 280   | 700 |    |     |    |     |

Result Status : Re-appear in CS-DE-15, CS-DE-14, CS-DE-13, CS-DE-12, CS-DE-11

Note:  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

Checking Assistant I  
Checking Assistant II  
Controller of Examinations

S.No. 1433675

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : KAJAL  
Father's Name : PRITAM SINGH  
Mother's Name : SOMA DEVI

DMC No : 84511  
Roll No. : 2021295014  
Regn No. : 18-GCC-189

| Course Code | Course Name                              | Theory |    |    |    | Practical |    |    |    | Total |     |    |     |     |     |
|-------------|------------------------------------------|--------|----|----|----|-----------|----|----|----|-------|-----|----|-----|-----|-----|
|             |                                          | IA     | EA | IA | EA |           |    |    |    |       |     |    |     |     |     |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND. | 18     | 0  | 20 | 9  | 32        | 80 | -  | -  | -     | 27  | 40 | 100 |     |     |
| CS-DE-12    | PROBLEM SOLVING THROUGH 'C'              | 19     | 0  | 20 | 0  | 32        | 80 | -  | -  | -     | 19  | 40 | 100 |     |     |
| CS-DE-13    | DATA STRUCTURES                          | 18     | 0  | 20 | 1  | 32        | 80 | -  | -  | -     | 19  | 40 | 100 |     |     |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 19     | 0  | 20 | 9  | 32        | 80 | -  | -  | -     | 28  | 40 | 100 |     |     |
| CS-DE-15    | OPERATING SYSTEM                         | 18     | 0  | 20 | 9  | 32        | 80 | -  | -  | -     | 27  | 40 | 100 |     |     |
| CS-DE-16    | SOFTWARE LAB-I PROG USING 'C'            | -      | -  | -  | -  | 19        | 0  | 20 | 26 | 67    | 32  | 80 | 86  | 40  | 100 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ   | -      | -  | -  | -  | 18        | 0  | 20 | 0  | 32    | 80  | 80 | 40  | 100 |     |
| Total       |                                          |        |    |    |    |           |    |    |    | 280   | 700 |    |     |     |     |

Result Status : Re-appear in CS-DE-15, CS-DE-14, CS-DE-13, CS-DE-12, CS-DE-11

Note:  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

Checking Assistant I  
Checking Assistant II  
Controller of Examinations

S.No. 1433678

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : LITCHI DAI  
Father's Name : SHARDESH KUMAR  
Mother's Name : SOHIL

DMC No : 84527  
Roll No. : 2021295017  
Regn No. : 18-GCC-259

| Course Code | Course Name                              | Theory |    |    |    | Practical |    |    |    | Total |     |    |     |     |     |
|-------------|------------------------------------------|--------|----|----|----|-----------|----|----|----|-------|-----|----|-----|-----|-----|
|             |                                          | IA     | EA | IA | EA |           |    |    |    |       |     |    |     |     |     |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND. | 16     | 0  | 20 | 11 | 32        | 80 | -  | -  | -     | 27  | 40 | 100 |     |     |
| CS-DE-12    | PROBLEM SOLVING THROUGH 'C'              | 19     | 0  | 20 | 0  | 32        | 80 | -  | -  | -     | 19  | 40 | 100 |     |     |
| CS-DE-13    | DATA STRUCTURES                          | 19     | 0  | 20 | 0  | 32        | 80 | -  | -  | -     | 19  | 40 | 100 |     |     |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 19     | 0  | 20 | 0  | 32        | 80 | -  | -  | -     | 19  | 40 | 100 |     |     |
| CS-DE-15    | OPERATING SYSTEM                         | 19     | 0  | 20 | 0  | 32        | 80 | -  | -  | -     | 19  | 40 | 100 |     |     |
| CS-DE-16    | SOFTWARE LAB-I PROG USING 'C'            | -      | -  | -  | -  | 19        | 0  | 20 | 26 | 67    | 32  | 80 | 86  | 40  | 100 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ   | -      | -  | -  | -  | 18        | 0  | 20 | 0  | 32    | 80  | 80 | 40  | 100 |     |
| Total       |                                          |        |    |    |    |           |    |    |    | 280   | 700 |    |     |     |     |

Result Status : Re-appear in CS-DE-15, CS-DE-14, CS-DE-13, CS-DE-12, CS-DE-11

Note:  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

Checking Assistant I  
Checking Assistant II  
Controller of Examinations



S.No. 1433683

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : NAMANJEET SINGH DMC No : 84487  
Father's Name : UPKAR SINGH Roll No. : 2021295024  
Mother's Name : PARAMJEET KAUR Regn No. : 18-GCC-42

| Course Code | Course Name                              | Theory |    |    |     | Practical |    |    |     | Total |       |     |     |     |    |
|-------------|------------------------------------------|--------|----|----|-----|-----------|----|----|-----|-------|-------|-----|-----|-----|----|
|             |                                          | IA     | EA | MO | MPH | IA        | EA | MO | MPH |       |       |     |     |     |    |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND  | 17     | 0  | 20 | 47  | 32        | 80 | -  | -   | -     | -     | 64  | 40  | 100 |    |
| CS-DE-12    | PROBLEM SOLVING THROUGH C                | 18     | 0  | 20 | 22  | 32        | 80 | -  | -   | -     | -     | 40  | 40  | 100 |    |
| CS-DE-13    | DATA STRUCTURES                          | 18     | 0  | 20 | 22  | 32        | 80 | -  | -   | -     | -     | 40  | 40  | 100 |    |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 17     | 0  | 20 | 32  | 32        | 80 | -  | -   | -     | -     | 49  | 40  | 100 |    |
| CS-DE-15    | OPERATING SYSTEM                         | 18     | 0  | 20 | 34  | 32        | 80 | -  | -   | -     | -     | 52  | 40  | 100 |    |
| CS-DE-16    | SOFTWARE LAB-I PROG USING C              | -      | -  | -  | -   | -         | -  | 18 | 0   | 20    | 55    | 32  | 80  | 73  | 40 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ L | -      | -  | -  | -   | -         | -  | 17 | 0   | 20    | 52    | 32  | 80  | 69  | 40 |
|             |                                          |        |    |    |     |           |    |    |     |       | Total | --- | 280 | 700 |    |

**Result Status : Re-appear in CS-DE-13, CS-DE-12**

**Note:**  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

Checking Assistant I  
Controller of Examinations

S.No. 1433687

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : PANKAJ DMC No : 84490  
Father's Name : ANSAR NATH Roll No. : 2021295028  
Mother's Name : SUNITA DEVI Regn No. : 18-GCC-274

| Course Code | Course Name                              | Theory |    |    |     | Practical |    |    |     | Total |       |     |     |     |    |
|-------------|------------------------------------------|--------|----|----|-----|-----------|----|----|-----|-------|-------|-----|-----|-----|----|
|             |                                          | IA     | EA | MO | MPH | IA        | EA | MO | MPH |       |       |     |     |     |    |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND  | 16     | 0  | 20 | 46  | 32        | 80 | -  | -   | -     | -     | 62  | 40  | 100 |    |
| CS-DE-12    | PROBLEM SOLVING THROUGH C                | 16     | 0  | 20 | 22  | 32        | 80 | -  | -   | -     | -     | 38  | 40  | 100 |    |
| CS-DE-13    | DATA STRUCTURES                          | 15     | 0  | 20 | 22  | 32        | 80 | -  | -   | -     | -     | 37  | 40  | 100 |    |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 15     | 0  | 20 | 32  | 32        | 80 | -  | -   | -     | -     | 42  | 40  | 100 |    |
| CS-DE-15    | OPERATING SYSTEM                         | 17     | 0  | 20 | 36  | 32        | 80 | -  | -   | -     | -     | 53  | 40  | 100 |    |
| CS-DE-16    | SOFTWARE LAB-I PROG USING C              | -      | -  | -  | -   | -         | -  | 14 | 0   | 20    | 62    | 32  | 80  | 66  | 40 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ L | -      | -  | -  | -   | -         | -  | 14 | 0   | 20    | 49    | 32  | 80  | 63  | 40 |
|             |                                          |        |    |    |     |           |    |    |     |       | Total | --- | 280 | 700 |    |

**Result Status : Re-appear in CS-DE-13, CS-DE-12**

**Note:**  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

Checking Assistant I  
Controller of Examinations

S.No. 1433694

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : RAJAT KUMAR DMC No : 30322  
Father's Name : RAMESHWAR Roll No. : 2021295031  
Mother's Name : PARVEEN DEVI Regn No. : 18-GCC-265

| Course Code | Course Name                              | Theory |    |    |     | Practical |    |    |     | Total |       |     |     |     |    |
|-------------|------------------------------------------|--------|----|----|-----|-----------|----|----|-----|-------|-------|-----|-----|-----|----|
|             |                                          | IA     | EA | MO | MPH | IA        | EA | MO | MPH |       |       |     |     |     |    |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND  | 17     | 0  | 20 | 38  | 32        | 80 | -  | -   | -     | -     | 55  | 40  | 100 |    |
| CS-DE-12    | PROBLEM SOLVING THROUGH C                | 17     | 0  | 20 | 8   | 32        | 80 | -  | -   | -     | -     | 40  | 40  | 100 |    |
| CS-DE-13    | DATA STRUCTURES                          | 16     | 0  | 20 | 22  | 32        | 80 | -  | -   | -     | -     | 40  | 40  | 100 |    |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 16     | 0  | 20 | 32  | 32        | 80 | -  | -   | -     | -     | 48  | 40  | 100 |    |
| CS-DE-15    | OPERATING SYSTEM                         | 18     | 0  | 20 | 32  | 32        | 80 | -  | -   | -     | -     | 50  | 40  | 100 |    |
| CS-DE-16    | SOFTWARE LAB-I PROG USING C              | -      | -  | -  | -   | -         | -  | 14 | 0   | 20    | 34    | 32  | 80  | 66  | 40 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ L | -      | -  | -  | -   | -         | -  | 14 | 0   | 20    | 52    | 32  | 80  | 66  | 40 |
|             |                                          |        |    |    |     |           |    |    |     |       | Total | --- | 280 | 700 |    |

**Result Status : Re-appear in CS-DE-13, CS-DE-12 (As per ordinance)**

**Note:**  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

System Generated  
No Signature Required

S.No. 1433694

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Result-cum-Detailed Marks Card  
Post-Graduate Diploma in Computer Applications  
Examination Session: May-22 full paper(P)

Student's Name : VIKAS KUMAR DMC No : 84525  
Father's Name : HARBIR SINGH Roll No. : 2021295038  
Mother's Name : NIRMALA DEVI Regn No. : 18-GCC-52

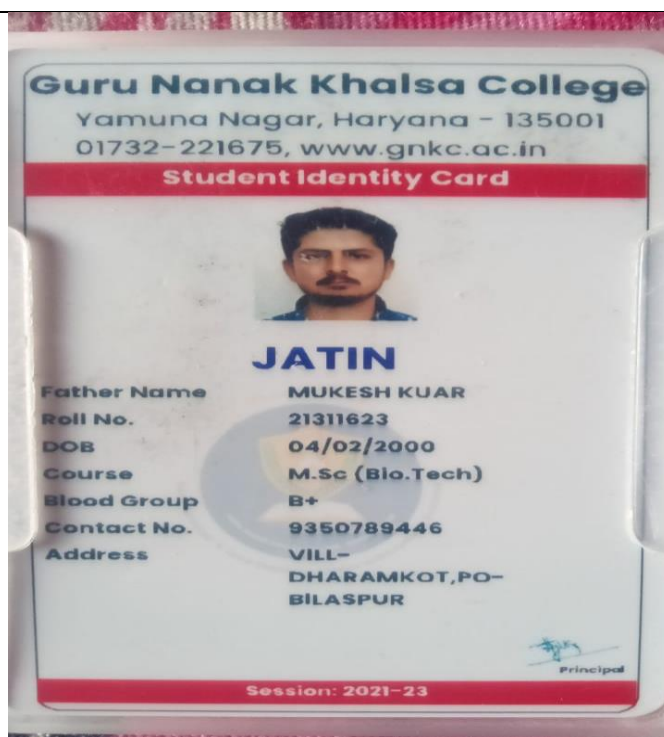
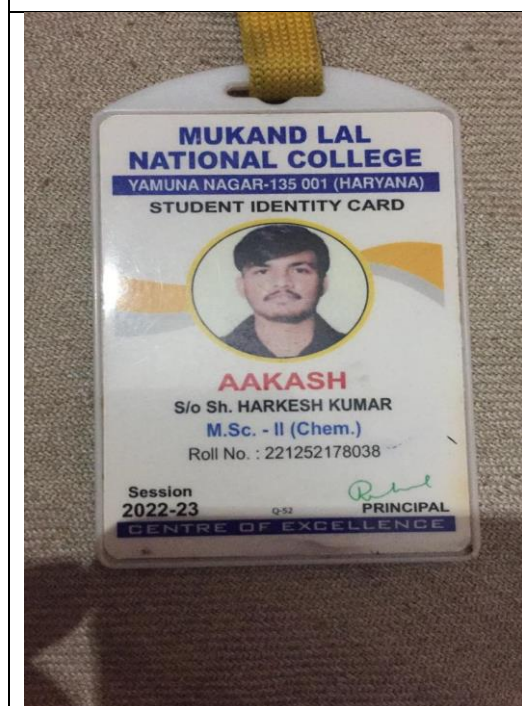
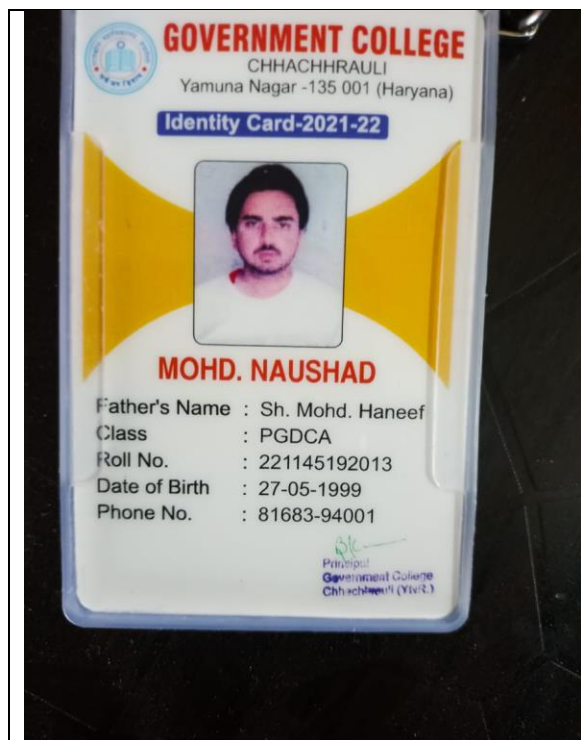
| Course Code | Course Name                              | Theory |    |    |     | Practical |    |    |     | Total |       |     |     |     |    |
|-------------|------------------------------------------|--------|----|----|-----|-----------|----|----|-----|-------|-------|-----|-----|-----|----|
|             |                                          | IA     | EA | MO | MPH | IA        | EA | MO | MPH |       |       |     |     |     |    |
| CS-DE-11    | COMPUTER ORGANIZATION & NETWORKING FUND  | 15     | 0  | 20 | 35  | 32        | 80 | -  | -   | -     | -     | 45  | 40  | 100 |    |
| CS-DE-12    | PROBLEM SOLVING THROUGH C                | 14     | 0  | 20 | 0   | 32        | 80 | -  | -   | -     | -     | 14  | 40  | 100 |    |
| CS-DE-13    | DATA STRUCTURES                          | 14     | 0  | 20 | 0   | 32        | 80 | -  | -   | -     | -     | 14  | 40  | 100 |    |
| CS-DE-14    | DATA BASE MANAGEMENT SYSTEM              | 15     | 0  | 20 | 0   | 32        | 80 | -  | -   | -     | -     | 16  | 40  | 100 |    |
| CS-DE-15    | OPERATING SYSTEM                         | 16     | 0  | 20 | 0   | 32        | 80 | -  | -   | -     | -     | 16  | 40  | 100 |    |
| CS-DE-16    | SOFTWARE LAB-I PROG USING C              | -      | -  | -  | -   | -         | -  | 14 | 0   | 20    | 50    | 32  | 80  | 64  | 40 |
| CS-DE-17    | SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQ L | -      | -  | -  | -   | -         | -  | 14 | 0   | 20    | 49    | 32  | 80  | 62  | 40 |
|             |                                          |        |    |    |     |           |    |    |     |       | Total | --- | 280 | 700 |    |

**Result Status : Re-appear in CS-DE-15, CS-DE-14, CS-DE-13, CS-DE-12, CS-DE-11**

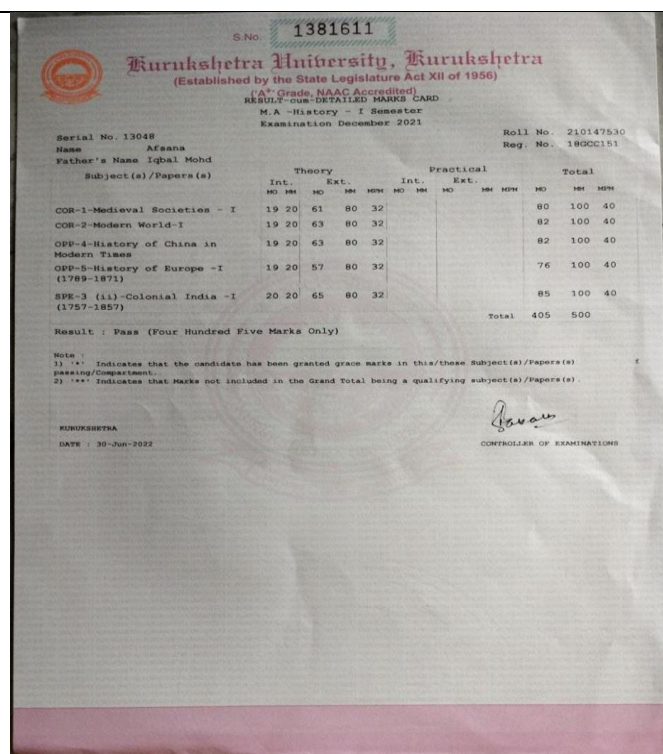
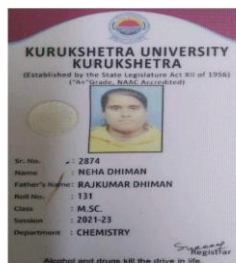
**Note:**  
\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
\*\* Indicates that the Marks are not included in the Grand Total being a qualifying Subject(s)/Paper(s).

Kurukshetra  
Result Declaration Date : Jan 25, 2023

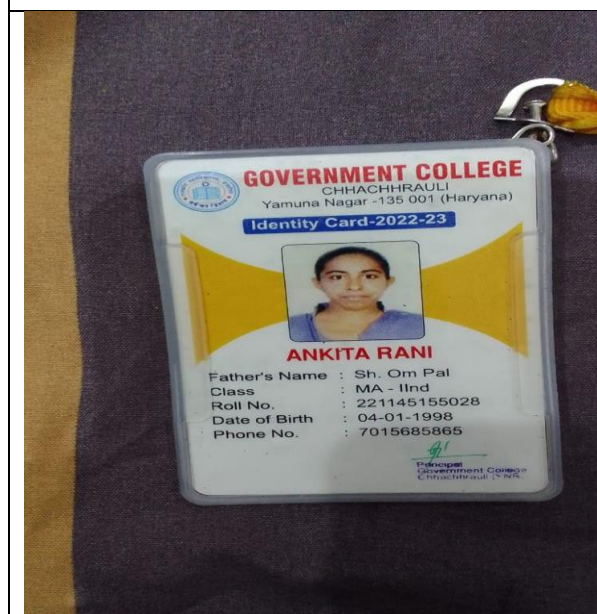
Checking Assistant I  
Controller of Examinations









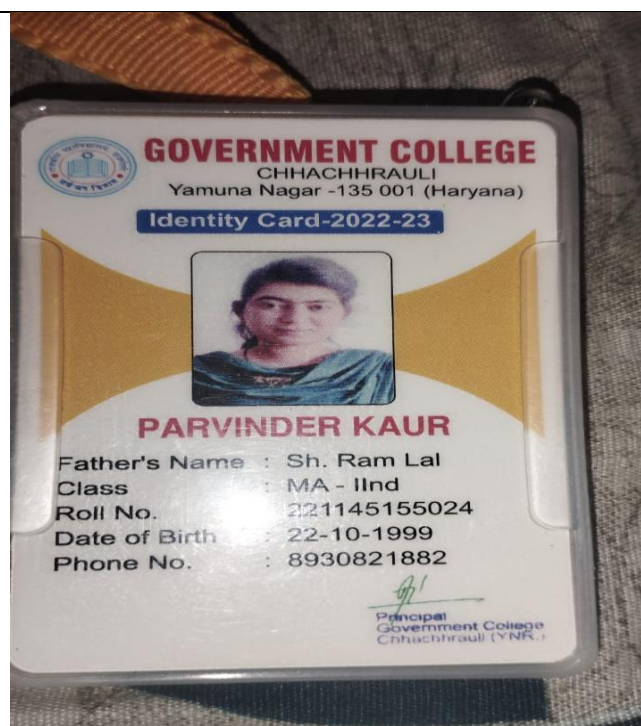


| S.No.                                                                                                                                 |                | 1381592            |           |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------|
| <b>Kurukshetra University, Kurukshetra</b><br>(Established by the State Legislature Act XII of 1956)<br>(A.C. Grade: NAAC Accredited) |                |                    |           |
| <b>RESULT SHEET-DETAILED MARKS CARD</b>                                                                                               |                |                    |           |
| B.A. History - I Semester<br>Examination December 2021                                                                                |                |                    |           |
| Serial No. 13025                                                                                                                      | Marks          | Roll No. 210147059 |           |
| Name<br>Father's Name Madan Lal                                                                                                       |                | Reg. No. 190CC141  |           |
| Subject (s) / Paper(s)                                                                                                                |                |                    |           |
|                                                                                                                                       | Theory         | Practical          | Total     |
|                                                                                                                                       | Int. Ext.      | Ent. Ext.          | ent. ext. |
| COR-1-Medieval Civilization - I                                                                                                       | 10 10 50 00 32 |                    | 71 100 40 |
| COR-2-Modern World-I                                                                                                                  | 10 20 50 00 32 |                    | 68 100 40 |
| COR-3-History of China An Modern Times                                                                                                | 10 20 60 00 32 |                    | 70 100 40 |
| SEP-5- History of Europe - I (1789-1871)                                                                                              | 10 20 50 00 32 |                    | 74 100 40 |
| DE-3 (A)-Colonial India - I (1757-1957)                                                                                               | 10 20 50 00 32 |                    | 68 100 40 |
|                                                                                                                                       |                | Total              | 360 500   |
| Result : Pass (Three Hundred Sixty Marks Only)                                                                                        |                |                    |           |

to :- Indicates that the candidate has been granted grace marks in this/these subject(s)/paper(s) being/completing.

\*\*:- Indicates that marks not included in the Grand Total being a qualifying subject(s)/paper(s).

Signature \_\_\_\_\_  
CONTROLLER OF EXAMINATIONS





Serial No. 13023  
Roll No. 210147001  
Reg. No. 1800037

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XX of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
ABUUT (U.S. DETAIL MARKS CARD)  
H.A. History - I Semester  
Examination December 2022

Result : Pass (Two Hundred Ninety Four Marks Only)

NOTE:  
1. Indicates that the candidate has been granted grace marks in this/these subject(s)/paper(s).  
2. Indicates that marks not included in the Grand Total being a qualifying subject(s)/paper(s).

ABUUT  
DATE: 02 Jan 2023

CONTROLLER OF EXAMINATIONS

| Subject(s) / Paper(s)                     | Theory |      |    |    | Practical |      |    |    | Total |     |     |
|-------------------------------------------|--------|------|----|----|-----------|------|----|----|-------|-----|-----|
|                                           | Int.   | Ext. | MC | MS | Int.      | Ext. | MC | MS |       |     |     |
| Q-1: Medieval Russia - I                  | 16     | 20   | 33 | 80 | 32        |      |    |    | 54    | 100 | 40  |
| Q-2: Modern World - I                     | 17     | 20   | 44 | 80 | 32        |      |    |    | 57    | 100 | 40  |
| Q-3: History of China in Modern Times     | 16     | 20   | 41 | 80 | 32        |      |    |    | 56    | 100 | 40  |
| Q-4: History of Europe - I (1789-1871)    | 16     | 20   | 50 | 80 | 32        |      |    |    | 61    | 100 | 40  |
| Q-5: (iii) Colonial India - I (1757-1857) | 16     | 20   | 45 | 80 | 32        |      |    |    |       |     |     |
|                                           |        |      |    |    |           |      |    |    |       | 294 | 500 |

Serial No. 13023  
Roll No. 210147522  
Reg. No. 1800037

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
ABUUT (U.S. DETAIL MARKS CARD)  
H.A. History - III Semester  
Examination December 2022

Result : Pass (Two Hundred Sixty Four Marks Only)

NOTE:  
1. Indicates that the candidate has been granted grace marks in this/these subject(s)/paper(s).  
2. Indicates that marks not included in the Grand Total being a qualifying subject(s)/paper(s).

ABUUT  
DATE: 04 Mar 2023

CONTROLLER OF EXAMINATIONS

| Subject(s) / Paper(s)                        | Theory |      |    |    | Practical |      |    |    | Total |     |     |
|----------------------------------------------|--------|------|----|----|-----------|------|----|----|-------|-----|-----|
|                                              | Int.   | Ext. | MC | MS | Int.      | Ext. | MC | MS |       |     |     |
| P-17: Historiography                         | 19     | 20   | 36 | 80 | 32        |      |    |    | 54    | 100 | 40  |
| P-18: History of Haryana - I                 | 19     | 20   | 34 | 80 | 32        |      |    |    | 52    | 100 | 40  |
| P-19 (II): Modern India (1858-1947)          | 18     | 20   | 33 | 80 | 32        |      |    |    | 51    | 100 | 40  |
| P-20 (I): Social History of India 1200-1947  | 19     | 20   | 40 | 80 | 32        |      |    |    | 59    | 100 | 40  |
| P-22 (II): History of the Partition of India | 17     | 20   | 32 | 80 | 32        |      |    |    | 49    | 100 | 40  |
|                                              |        |      |    |    |           |      |    |    |       | 264 | 500 |

**GOVERNMENT COLLEGE**  
CHHACHHRAULI  
Yamuna Nagar -135 001 (Haryana)

**Identity Card-2022-23**

**PREETI**

Father's Name : Sh. Maan Singh  
Class : MA - IIInd  
Roll No. : 221145155030  
Date of Birth : 24-12-2001  
Phone No. : 9050192652

Principal  
Government College  
Chhachhrauli (YNR.)

**GOVERNMENT COLLEGE**  
CHHACHHRAULI  
Yamuna Nagar -135 001 (Haryana)

**Identity Card-2022-23**

**RAVI**

Father's Name : Sh. Ram Nath  
Class : MA - IIInd  
Roll No. : 221145155003  
Date of Birth : 08-10-1999  
Phone No. : 8053557638

Principal  
Government College  
Chhachhrauli (YNR.)



**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
NAAC Grade 'A' Accredited  
H.A. - History - I Semester  
Examination May 2022

Serial No. 12550  
Name: Rajat  
Father's Name: Gurmeet Pal  
Subject(s) / Paper(s):

Roll No. 210147536  
Reg. No. 18000305

| Subject(s) / Paper(s)                   | Theory |      |      |      | Practical |      |      |      | Total |     |    |
|-----------------------------------------|--------|------|------|------|-----------|------|------|------|-------|-----|----|
|                                         | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Int. | Ext. |       |     |    |
| 10-Medieval Societies - I               | 16     | 20   | 34   | 80   | 32        |      |      |      | 60    | 100 | 40 |
| 9-Medieval Societies - II               | 16     | 20   | 32   | 80   | 32        |      |      |      | 47    | 100 | 40 |
| 11(iii)-Colonial India - II (1757-1857) | 16     | 20   | 24   | 80   | 32        |      |      |      | 39    | 100 | 40 |
| 12-History of Japan in Modern Times     | 16     | 20   | 37   | 80   | 32        |      |      |      | 53    | 100 | 40 |
| 13-History of Europe-II (1671-1914)     | 17     | 20   | 32   | 80   | 32        |      |      |      | 49    | 100 | 40 |
| <b>Total</b>                            |        |      |      |      |           |      |      |      |       |     |    |

Result: Rangshar in 11 (11) 2411 May, 2025 (CC)

Note: 1) \*\*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\*\* Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE: 14-Dec-2022  
CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)  
RESULT-cum-DETAILED MARKS CARD  
M.A. - History - I Semester  
Examination December 2021

S.No. 1381620  
Serial No. 13058  
Name: Ravinder Singh  
Father's Name: Gurmeet Singh  
Roll No. 210147540  
Reg. No. 18000314

| Subject(s) / Paper(s)                     | Theory |      |      |      | Practical |      |      |      | Total |     |    |
|-------------------------------------------|--------|------|------|------|-----------|------|------|------|-------|-----|----|
|                                           | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Int. | Ext. |       |     |    |
| COR-1-Medieval Societies - I              | 16     | 20   | 48   | 80   | 32        |      |      |      | 64    | 100 | 40 |
| COR-2-Modern World-I                      | 17     | 20   | 46   | 80   | 32        |      |      |      | 63    | 100 | 40 |
| OPP-4-History of China in Modern Times    | 16     | 20   | 45   | 80   | 32        |      |      |      | 61    | 100 | 40 |
| OPP-5-History of Europe - I (1789-1871)   | 16     | 20   | 41   | 80   | 32        |      |      |      | 57    | 100 | 40 |
| SPE-3 (ii)-Colonial India - I (1757-1857) | 16     | 20   | 42   | 80   | 32        |      |      |      | 58    | 100 | 40 |
| <b>Total</b>                              |        |      |      |      |           |      |      |      | 303   | 500 |    |

Result: Pass (Three Hundred Three Marks Only)

Note: 1) \*\*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\*\* Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE: 30-Jun-2022  
CONTROLLER OF EXAMINATIONS

**GOVERNMENT COLLEGE**  
CHHACHHRAULI  
Yamuna Nagar -135 001 (Haryana)  
Identity Card-2022-23



**SAGAR**

Father's Name : Sh. Jai Singh  
Class : MA - IInd  
Roll No. : 221145155034  
Date of Birth : 07-07-2001  
Phone No. : 8396001539

Principal  
Government College  
Chhachhrauli (YNR)

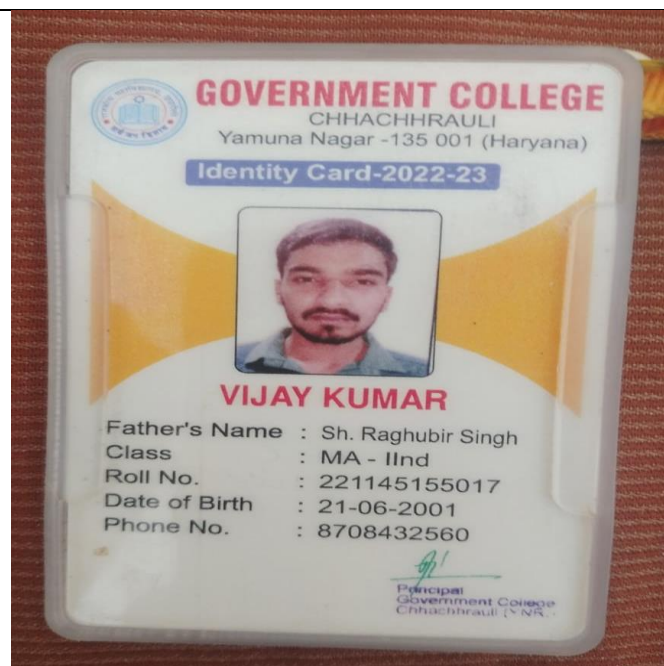
**GOVERNMENT COLLEGE**  
CHHACHHRAULI  
Yamuna Nagar -135 001 (Haryana)  
Identity Card-2022-23



**SHIVANI**

Father's Name : Sh. Mohan Lal  
Class : MA - IInd  
Roll No. : 221145155009  
Date of Birth : 05-01-2002  
Phone No. : 9518164705

Principal  
Government College  
Chhachhrauli (YNR)





S.No.

1647888

**Kurukshetra University, Kurukshetra**

(Established by the State Legislature Act XII of 1956)

[A\* Grade, NAAC Accredited]  
RESULT - OUR DETAILED MARKS CARD

M.A. - History - IIS Semester

Examination December 2022

Serial No: 13025

Name Satish

Father's Name Satish Kumar

Roll No: Z10147824

Reg. No. 18000404

| Subject(s)/Paper(s)                        | Theory |      |    |    | Practical |      |    |    | Total |     |    |
|--------------------------------------------|--------|------|----|----|-----------|------|----|----|-------|-----|----|
|                                            | Int.   | Ext. |    |    | Int.      | Ext. |    |    |       |     |    |
|                                            | MC     | WR   | MC | WR | MC        | WR   | MC | WR | MC    | WR  |    |
| P-17-Historiography                        | 17     | 20   | 40 | 80 | 32        |      |    |    | 57    | 100 | 40 |
| P-18-History of Maryana-I                  | 17     | 20   | 32 | 80 | 32        |      |    |    | 49    | 100 | 40 |
| P-19(II)-Modern India (1858-1947)          | 17     | 20   | 37 | 80 | 32        |      |    |    | 54    | 100 | 40 |
| P-20(I)-Social History of India 1200-1947  | 17     | 20   | 42 | 80 | 32        |      |    |    | 59    | 100 | 40 |
| P-22(II)-History of the Partition of India | 17     | 20   | 35 | 80 | 32        |      |    |    | 52    | 100 | 40 |
|                                            | TOTAL  |      |    |    |           |      |    |    | 271   | 500 |    |

**Result : Pass (Two Hundred Seventy One Marks Only)**

Note :-

1) \* Indicates that the candidate has been granted grace marks in this/these subject(s)/Paper(s) passing/Compartment

2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s)

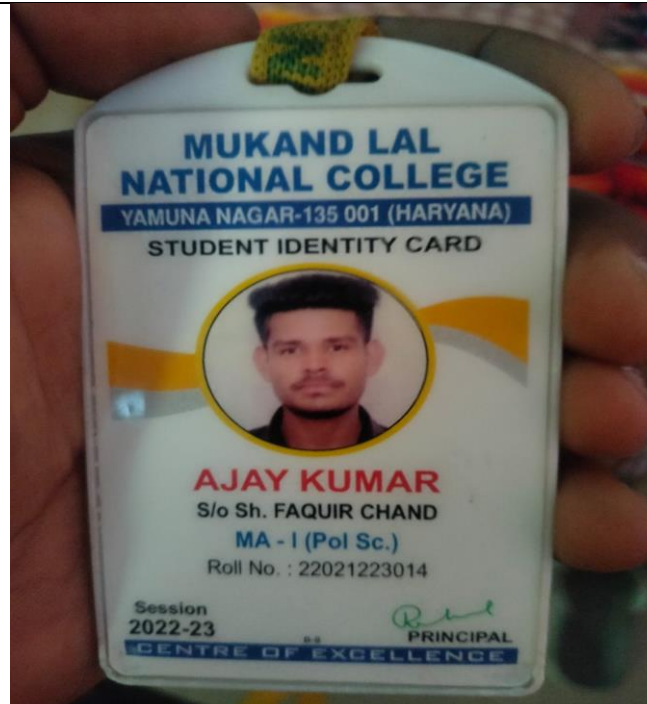
KURUKSHETRA

DATE : 06-Mar-2023

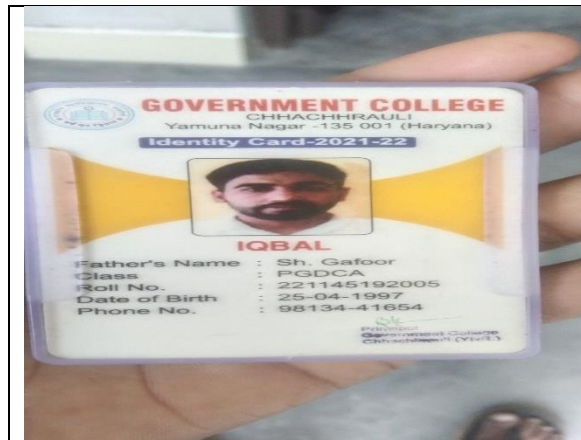
  
CONTROLLER OF EXAMINATIONS

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|                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <br><b>CHANDIGARH UNIVERSITY</b>                                                                                                                                                                                             | <h1>CHANDIGARH UNIVERSITY</h1> <p>Discover. Learn. Empower.</p>                  |  |
|                                                                                                                                                                                                                                                                                                                 |                                                                                  | <b>UNIVERSITY ID 21MCA2341</b>                                                      |
|                                                                                                                                                                                                                              | NAME : UDIT SRIVASTAVA                                                           | : MCA                                                                               |
| COURSE : MCA                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                                     |
| FATHER'S NAME : AALOK SRIVASTAVA                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                     |
| MOTHER'S NAME : NEHA                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                     |
| CONTACT : 9992727038                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                     |
| ADDRESS                                                                                                                                                                                                                                                                                                         |                                                                                  | VALID TILL : JUN-2023                                                               |
| #345, RAJA RAM CALONY, YAMUNANAGAR, HARYANA, YAMUNANAGAR                                                                                                                                                                                                                                                        |                                                                                  |                                                                                     |
|                                                                                                                                                                                                                              |                                                                                  |                                                                                     |
| Issuing Authority                                                                                                                                                                                                                                                                                               | Certified that above mentioned student is registered under Chandigarh University |                                                                                     |
| <p>1. Student must carry &amp; wear this card during the campus hour<br/>2. This card is issued for identification purpose only.<br/>If found please return to Chandigarh University Tel +91-160 3014444, 3014424<br/>(This Virtual ID Card is valid only up to commencement of regular on-campus classes.)</p> |                                                                                  |                                                                                     |
|                                                                                                                                                                                                                                                                                                                 |                                                                                  | <p>www.cuchd.in<br/>1800 200 0025</p>                                               |







**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

S. No. **2742515** CMC No. 003030  
Roll No. 110624320  
Regn. No. 18-GCC-471

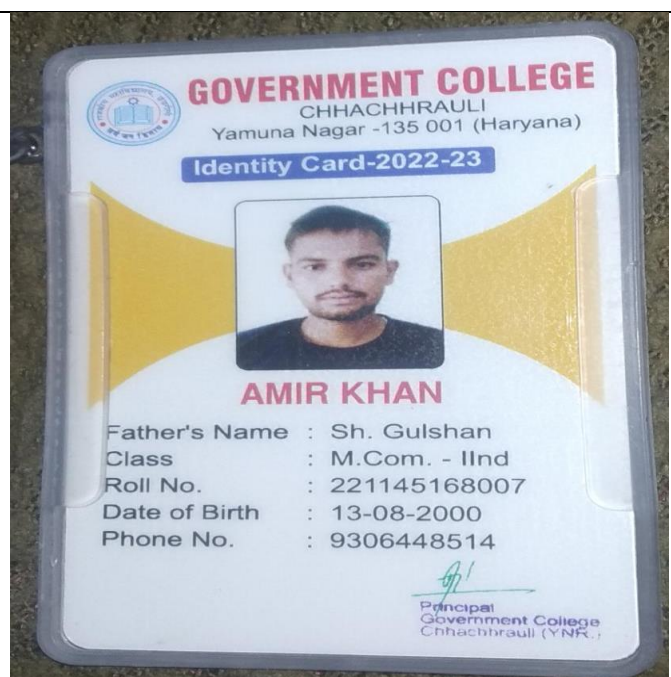
**RESULT CARD DETAILED MARKS CARD**  
MASTER OF COMMERCE SEM-Vs EXAM MAY, 2022

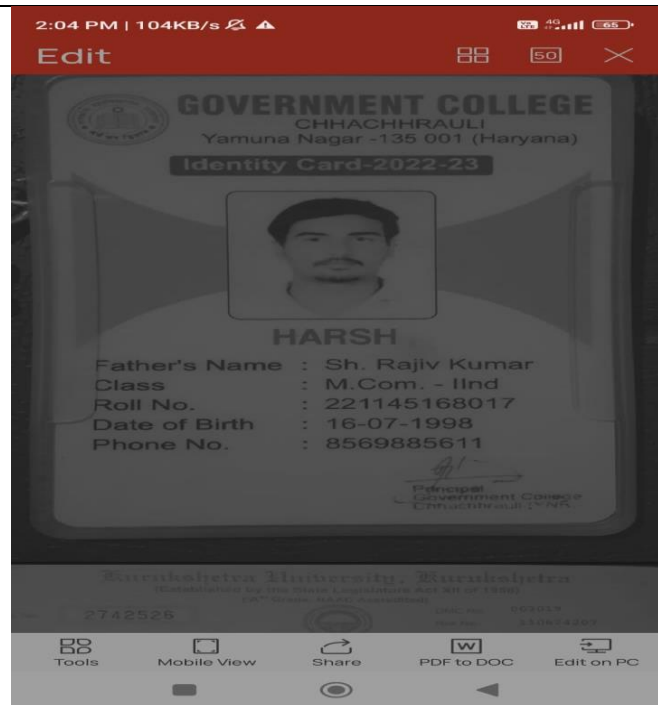
Name **RAHUL**  
Father's Name **Shri HARKESH KUMAR**  
Mother's Name **Smt. NEETA RANI**

| Sr. No. | Subject                                 | DETAIL OF MARKS |    | Minimum Pass Marks | Maximum Marks |
|---------|-----------------------------------------|-----------------|----|--------------------|---------------|
|         |                                         | Marks Obtained  |    |                    |               |
| 1.      | M211 HUMAN RESOURCE MANAGEMENT          | 43              | 15 | 32TH 40AG          | 100           |
| 2.      | M212 INTERNATIONAL BUSINESS ENVIRONMENT | 33              | 15 | 32TH 40AG          | 100           |
| 3.      | M213 STRATEGIC MARKETING                | 32              | 15 | 32TH 40AG          | 100           |
| 4.      | M214 FINANCIAL MANAGEMENT & POLICY      | 41              | 15 | 32TH 40AG          | 100           |
| 5.      | M215 CORPORATE ACCOUNTING               | 10              | 13 | F 32TH 40AG        | 100           |
| 6.      | M216 BUSINESS STATISTICS                | 06              | 16 | F 32TH 40AG        | 100           |
| 7.      | M217 VIVA-VOCE CUM CASE STUDY           | 30              |    | 020                | 050           |
| 8.      |                                         |                 |    |                    |               |
| 9.      |                                         |                 |    |                    |               |
| 10.     |                                         |                 |    |                    |               |
| 11.     |                                         |                 |    |                    |               |
| 12.     |                                         |                 |    |                    |               |
| 13.     |                                         |                 |    |                    |               |
| 14.     |                                         |                 |    |                    |               |
| 15.     | Grand Total                             | ***             |    | 0260               | 0650          |

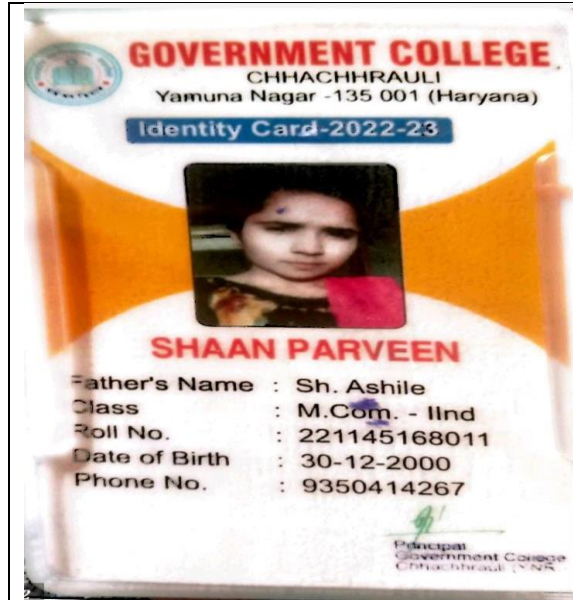
RESULT: RE-TILL MAY 2024 IN M215 M216

DATED DEC 02, 2022  
KURUKSHETRA  
Checked by 1. *[Signature]* 2. *[Signature]*  
(Full Signature) (Date)  
Date of issue: 11 DEC 2022  
CONTROLLER OF EXAMINATIONS









**Shri Chhachhrauli Kshetrapal, Shri Chhachhrauli**  
(Established by the State Legislature Act XII of 1958)  
(A\* Grade, NAAC Accredited)

S. No. 2523543

Roll No. 000024  
Roll No. 4083023  
Page No. 18-9CC-248

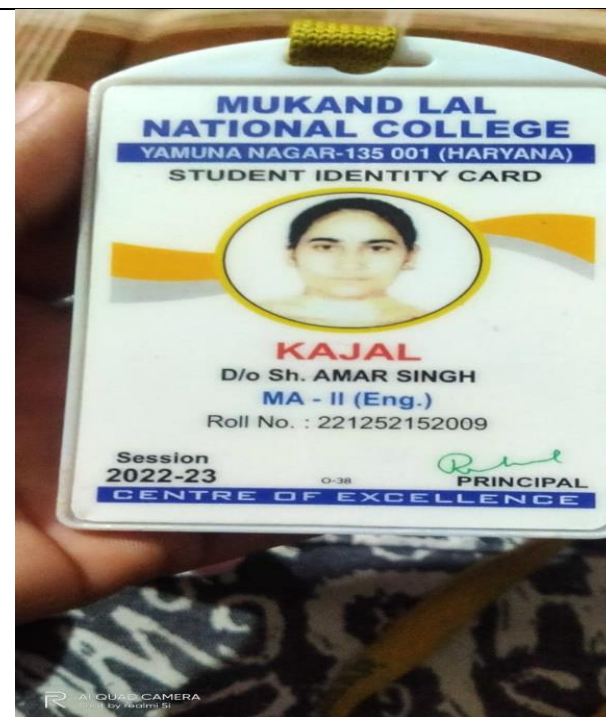
**REDA 1-2022-23 MARKS CARD**  
MASTER OF EXERCISES EEN-51 EXAM DEC. 2021

Name: TRUSTI BHARNA  
Father's Name: Sh. RAMESHVAR DAS  
Mother's Name: Smt. SANYOGI

| Sr. No. | Subject                                  | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|------------------------------------------|----------------|--------------------|---------------|
| 1.      | M111 ORGANISATIONAL BEHAVIOR             | 39 10          | 32TH 40AG          | 100           |
| 2.      | M112 BUSINESS ENVIRONMENT                | 47 12          | 32TH 40AG          | 100           |
| 3.      | M113 MANAGERIAL ECONOMICS                | 53 13          | 32TH 40AG          | 100           |
| 4.      | M114 COMPANY LAW                         | 60 15          | 32TH 40AG          | 100           |
| 5.      | M115 ACCOUNTING FOR MANAGERIAL DECISIONS | 49 12          | 32TH 40AG          | 100           |
| 6.      | M116 MARKETING MANAGEMENT                | 53 13          | 32TH 40AG          | 100           |
| 7.      |                                          |                |                    |               |
| 8.      |                                          |                |                    |               |
| 9.      |                                          |                |                    |               |
| 10.     |                                          |                |                    |               |
| 11.     |                                          |                |                    |               |
| 12.     |                                          |                |                    |               |
| 13.     |                                          |                |                    |               |
| 14.     |                                          |                |                    |               |
| 15.     | Grand Total                              | 0376           | 0240               | 0600          |

RESULT PASSED & HAS OBTAINED THREE HUNDRED SEVENTY SIX MARKS

DATED: JUNE 10, 2022  
W/BRANCH/ST/SA  
Checked by: [Signature]  
Date of issue: 13 JUL 2022  
CONTROLLER OF EXAMINATIONS







**SHRI GURU HARKRISHAN COLLEGE OF EDUCATION**  
 BILASPUR BYE PASS ROAD, NEAR RAKSHAK VIHAR JAGADHRI - 135 003  
 DISTRICT YAMUNA NAGAR (HARYANA)  
 Ph: 01732 - 242686, shgce.com@gmail.com  
 (Recognized by N.C.T.E. & Affiliated to Kurukshetra University)  
 ('B' Grade, NAAC Accredited)  
 'A SIKH MINORITY INSTITUTION'

Ref No: SGHCE/2021-22/SPL Dated: 12.01.2022

**TO WHOM IT MAY CONCERN**

This is to certify that Mr. Nitin Kumar S/o Sh. Shamsher Singh is a Bonafied student of B.Ed. 1st Year in this college under roll no. 2394 for the Session 2021-23. The university fee payable for the B.ED 1st year is as per following details:-

Tuition Fees= 44,000/-  
 University Charges= 5,925/-  
 Total= 49,925/-

PRINCIPAL  
 SHRI GURU HARKRISHAN  
 COLLEGE OF EDUCATION  
 JAGADHRI - 135003

**DIRECTORATE OF DISTANCE EDUCATION**  
 KURUKSHETRA UNIVERSITY KURUKSHETRA  
 Identity Card (Session July-2022)  
 Provisional

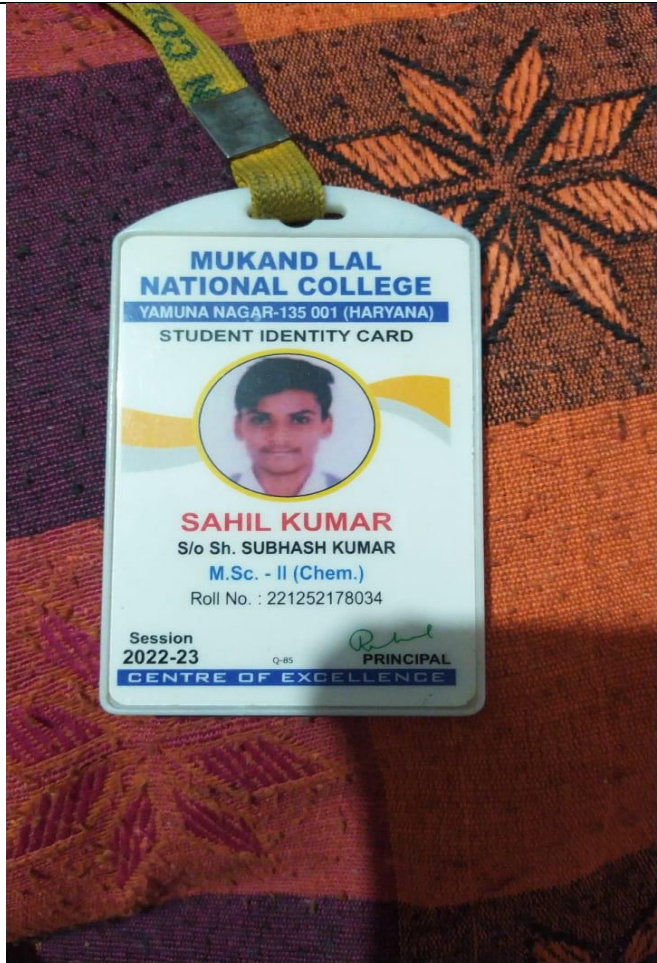
Name: VAIBHAV SINGLA  
 Father's Name: RAVI PARKASH  
 Mother's Name: URMILA DEVI  
 Class: Master of Commerce-II  
 Ref. No 22228840  
 Postal Address: H.NO-5/266, GANAULI GATE BAZAR, ...  
 CHHACHHRAULI  
 VPO-CHHACHHRAULI,  
 TEN-CHHACHHRAULI,  
 CHHACHHRAULI-135163  
 Mob. No.: 8221851159

Students Sign  
 Note: Students should fill in all the particulars except Ref. No.

Agg. Director (D.E.)  
 Kurukshetra University  
 KURUKSHETRA - 136119

**INSTRUCTIONS**

1. This card testifies the student's status as a student of Directorate of Distance Education in the Kurukshetra University, subject to confirmation of eligibility for the course.
2. This card is non-transferable. The student should carefully keep this card with him/her. It should be available with the student whenever he/she visits the Directorate office for any work for inspection when demanded by the Director or any other member of the staff authorized by the Director in that behalf.
3. The card should be carefully preserved, as no duplicate will be issued.
4. This card is valid for the session Session July-2022 only. It may be forfeited by the Directorate if the student is found guilty of misbehavior or when any disciplinary action is taken against him/her.



Session 2019-20

Sr.No. 1212392 /2K-22

Roll No. 1320702  
Regn. No. 20-MCM-162

**Maharishi Markandeshwar (Deemed to be University)**  
(Established under Section 3 of the UGC Act, 1956)  
(Accredited by NAAC with Grade 'A++')  
**RESULT-cum-DETAILED MARKS CERTIFICATE**  
**MASTER OF COMPUTER APPLICATIONS**  
Third Semester Examination, January, 2022

Name: RAHUL SHARMA  
Father's Name: SUSHIL SHARMA  
Mother's Name: KAVITA SHARMA

| S.No. | Code       | Paper                                         | Marks Obtained | Maximum Marks | Grade Earned | Maximum Credits | Grade Point Earned |
|-------|------------|-----------------------------------------------|----------------|---------------|--------------|-----------------|--------------------|
| 1     | MCA-301    | Programming with Python                       | 89             | 100           | O            | 4.0             | 40                 |
| 2     | MCA-302    | Cloud Computing                               | 89             | 100           | O            | 4.0             | 40                 |
| 3     | MCA-303    | Advanced Computer Architecture                | 84             | 100           | A+           | 4.0             | 36                 |
| 4     | MCA-304(B) | Mobile Application Development                | 85             | 100           | O            | 3.0             | 30                 |
| 5     | MCA-305(A) | Artificial Intelligence                       | 92             | 100           | O            | 4.0             | 40                 |
| 6     | MCA-306    | Programming with Python Lab                   | 88             | 100           | O            | 2.0             | 20                 |
| 7     | MCA-307    | Cloud Computing Lab                           | 85             | 100           | O            | 2.0             | 20                 |
| 8     | MCA-308    | Lab Based on Elective-I                       | 85             | 100           | O            | 2.0             | 20                 |
| 9     | MCA-309    | Presentation/viva-voce on Industry Internship | 84             | 100           | A+           | 5.0             | 45                 |
|       |            | <b>Grand Total</b>                            | <b>781</b>     | <b>900</b>    | <b>—</b>     | <b>30.0</b>     | <b>291</b>         |

RESULT: **PASS** Semester Grade Point Average = **9.7**

Mullana - Ambala  
February 11, 2022

Controller of Examinations

S.No. 1567925

DAIC No: 3167294

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

**Semester Grade Report**  
**Master of Computer Applications Sem II**  
**Examination: May-2021**

Student's Name: SOURAV  
Father's Name: MOHINDER PAL  
Mother's Name: AJAIB KAUR  
Department/College/Institute Name: Department of Computer Science and Application,  
Kurukshetra University, Kurukshetra

Roll No.: 4100487  
Regn No.: 17-GCC-497

| Course Code   | Course Name                                   | Credits      | Grade       | Credit Point | Course Result |
|---------------|-----------------------------------------------|--------------|-------------|--------------|---------------|
| MCA-20-21     | Web Technologies                              | 4.00         | A+          | 36.00        | Pass          |
| MCA-20-22     | Linux and Shell Programming                   | 4.00         | C           | 30.00        | Pass          |
| MCA-20-23     | Advanced Data Base Systems                    | 4.00         | A+          | 36.00        | Pass          |
| MCA-20-26     | S/W Lab - III Based on MCA-2021 and MCA-20-23 | 3.50         | B+          | 17.50        | Pass          |
| MCA-20-27     | S/W Lab - IV Based on MCA-2022                | 2.50         | A+          | 22.50        | Pass          |
| OE-209        | Statistics-I                                  | 2.00         | O           | 30.00        | Pass          |
| MCA-20-24(i)  | High Performance Networks                     | 4.00         | A           | 32.00        | Pass          |
| MCA-20-25(i)  | Design and Analysis of Algorithms             | 4.00         | B+          | 28.00        | Pass          |
| <b>Sem II</b> | <b>Total Credits:</b>                         | <b>37.00</b> |             |              |               |
|               | <b>SGPA:</b>                                  | <b>7.85</b>  | <b>Pass</b> |              |               |

Abbreviations: SGPA: Semester Grade Point Average, CGPA: Cumulative Grade Point Average, Re: Re-appear, CC: Cancelled With Held, \* : Grace mark(s) awarded, RLD : Result Dispute, R/LA : Result Late due to awards, LMC : Unfair Means Case, AB: Absent

Controller of Examinations

Date: 03 Dec 2021

Scanned by TapScanner

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Sr.No. 2454483

DAIC No: 000217  
Roll No: 4100398  
Regn No: 17-GCC-398

**RESULT-cum-DETAILED MARKS CARD**  
**P.G. DIPLOMA IN COMP. APPLICATIONS EXAM. MAY, 2021**

Name: KATKI DEVI  
Father's Name: Shri. BALINDER KUMAR  
Mother's Name: Smt. SURITA

| Sr. No. | Subject                                     | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|---------------------------------------------|----------------|--------------------|---------------|
| 1.      | PD01 COMPUTER ORGANISATION & MICROPROCESSOR | 60             | 32TH               | 40AG          |
| 2.      | PD02 PROBLEM SOLVING THROUGH 'C'            | 59             | 32TH               | 40AG          |
| 3.      | PD03 DATA STRUCTURES                        | 57             | 32TH               | 40AG          |
| 4.      | PD04 DATA BASE MANAGEMENT SYSTEM            | 60             | 32TH               | 40AG          |
| 5.      | PD05 OPERATING SYSTEM                       | 56             | 32TH               | 40AG          |
| 6.      | PD06 SOFTWARE LAB-I PROG USING C            | 72             | 32TH               | 40AG          |
| 7.      | PD07 SOFTWARE LAB-II PROG USING C++         | 71             | 32TH               | 40AG          |
| 15.     | <b>Grand Total</b>                          | <b>554</b>     | <b>0280</b>        | <b>0700</b>   |

RESULT: **PASSED** & HAS OBTAINED SIX HUNDRED FIFTY FOUR MARKS

DATE: FEB 10, 2022  
KURUKSHETRA  
Checked by: [Signature]  
Date of issue: 10-2-2022

CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Sr.No. 2454485

DAIC No: 000217  
Roll No: 4100398  
Regn No: 17-GCC-398

**RESULT-cum-DETAILED MARKS CARD**  
**P.G. DIPLOMA IN COMP. APPLICATIONS EXAM. MAY, 2021**

Name: KATKI DEVI  
Father's Name: Shri. BALINDER KUMAR  
Mother's Name: Smt. SURITA

| Sr. No. | Subject                                     | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|---------------------------------------------|----------------|--------------------|---------------|
| 1.      | PD01 COMPUTER ORGANISATION & MICROPROCESSOR | 60             | 32TH               | 40AG          |
| 2.      | PD02 PROBLEM SOLVING THROUGH 'C'            | 59             | 32TH               | 40AG          |
| 3.      | PD03 DATA STRUCTURES                        | 57             | 32TH               | 40AG          |
| 4.      | PD04 DATA BASE MANAGEMENT SYSTEM            | 60             | 32TH               | 40AG          |
| 5.      | PD05 OPERATING SYSTEM                       | 56             | 32TH               | 40AG          |
| 6.      | PD06 SOFTWARE LAB-I PROG USING C            | 72             | 32TH               | 40AG          |
| 7.      | PD07 SOFTWARE LAB-II PROG USING C++         | 71             | 32TH               | 40AG          |
| 15.     | <b>Grand Total</b>                          | <b>554</b>     | <b>0280</b>        | <b>0700</b>   |

RESULT: **PASSED** & HAS OBTAINED FIVE HUNDRED SIXTY TWO MARKS

DATE: FEB 10, 2022  
KURUKSHETRA  
Checked by: [Signature]  
Date of issue: 10-2-2022

CONTROLLER OF EXAMINATIONS





S.No. 1647706

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
H.A. Grade - H.A.A. Approved  
H.A. - History - IV Semester  
Examination May 2022

Serial No. 12892  
Name: **Ramesh Parveen**  
Father's Name: **Iqbal**  
Roll No. 203144603  
Reg. No. 1700031

| Subject(s)/Paper(s)                                    | Theory |      |     | Practical |      |     | Total      |
|--------------------------------------------------------|--------|------|-----|-----------|------|-----|------------|
|                                                        | Int.   | Ext. | Pr. | Int.      | Ext. | Pr. |            |
| XXIX(ii)-Republic of India 1947-1964                   | 19     | 20   | 51  | 80        | 32   |     | 70         |
| XXVII(ii)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 43  | 80        | 32   |     | 62         |
| COR-XXIV-Approaches of History                         | 19     | 20   | 36  | 80        | 32   |     | 55         |
| COR-XXV-History of Haryana-II                          | 19     | 20   | 50  | 80        | 32   |     | 69         |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)      | 18     | 20   | 51  | 80        | 32   |     | 69         |
| <b>Total</b>                                           |        |      |     |           |      |     | <b>325</b> |

Marks Obtained in I, II, III Semester: 1188 1500  
Grand Total: 1313 2000

**Result : Pass (One Thousand Five Hundred Thirteen Marks Only) Division : First With Distinction**

Notes:  
1) + Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/compartment.  
2) - Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Jun-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1338500

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
H.A. Grade - H.A.A. Approved  
H.A. - History - IV Semester  
Examination May 2022

Serial No. 12929  
Name: **Jasvir**  
Father's Name: **Bejola**  
Roll No. 203144603  
Reg. No. 1700031

| Subject(s)/Paper(s)                   | Theory |      |     | Practical |      |     | Total      |
|---------------------------------------|--------|------|-----|-----------|------|-----|------------|
|                                       | Int.   | Ext. | Pr. | Int.      | Ext. | Pr. |            |
| 10-Modern World-II                    | 17     | 20   | 57  | 80        | 32   |     | 74         |
| 2-Medieval Societies - II             | 17     | 20   | 54  | 80        | 32   |     | 71         |
| 11(ii)-Colonial India -II (1757-1857) | 17     | 20   | 54  | 80        | 32   |     | 71         |
| 12-History of Japan in Modern Times   | 18     | 20   | 61  | 80        | 32   |     | 79         |
| 13-History of Europe-II (1871-1914)   | 18     | 20   | 57  | 80        | 32   |     | 75         |
| <b>Total</b>                          |        |      |     |           |      |     | <b>370</b> |

Marks Obtained in I, II, III Semester: 1188 1500  
Grand Total: 1313 2000

**Result : Pass (Three Hundred Seventy Marks Only)**

Notes:  
1) + Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/compartment.  
2) - Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 09-Oct-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1381768

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
H.A. Grade - H.A.A. Approved  
H.A. - History - III Semester  
Examination December 2021

Serial No. 13402  
Name: **Rohit Sharma**  
Father's Name: **Adish Sharma**  
Roll No. 203144604  
Reg. No. 1700030

| Subject(s)/Paper(s)                          | Theory |      |     | Practical |      |     | Total      |
|----------------------------------------------|--------|------|-----|-----------|------|-----|------------|
|                                              | Int.   | Ext. | Pr. | Int.      | Ext. | Pr. |            |
| E-17-Historigraphy                           | 18     | 20   | 53  | 80        | 32   |     | 69         |
| P-18-History of Haryana-I                    | 17     | 20   | 51  | 80        | 32   |     | 68         |
| E-19(ii)-Modern India (1950-1947)            | 17     | 20   | 58  | 80        | 32   |     | 75         |
| E-20(ii)-Social History of India 1200-1947   | 18     | 20   | 48  | 80        | 32   |     | 64         |
| E-22(iii)-History of the Revolution of India | 18     | 20   | 50  | 80        | 32   |     | 70         |
| <b>Total</b>                                 |        |      |     |           |      |     | <b>345</b> |

Marks Obtained in I, II, III Semester: 1013 1500  
Grand Total: 1341 2000

**Result : Pass (Three Hundred Forty Five Marks Only)**

Notes:  
1) + Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/compartment.  
2) - Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Jun-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1647703

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
H.A. Grade - H.A.A. Approved  
H.A. - History - IV Semester  
Examination May 2022

Serial No. 12888  
Name: **Hardeep Kaur**  
Father's Name: **Rajvinder Singh**  
Roll No. 203144611  
Reg. No. 1700079

| Subject(s)/Paper(s)                                    | Theory |      |     | Practical |      |     | Total      |
|--------------------------------------------------------|--------|------|-----|-----------|------|-----|------------|
|                                                        | Int.   | Ext. | Pr. | Int.      | Ext. | Pr. |            |
| XXIX(ii)-Republic of India 1947-1964                   | 18     | 20   | 54  | 80        | 32   |     | 72         |
| XXVII(ii)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 44  | 80        | 32   |     | 63         |
| COR-XXIV-Approaches of History                         | 18     | 20   | 40  | 80        | 32   |     | 58         |
| COR-XXV-History of Haryana-II                          | 18     | 20   | 52  | 80        | 32   |     | 70         |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)      | 18     | 20   | 47  | 80        | 32   |     | 65         |
| <b>Total</b>                                           |        |      |     |           |      |     | <b>328</b> |

Marks Obtained in I, II, III Semester: 1013 1500  
Grand Total: 1341 2000

**Result : Pass (One Thousand Three Hundred Forty One Marks Only) Division : First**

Notes:  
1) + Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/compartment.  
2) - Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Jun-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1338502

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>U</sup> Grade, NAAC Accredited)  
RESULT - ON-DETAILED MARKS CARD  
M.A - History - II Semester  
Examination May 2021

Serial No. 12254  
Name: **Mohamed Razun**  
Father's Name: **Lathef Akhad**  
Roll No. 201146497  
Reg. No. 17900578

| Subject(s)/Paper(s)                    | Theory |      |    | Practical |      |    | Total            |
|----------------------------------------|--------|------|----|-----------|------|----|------------------|
|                                        | Int.   | Ext. |    | Int.      | Ext. |    |                  |
|                                        | MC     | MC   | MC | MC        | MC   | MC |                  |
| 10-Modern World-II                     | 18     | 20   | 52 | 80        | 32   |    | 70               |
| 9-Medieval Societies - II              | 18     | 20   | 53 | 80        | 32   |    | 71               |
| 11(iii)-Colonial India -II (1757-1957) | 18     | 20   | 41 | 80        | 32   |    | 59               |
| 12-History of Japan in Modern Times    | 17     | 20   | 40 | 80        | 32   |    | 57               |
| 13-History of Europe-II (1073-1914)    | 17     | 20   | 43 | 80        | 32   |    | 60               |
|                                        |        |      |    |           |      |    | <b>Total 337</b> |

Result : Pass (Three Hundred Thirty Seven Marks Only)

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Oct-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1647712

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>U</sup> Grade, NAAC Accredited)  
RESULT - ON-DETAILED MARKS CARD  
M.A - History - IV Semester  
Examination May 2022

Serial No. 12899  
Name: **Monika**  
Father's Name: **Manshand**  
Roll No. 201146623  
Reg. No. 179001

| Subject(s)/Paper(s)                                   | Theory |      |    | Practical |      |    | Total            |
|-------------------------------------------------------|--------|------|----|-----------|------|----|------------------|
|                                                       | Int.   | Ext. |    | Int.      | Ext. |    |                  |
|                                                       | MC     | MC   | MC | MC        | MC   | MC |                  |
| XXIX(ii)-Republic of India 1947-1964                  | 19     | 20   | 49 | 80        | 32   |    | 68               |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 44 | 80        | 32   |    | 63               |
| COR-XXIV-Approaches of History                        | 19     | 20   | 45 | 80        | 32   |    | 64               |
| COR-XXV-History of Haryana-II                         | 19     | 20   | 48 | 80        | 32   |    | 67               |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)     | 19     | 20   | 48 | 80        | 32   |    | 67               |
|                                                       |        |      |    |           |      |    | <b>Total 329</b> |

Marks Obtained in I, II, III Semester 1199 1500  
Grand Total 1528 2000

Result : Pass (One Thousand Five Hundred Twenty Eight Marks Only) Division : First With Distinction

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these subject(s)/Paper(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Dec-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1338004

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>U</sup> Grade, NAAC Accredited)  
RESULT - ON-DETAILED MARKS CARD  
M.A - History - I Semester  
Examination December 2020

Serial No. 18088  
Name: **Monika**  
Father's Name: **Shiv Kumar**  
Roll No. 201146631  
Reg. No. 17900664

| Subject(s)/Paper(s)                      | Theory |      |    | Practical |      |    | Total            |
|------------------------------------------|--------|------|----|-----------|------|----|------------------|
|                                          | Int.   | Ext. |    | Int.      | Ext. |    |                  |
|                                          | MC     | MC   | MC | MC        | MC   | MC |                  |
| COR-1-Medieval Societies - I             | 18     | 20   | 52 | 80        | 32   |    | 70               |
| COR-2-Modern World-I                     | 18     | 20   | 65 | 80        | 32   |    | 83               |
| OPF-4-History of China in Modern Times   | 18     | 20   | 57 | 80        | 32   |    | 75               |
| OPF-5-History of Europe -I (1789-1871)   | 18     | 20   | 62 | 80        | 32   |    | 80               |
| SPE-3 (ii)-Colonial India -I (1757-1957) | 18     | 20   | 59 | 80        | 32   |    | 77               |
|                                          |        |      |    |           |      |    | <b>Total 385</b> |

Result : Pass (Three Hundred Eighty Five Marks Only)

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 09-Aug-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1647708

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>U</sup> Grade, NAAC Accredited)  
RESULT - ON-DETAILED MARKS CARD  
M.A - History - IV Semester  
Examination May 2022

Serial No. 12894  
Name: **Ravenna**  
Father's Name: **Om Pal**  
Roll No. 201146618  
Reg. No. 17900132

| Subject(s)/Paper(s)                                   | Theory |      |    | Practical |      |    | Total            |
|-------------------------------------------------------|--------|------|----|-----------|------|----|------------------|
|                                                       | Int.   | Ext. |    | Int.      | Ext. |    |                  |
|                                                       | MC     | MC   | MC | MC        | MC   | MC |                  |
| XXIX(ii)-Republic of India 1947-1964                  | 18     | 20   | 49 | 80        | 32   |    | 67               |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 17     | 20   | 44 | 80        | 32   |    | 61               |
| COR-XXIV-Approaches of History                        | 17     | 20   | 40 | 80        | 32   |    | 57               |
| COR-XXV-History of Haryana-II                         | 17     | 20   | 44 | 80        | 32   |    | 61               |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)     | 18     | 20   | 51 | 80        | 32   |    | 69               |
|                                                       |        |      |    |           |      |    | <b>Total 315</b> |

Marks Obtained in I, II, III Semester 1190 1500  
Grand Total 1365 2000

Result : Pass (One Thousand Three Hundred Sixty Five Marks Only) Division : First

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Dec-2022  
CONTROLLER OF EXAMINATIONS



S.No. 1647700

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
A\* Grade NAAC Accredited  
RESULT - DETAILED MARKS CARD  
M.A - History - IV Semester  
Examination May 2022

Serial No. 12884  
Name Ravinder Kaushal  
Father's Name Shiv Ram

Roll No. 201146606  
Reg. No. 17GCC245

| Subject(s)/Papers(s)                                                 | Theory |      |     |    | Practical |      |    |    | Total |            |                         |    |
|----------------------------------------------------------------------|--------|------|-----|----|-----------|------|----|----|-------|------------|-------------------------|----|
|                                                                      | Int.   | Ext. |     |    | Int.      | Ext. |    |    |       |            |                         |    |
|                                                                      | MC     | MC   | MC  | MC | MC        | MC   | MC | MC | MC    | MC         |                         |    |
| XXIX(ii)-Republic of India 1947-1964                                 | 13     | 20   | 50  | 80 | 32        |      |    |    |       | 63         | 100                     | 40 |
| XXVII(i)-Socio-Religious Movements in India 1200-1947                | 12     | 20   | 36  | 80 | 32        |      |    |    |       | 48         | 100                     | 40 |
| COR-XXIV-Approaches of History                                       | 14     | 20   | 32* | 80 | 32        |      |    |    |       | 46         | 100                     | 40 |
| COR-XXV-History of Haryana-II                                        | 14     | 20   | 44  | 80 | 32        |      |    |    |       | 58         | 100                     | 40 |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)                    | 14     | 20   | 47  | 80 | 32        |      |    |    |       | 61         | 100                     | 40 |
| <b>Total</b>                                                         |        |      |     |    |           |      |    |    |       | <b>376</b> | <b>500</b>              |    |
| Marks Obtained in I, II, III Semester 1061 1500                      |        |      |     |    |           |      |    |    |       |            |                         |    |
| <b>Grand Total 1337 2000</b>                                         |        |      |     |    |           |      |    |    |       |            |                         |    |
| <b>Result : Pass (One Thousand Three Hundred Thirty Seven Marks)</b> |        |      |     |    |           |      |    |    |       |            | <b>Division : First</b> |    |

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Dec-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1647698

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
A\* Grade NAAC Accredited  
RESULT - DETAILED MARKS CARD  
M.A - History - IV Semester  
Examination May 2022

Serial No. 12880  
Name Roopa Rani  
Father's Name Raj Kumar

Roll No. 201146602  
Reg. No. 17GCC14

| Subject(s)/Papers(s)                                                     | Theory |      |    |    | Practical |      |    |    | Total |            |                         |    |
|--------------------------------------------------------------------------|--------|------|----|----|-----------|------|----|----|-------|------------|-------------------------|----|
|                                                                          | Int.   | Ext. |    |    | Int.      | Ext. |    |    |       |            |                         |    |
|                                                                          | MC     | MC   | MC | MC | MC        | MC   | MC | MC | MC    | MC         |                         |    |
| XXIX(ii)-Republic of India 1947-1964                                     | 18     | 20   | 52 | 80 | 32        |      |    |    |       | 70         | 100                     | 40 |
| XXVII(i)-Socio-Religious Movements in India 1200-1947                    | 19     | 20   | 40 | 80 | 32        |      |    |    |       | 59         | 100                     | 40 |
| COR-XXIV-Approaches of History                                           | 19     | 20   | 37 | 80 | 32        |      |    |    |       | 56         | 100                     | 40 |
| COR-XXV-History of Haryana-II                                            | 19     | 20   | 49 | 80 | 32        |      |    |    |       | 68         | 100                     | 40 |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)                        | 19     | 20   | 45 | 80 | 32        |      |    |    |       | 64         | 100                     | 40 |
| <b>Total</b>                                                             |        |      |    |    |           |      |    |    |       | <b>317</b> | <b>500</b>              |    |
| Marks Obtained in I, II, III Semester 1157 1500                          |        |      |    |    |           |      |    |    |       |            |                         |    |
| <b>Grand Total 1474 2000</b>                                             |        |      |    |    |           |      |    |    |       |            |                         |    |
| <b>Result : Pass (One Thousand Four Hundred Seventy Four Marks Only)</b> |        |      |    |    |           |      |    |    |       |            | <b>Division : First</b> |    |

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Dec-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1647699

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
A\* Grade NAAC Accredited  
RESULT - DETAILED MARKS CARD  
M.A - History - IV Semester  
Examination May 2022

Serial No. 12883  
Name Saurabh  
Father's Name Ranbir

Roll No. 201146605  
Reg. No. 17GCC268

| Subject(s)/Papers(s)                                                 | Theory |      |     |    | Practical |      |    |    | Total |            |                         |    |
|----------------------------------------------------------------------|--------|------|-----|----|-----------|------|----|----|-------|------------|-------------------------|----|
|                                                                      | Int.   | Ext. |     |    | Int.      | Ext. |    |    |       |            |                         |    |
|                                                                      | MC     | MC   | MC  | MC | MC        | MC   | MC | MC | MC    | MC         |                         |    |
| XXIX(ii)-Republic of India 1947-1964                                 | 14     | 20   | 48  | 80 | 32        |      |    |    |       | 62         | 100                     | 40 |
| XXVII(i)-Socio-Religious Movements in India 1200-1947                | 12     | 20   | 34  | 80 | 32        |      |    |    |       | 46         | 100                     | 40 |
| COR-XXIV-Approaches of History                                       | 14     | 20   | 32* | 80 | 32        |      |    |    |       | 46         | 100                     | 40 |
| COR-XXV-History of Haryana-II                                        | 14     | 20   | 45  | 80 | 32        |      |    |    |       | 59         | 100                     | 40 |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)                    | 13     | 20   | 46  | 80 | 32        |      |    |    |       | 59         | 100                     | 40 |
| <b>Total</b>                                                         |        |      |     |    |           |      |    |    |       | <b>272</b> | <b>500</b>              |    |
| Marks Obtained in I, II, III Semester 1043 1500                      |        |      |     |    |           |      |    |    |       |            |                         |    |
| <b>Grand Total 1315 2000</b>                                         |        |      |     |    |           |      |    |    |       |            |                         |    |
| <b>Result : Pass (One Thousand Three Hundred Fifteen Marks Only)</b> |        |      |     |    |           |      |    |    |       |            | <b>Division : First</b> |    |

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Dec-2022  
CONTROLLER OF EXAMINATIONS

S.No. 1647705

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
A\* Grade NAAC Accredited  
RESULT - DETAILED MARKS CARD  
M.A - History - IV Semester  
Examination May 2022

Serial No. 12891  
Name Shwani Devi  
Father's Name Balbir Singh

Roll No. 201146615  
Reg. No. 17GCC71

| Subject(s)/Papers(s)                                                     | Theory |      |    |    | Practical |      |    |    | Total |            |                         |    |
|--------------------------------------------------------------------------|--------|------|----|----|-----------|------|----|----|-------|------------|-------------------------|----|
|                                                                          | Int.   | Ext. |    |    | Int.      | Ext. |    |    |       |            |                         |    |
|                                                                          | MC     | MC   | MC | MC | MC        | MC   | MC | MC | MC    | MC         |                         |    |
| XXIX(ii)-Republic of India 1947-1964                                     | 15     | 20   | 53 | 80 | 32        |      |    |    |       | 68         | 100                     | 40 |
| XXVII(i)-Socio-Religious Movements in India 1200-1947                    | 14     | 20   | 40 | 80 | 32        |      |    |    |       | 54         | 100                     | 40 |
| COR-XXIV-Approaches of History                                           | 16     | 20   | 43 | 80 | 32        |      |    |    |       | 59         | 100                     | 40 |
| COR-XXV-History of Haryana-II                                            | 16     | 20   | 48 | 80 | 32        |      |    |    |       | 64         | 100                     | 40 |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)                        | 14     | 20   | 48 | 80 | 32        |      |    |    |       | 62         | 100                     | 40 |
| <b>Total</b>                                                             |        |      |    |    |           |      |    |    |       | <b>307</b> | <b>500</b>              |    |
| Marks Obtained in I, II, III Semester 1191 1500                          |        |      |    |    |           |      |    |    |       |            |                         |    |
| <b>Grand Total 1498 2000</b>                                             |        |      |    |    |           |      |    |    |       |            |                         |    |
| <b>Result : Pass (One Thousand Four Hundred Ninety Eight Marks Only)</b> |        |      |    |    |           |      |    |    |       |            | <b>Division : First</b> |    |

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 15-Dec-2022  
CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\*\* Grade, NAAC Accredited)

S. No. **1815167** DMC No. **528184**  
Roll No. **170083460**  
Regn. No. **17-GCC-118**

NAME: **ANITA GOVAL**  
Father's Name: **Shri SATISH KUMAR**  
Mother's Name: **Smt. SURESH KUMAR**

**RESULT-cum-DETAILED MARKS CARD**  
(Two Years)

| Sr. No. | Subject                        | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|--------------------------------|----------------|--------------------|---------------|
| 1.      | INDIA ENGELISH                 | 30.00          | 28TH 35AG          | 100           |
| 2.      | INDIA HISTORY COMP.            | 41.18          | 28TH 35AG          | 100           |
| 3.      | INDIA HISTORY OPT-11           | 51.18          | 28TH 35AG          | 100           |
| 4.      | INDIA POLITICAL SCIENCE OPT-12 | 33.18          | 28TH 35AG          | 100           |
| 5.      |                                |                |                    |               |
| 6.      |                                |                |                    |               |
| 7.      |                                |                |                    |               |
| 8.      |                                |                |                    |               |
| 9.      |                                |                |                    |               |
| 10.     |                                |                |                    |               |
| 11.     |                                |                |                    |               |
| 12.     |                                |                |                    |               |
| 13.     |                                |                |                    |               |
| 14.     |                                |                |                    |               |
| 15.     | <b>Grand Total</b>             | <b>156.36</b>  | <b>0140</b>        | <b>500</b>    |

RESULT: PASSED & HAS OBTAINED TWO HUNDRED FIFTY SIX MARKS

DATED: **NOV 02, 2022**  
KURUKSHETRA

Checked by: **[Signature]**  
(Full Signature)

Date of Issue: **6/11/2021**  
CONTROLLER OF EXAMINATIONS

2023/5/8 13:33

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\*\* Grade, NAAC Accredited)

S. No. **1432100** DMC No. **528184**  
Roll No. **21010913**  
Regn. No. **17-GCC-118**

NAME: **[Signature]**  
Father's Name: **Shri SATISH KUMAR**  
Mother's Name: **Smt. SURESH KUMAR**

**RESULT-cum-DETAILED MARKS CARD**  
(Two Years)

| Sr. No. | Subject                        | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|--------------------------------|----------------|--------------------|---------------|
| 1.      | INDIA ENGELISH                 | 30.00          | 28TH 35AG          | 100           |
| 2.      | INDIA HISTORY COMP.            | 41.18          | 28TH 35AG          | 100           |
| 3.      | INDIA HISTORY OPT-11           | 51.18          | 28TH 35AG          | 100           |
| 4.      | INDIA POLITICAL SCIENCE OPT-12 | 33.18          | 28TH 35AG          | 100           |
| 5.      |                                |                |                    |               |
| 6.      |                                |                |                    |               |
| 7.      |                                |                |                    |               |
| 8.      |                                |                |                    |               |
| 9.      |                                |                |                    |               |
| 10.     |                                |                |                    |               |
| 11.     |                                |                |                    |               |
| 12.     |                                |                |                    |               |
| 13.     |                                |                |                    |               |
| 14.     |                                |                |                    |               |
| 15.     | <b>Grand Total</b>             | <b>156.36</b>  | <b>0140</b>        | <b>500</b>    |

RESULT: PASSED & HAS OBTAINED TWO HUNDRED FIFTY SIX MARKS

DATED: **NOV 02, 2022**  
KURUKSHETRA

Checked by: **[Signature]**  
(Full Signature)

Date of Issue: **6/11/2021**  
CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\*\* Grade, NAAC Accredited)

S. No. **2136538** DMC No. **001068**  
Roll No. **201161811**  
Regn. No. **17-GCC-597**

NAME: **KAJAL DEVI**  
Father's Name: **Shri GURPREET SINGH**  
Mother's Name: **Smt. SUSHMA**

**RESULT-cum-DETAILED MARKS CARD**  
(Two Years)

| Sr. No. | Subject                                        | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|------------------------------------------------|----------------|--------------------|---------------|
| 1.      | C121 MGT. PROCESS & ORGANIZATIONAL BEHAVIOR    | 55.27          | 28TH 40AG          | 100           |
| 2.      | C122 MANAGERIAL ECONOMICS                      | 59.27          | 28TH 40AG          | 100           |
| 3.      | C123 BUSINESS COMMUNICATION                    | 53.26          | 28TH 40AG          | 100           |
| 4.      | C124 BUSINESS ENVIRONMENT                      | 48.25          | 28TH 40AG          | 100           |
| 5.      | C125 FINANCIAL RECORDING STATEMENT ANALYSIS    | 43.24          | 28TH 40AG          | 100           |
| 6.      | C126 STATISTICS & ANALYSIS FOR DECISION MAKING | 63.29          | 28TH 40AG          | 100           |
| 7.      | C127 COMPUTER APPLICATIONS FOR BUSINESS        | 62.28          | 28TH 40AG          | 100           |
| 8.      | C128 SPEECH/DEBATE/PRESENTATION                | 42             | 20TH 20AG          | 050           |
| 9.      |                                                |                |                    |               |
| 10.     |                                                |                |                    |               |
| 11.     |                                                |                |                    |               |
| 12.     |                                                |                |                    |               |
| 13.     |                                                |                |                    |               |
| 14.     |                                                |                |                    |               |
| 15.     | <b>Grand Total</b>                             | <b>561.6</b>   | <b>0375</b>        | <b>0750</b>   |

RESULT: PASSED & HAS OBTAINED SIX HUNDRED SIXTY MARKS

DATED: **AUG 14, 2021**  
KURUKSHETRA

Checked by: **[Signature]**  
(Full Signature)

Date of Issue: **5-8 SEP 2021**  
CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\*\* Grade, NAAC Accredited)

S. No. **2702771** DMC No. **001990**  
Roll No. **201174520**  
Regn. No. **17-GCC-135**

NAME: **PARSHANT**  
Father's Name: **Shri RISHI PAL**  
Mother's Name: **Smt. VEENA DULARI**

**RESULT-cum-DETAILED MARKS CARD**  
(Two Years)

| Sr. No. | Subject                                     | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|---------------------------------------------|----------------|--------------------|---------------|
| 1.      | M421 IT AND E-COMMERCE                      | 51.18          | 32TH 40AG          | 100           |
| 2.      | M422 CORPORATE TAX PLANNING & MANAGEMENT PT | 50.17          | 32TH 40AG          | 100           |
| 3.      | M423 PROJECT PLANNING & CONTROL PT          | 46.16          | 32TH 40AG          | 100           |
| 4.      | M428 SALES MANAGEMENT MGT                   | 48.19          | 32TH 40AG          | 100           |
| 5.      | M429 SERVICES MARKETING MGT                 | 40.16          | 32TH 40AG          | 100           |
| 6.      | M438 STRATEGIC MANAGEMENT MGT               | 39.15          | 32TH 40AG          | 100           |
| 7.      | M440 VIVA-VOCE CUM CASE STUDY               | 46             | 020                | 050           |
| 8.      |                                             |                |                    |               |
| 9.      |                                             |                |                    |               |
| 10.     |                                             |                |                    |               |
| 11.     |                                             |                |                    |               |
| 12.     |                                             |                |                    |               |
| 13.     |                                             |                |                    |               |
| 14.     | <b>TOTAL</b>                                | <b>0421.18</b> | <b>0260</b>        | <b>0650</b>   |
| 15.     | <b>Grand Total</b>                          | <b>0421.18</b> | <b>0260</b>        | <b>0650</b>   |

RESULT: PASSED & HAS OBTAINED ONE THOUSAND EIGHT HUNDRED NINETY MARKS

DATED: **OCT 21, 2022**  
KURUKSHETRA

Checked by: **[Signature]**  
(Full Signature)

Date of Issue: **09 NOV 2022**  
CONTROLLER OF EXAMINATIONS



S.No. 1372161

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)

220252788

Serial No. 14346  
Name Vishalbh Dharwal  
Father's Name Naresh Kumar

Roll No. 201101029  
Reg. No. 17000450

RESULT - SUB-Detailed Marks Card  
M.Sc. (Chemistry) - III Semester  
Examination December 2021

| Subject(s)/Papers(s)                | Theory |      |    | Practical |      |    | Total |      |            |            |            |
|-------------------------------------|--------|------|----|-----------|------|----|-------|------|------------|------------|------------|
|                                     | Int.   | Ext. | NO | Int.      | Ext. | NO | Int.  | Ext. | NO         |            |            |
| XIV-Organic Chemistry (General)     | 19     | 20   | 47 | 60        | 24   |    |       |      | 66         | 80         | 32         |
| XII-Inorganic Chemistry (General)   | 17     | 20   | 48 | 60        | 24   |    |       |      | 65         | 80         | 32         |
| XIII-Physical Chemistry (General)   | 19     | 20   | 51 | 60        | 24   |    |       |      | 70         | 80         | 32         |
| ORC-XV-Organic Chemistry (Special)  | 19     | 20   | 34 | 60        | 24   |    |       |      | 53         | 80         | 32         |
| ORC-XVI-Organic Chemistry (Special) | 19     | 20   | 41 | 60        | 24   |    |       |      | 60         | 80         | 32         |
| <b>Total</b>                        |        |      |    |           |      |    |       |      | <b>314</b> | <b>400</b> | <b>160</b> |

Result : Pass (Three Hundred Fourteen Marks Only)

Note :  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE : 03-Jun-2022

Controller of Examinations

S.No. 1323862

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)

Serial No. 10503  
Name Riti Sharma  
Father's Name Dawan Kumar

Roll No. 201108013  
Reg. No. 17000482

RESULT - SUB-Detailed Marks Card  
M.Sc. - Physics - IV Semester  
Examination May 2022

| Subject(s)/Papers(s)                       | Theory |      |    | Practical |      |    | Total |      |             |             |     |
|--------------------------------------------|--------|------|----|-----------|------|----|-------|------|-------------|-------------|-----|
|                                            | Int.   | Ext. | NO | Int.      | Ext. | NO | Int.  | Ext. | NO          |             |     |
| PHY 401-Electrodynamics And Plasma Physics | 18     | 20   | 37 | 60        | 24   |    |       |      | 55          | 80          | 32  |
| PHY 402-Atomic and Molecular Physics       | 19     | 20   | 32 | 60        | 24   |    |       |      | 51          | 80          | 32  |
| PHY 405-Physics Laboratory-IV              |        |      |    |           |      | 38 | 40    | 82   | 120         | 48          | 160 |
| PHY 406-Seminar                            |        |      |    |           |      | 36 | 40    | 16   | 36          | 40          | 16  |
| PHY 403A-Condensed Matter Physics-II       | 18     | 20   | 34 | 60        | 24   |    |       |      | 52          | 80          | 32  |
| PHY 403B-Electronics-II                    | 18     | 20   | 37 | 60        | 24   |    |       |      | 55          | 80          | 32  |
| <b>Total</b>                               |        |      |    |           |      |    |       |      | <b>369</b>  | <b>520</b>  |     |
| <b>Marks obtained in S.I.I.II Semester</b> |        |      |    |           |      |    |       |      | <b>1109</b> | <b>1480</b> |     |
| <b>Grand Total</b>                         |        |      |    |           |      |    |       |      | <b>1478</b> | <b>2000</b> |     |

Result : Pass (One Thousand Four Hundred Seventy Eight Marks)

Note :  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE : 10-Jun-2022

Controller of Examinations



MAHARAJA AGRASEN MAHAVIDYALAYA  
JAGADHRI, HARYANA (INDIA)  
Affiliated to Kurukshetra University, Kurukshetra

Serial No. 10503  
Name Riti Sharma  
Father's Name Dawan Kumar

Roll No. 201108013  
Reg. No. 17000482

RESULT - SUB-Detailed Marks Card  
M.Sc. - Physics - IV Semester  
Examination May 2022

| Subject(s)/Papers(s)                       | Theory |      |    | Practical |      |    | Total |      |             |             |     |
|--------------------------------------------|--------|------|----|-----------|------|----|-------|------|-------------|-------------|-----|
|                                            | Int.   | Ext. | NO | Int.      | Ext. | NO | Int.  | Ext. | NO          |             |     |
| PHY 401-Electrodynamics And Plasma Physics | 18     | 20   | 37 | 60        | 24   |    |       |      | 55          | 80          | 32  |
| PHY 402-Atomic and Molecular Physics       | 19     | 20   | 32 | 60        | 24   |    |       |      | 51          | 80          | 32  |
| PHY 405-Physics Laboratory-IV              |        |      |    |           |      | 38 | 40    | 82   | 120         | 48          | 160 |
| PHY 406-Seminar                            |        |      |    |           |      | 36 | 40    | 16   | 36          | 40          | 16  |
| PHY 403A-Condensed Matter Physics-II       | 18     | 20   | 34 | 60        | 24   |    |       |      | 52          | 80          | 32  |
| PHY 403B-Electronics-II                    | 18     | 20   | 37 | 60        | 24   |    |       |      | 55          | 80          | 32  |
| <b>Total</b>                               |        |      |    |           |      |    |       |      | <b>369</b>  | <b>520</b>  |     |
| <b>Marks obtained in S.I.I.II Semester</b> |        |      |    |           |      |    |       |      | <b>1109</b> | <b>1480</b> |     |
| <b>Grand Total</b>                         |        |      |    |           |      |    |       |      | <b>1478</b> | <b>2000</b> |     |

Result : Pass (One Thousand Four Hundred Seventy Eight Marks)

Note :  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/Compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE : 10-Jun-2022

Controller of Examinations



Serial No. 1167015

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(Aut. Grade, NAAC Accredited)  
Result Card - Detailed Marks Card  
M.Sc. Physics - IV Semester  
Examination May 2022

Roll No. 201108019  
Reg. No. 17000425

| Sl. No.                            | Subject                                    | Theory |      |     | Practical |      |      | Total |
|------------------------------------|--------------------------------------------|--------|------|-----|-----------|------|------|-------|
|                                    |                                            | Int.   | Ext. | Pr. | Int.      | Ext. | Pr.  |       |
| 1                                  | PHY 401-Electrodynamics And Plasma Physics | 18     | 20   | 31  | 60        | 24   |      | 49    |
| 2                                  | PHY 402-Atomic and Molecular Physics       | 18     | 20   | 34  | 60        | 24   |      | 52    |
| 3                                  | PHY 405-Physics Laboratory-IV              |        |      |     |           |      | 37   | 40    |
| 4                                  | PHY 406-Seminar                            |        |      |     |           |      | 35   | 40    |
| 5                                  | PHY 403A-Condensed Matter Physics-II       | 18     | 20   | 42  | 60        | 24   |      | 60    |
| 6                                  | PHY 404B-Electronics-II                    | 18     | 20   | 36  | 60        | 24   |      | 54    |
| Marks Obtained in 1, 2, 3, 4, 5, 6 |                                            |        |      |     |           |      | 374  | 520   |
| Grand Total                        |                                            |        |      |     |           |      | 1500 | 2000  |

Result : Pass (One Thousand Five Hundred Marks Only)  
Division : First

Signature of Controller of Examinations

Serial No. 1323867

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(Aut. Grade, NAAC Accredited)  
Result Card - Detailed Marks Card  
M.Sc. Physics - IV Semester  
Examination May 2022

Roll No. 201108019  
Reg. No. 17000425

| Sl. No.                            | Subject                                    | Theory |      |     | Practical |      |      | Total |
|------------------------------------|--------------------------------------------|--------|------|-----|-----------|------|------|-------|
|                                    |                                            | Int.   | Ext. | Pr. | Int.      | Ext. | Pr.  |       |
| 1                                  | PHY 401-Electrodynamics And Plasma Physics | 18     | 20   | 31  | 60        | 24   |      | 49    |
| 2                                  | PHY 402-Atomic and Molecular Physics       | 18     | 20   | 34  | 60        | 24   |      | 52    |
| 3                                  | PHY 405-Physics Laboratory-IV              |        |      |     |           |      | 37   | 40    |
| 4                                  | PHY 406-Seminar                            |        |      |     |           |      | 35   | 40    |
| 5                                  | PHY 403A-Condensed Matter Physics-II       | 18     | 20   | 42  | 60        | 24   |      | 60    |
| 6                                  | PHY 404B-Electronics-II                    | 18     | 20   | 36  | 60        | 24   |      | 54    |
| Marks Obtained in 1, 2, 3, 4, 5, 6 |                                            |        |      |     |           |      | 374  | 520   |
| Grand Total                        |                                            |        |      |     |           |      | 1500 | 2000  |

Result : Pass (One Thousand Five Hundred Marks Only)  
Division : First

Signature of Controller of Examinations

Serial No. 1167015

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(Aut. Grade, NAAC Accredited)  
Result Card - Detailed Marks Card  
M.Sc. Physics - IV Semester  
Examination May 2022

Roll No. 201108019  
Reg. No. 17000425

| Sl. No.                            | Subject                                    | Theory |      |     | Practical |      |      | Total |
|------------------------------------|--------------------------------------------|--------|------|-----|-----------|------|------|-------|
|                                    |                                            | Int.   | Ext. | Pr. | Int.      | Ext. | Pr.  |       |
| 1                                  | PHY 401-Electrodynamics And Plasma Physics | 18     | 20   | 31  | 60        | 24   |      | 49    |
| 2                                  | PHY 402-Atomic and Molecular Physics       | 18     | 20   | 34  | 60        | 24   |      | 52    |
| 3                                  | PHY 405-Physics Laboratory-IV              |        |      |     |           |      | 37   | 40    |
| 4                                  | PHY 406-Seminar                            |        |      |     |           |      | 35   | 40    |
| 5                                  | PHY 403A-Condensed Matter Physics-II       | 18     | 20   | 42  | 60        | 24   |      | 60    |
| 6                                  | PHY 404B-Electronics-II                    | 18     | 20   | 36  | 60        | 24   |      | 54    |
| Marks Obtained in 1, 2, 3, 4, 5, 6 |                                            |        |      |     |           |      | 374  | 520   |
| Grand Total                        |                                            |        |      |     |           |      | 1500 | 2000  |

Result : Pass (One Thousand Five Hundred Marks Only)  
Division : First

Signature of Controller of Examinations

Serial No. 1049384

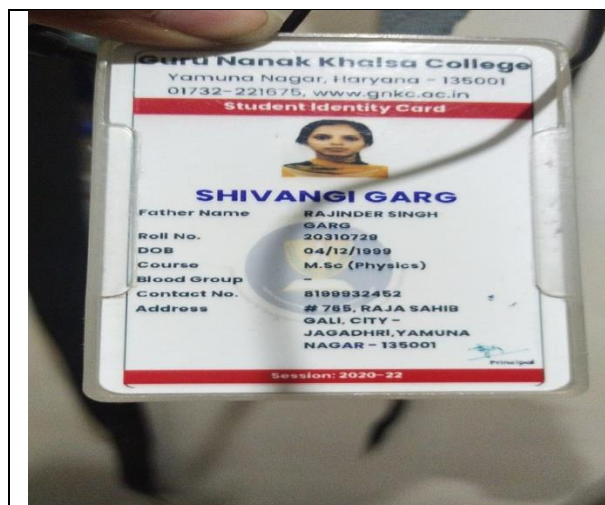
**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(Aut. Grade, NAAC Accredited)  
Result Card - Detailed Marks Card  
M.Sc. Physics - IV Semester  
Examination May 2022

Roll No. 201108019  
Reg. No. 17000425

| Sl. No.                            | Subject                                    | Theory |      |     | Practical |      |      | Total |
|------------------------------------|--------------------------------------------|--------|------|-----|-----------|------|------|-------|
|                                    |                                            | Int.   | Ext. | Pr. | Int.      | Ext. | Pr.  |       |
| 1                                  | PHY 401-Electrodynamics And Plasma Physics | 18     | 20   | 31  | 60        | 24   |      | 49    |
| 2                                  | PHY 402-Atomic and Molecular Physics       | 18     | 20   | 34  | 60        | 24   |      | 52    |
| 3                                  | PHY 405-Physics Laboratory-IV              |        |      |     |           |      | 37   | 40    |
| 4                                  | PHY 406-Seminar                            |        |      |     |           |      | 35   | 40    |
| 5                                  | PHY 403A-Condensed Matter Physics-II       | 18     | 20   | 42  | 60        | 24   |      | 60    |
| 6                                  | PHY 404B-Electronics-II                    | 18     | 20   | 36  | 60        | 24   |      | 54    |
| Marks Obtained in 1, 2, 3, 4, 5, 6 |                                            |        |      |     |           |      | 374  | 520   |
| Grand Total                        |                                            |        |      |     |           |      | 1500 | 2000  |

Result : Pass (One Thousand Five Hundred Marks Only)  
Division : First

Signature of Controller of Examinations



Session 2018-19

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

S. No. 2018003 DMC No. 000079  
Roll No. 8180795  
Reg. No. 16-GCC-676

NAME: MANISHA DEVI  
Father's Name: Shri. ANANDHAR

RESULT-cum-DETAILED MARKS CARD  
P. O. DIPLOMA IN COMP. APPLICATIONS EXAM MAY, 2020

| Sr. No. | Subject                                      | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|----------------------------------------------|----------------|--------------------|---------------|
| 1.      | PD01 COMPUTER ORGANIZATION & NETWORKING FUND | 54 17          | 32TH 40AG          | 100           |
| 2.      | PD02 PROBLEM SOLVING THROUGH 'C'             | 58 17          | 32TH 40AG          | 100           |
| 3.      | PD03 DATA STRUCTURES                         | 66 17          | 32TH 40AG          | 100           |
| 4.      | PD04 DATA BASE MANAGEMENT SYSTEM             | 62 18          | 32TH 40AG          | 100           |
| 5.      | PD05 OPERATING SYSTEM                        | 66 18          | 32TH 40AG          | 100           |
| 6.      | PD06 SOFTWARE LAB-I PROG USING C             | 70 18          | 32TH 40AG          | 100           |
| 7.      | PD07 SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQL | 65 16          | 32TH 40AG          | 100           |
| 15.     | Grand Total                                  | 0562           | 0280               | 0700          |

RESULT: PASSED & HAS OBTAINED FIVE HUNDRED SIXTY TWO MARKS

DATED: MAR 04, 2021  
KURUKSHETRA  
Checked by: [Signature] (Cont.)  
Date of Issue: 04.03.2021  
CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

S. No. 2018006 DMC No. 000079  
Roll No. 8180795  
Reg. No. 16-GCC-557

NAME: RAJINI  
Father's Name: Shri. KULDEEP

RESULT-cum-DETAILED MARKS CARD  
P. O. DIPLOMA IN COMP. APPLICATIONS EXAM MAY, 2020

| Sr. No. | Subject                                      | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|----------------------------------------------|----------------|--------------------|---------------|
| 1.      | PD21 COMPUTER ORGANIZATION & NETWORKING FUND | 58 19          | 32TH 40AG          | 100           |
| 2.      | PD22 PROBLEM SOLVING THROUGH 'C'             | 66 19          | 32TH 40AG          | 100           |
| 3.      | PD23 DATA STRUCTURES                         | 68 19          | 32TH 40AG          | 100           |
| 4.      | PD24 DATA BASE MANAGEMENT SYSTEM             | 72 17          | 32TH 40AG          | 100           |
| 5.      | PD25 OPERATING SYSTEM                        | 62 17          | 32TH 40AG          | 100           |
| 6.      | PD26 SOFTWARE LAB-I PROG USING C             | 69 17          | 32TH 40AG          | 100           |
| 7.      | PD27 SOFTWARE LAB-II WORD, EXCEL, ACCESS/SQL | 67 16          | 32TH 40AG          | 100           |
| 15.     | Grand Total                                  | 0586           | 0280               | 0700          |

RESULT: PASSED & HAS OBTAINED FIVE HUNDRED EIGHTY SIX MARKS

DATED: MAR 04, 2021  
KURUKSHETRA  
Checked by: [Signature] (Cont.)  
Date of Issue: 04.03.2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338392

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Serial No. 15585  
Name: Rajal  
Father's Name: Rajinder Kumar  
Roll No. 191151817  
Reg. No. 16GCC02

MA - History - IV Semester  
Examination May 2021

| Subject(s) / Papers(s)                                | Theory |          |      |      | Practical |      |      |      | Total                                           |
|-------------------------------------------------------|--------|----------|------|------|-----------|------|------|------|-------------------------------------------------|
|                                                       | Int.   | Ext.     | Int. | Ext. | Int.      | Ext. | Int. | Ext. |                                                 |
| XXIX(ii)-Republic of India 1947-1964                  | 19 20  | 62 80 32 |      |      |           |      |      |      | 81 100 40                                       |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 19 20  | 70 80 32 |      |      |           |      |      |      | 89 100 40                                       |
| COR-XXIV-Approaches of History                        | 19 20  | 46 80 32 |      |      |           |      |      |      | 65 100 40                                       |
| COR-XXV-History of Haryana-II                         | 19 20  | 68 80 32 |      |      |           |      |      |      | 87 100 40                                       |
| BPE-XXVI(ii)-Indian National Movement (1885-1947)     | 19 20  | 64 80 32 |      |      |           |      |      |      | 83 100 40                                       |
|                                                       |        |          |      |      |           |      |      |      | Total 405 500                                   |
|                                                       |        |          |      |      |           |      |      |      | Marks Obtained in I, II, III Semester 1153 1500 |
|                                                       |        |          |      |      |           |      |      |      | Grand Total 1558 2000                           |

Result: Pass (One Thousand Five Hundred Fifty Eight Marks Only) Division: First With Distinction

NOTE:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE: 06-Oct-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338396

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)

Serial No. 15589  
Name: Rajal  
Father's Name: Rajinder Kumar  
Roll No. 191151825  
Reg. No. 16GCC029

MA - History - IV Semester  
Examination May 2021

| Subject(s) / Papers(s)                                | Theory |          |      |      | Practical |      |      |      | Total                                           |
|-------------------------------------------------------|--------|----------|------|------|-----------|------|------|------|-------------------------------------------------|
|                                                       | Int.   | Ext.     | Int. | Ext. | Int.      | Ext. | Int. | Ext. |                                                 |
| XXIX(ii)-Republic of India 1947-1964                  | 18 20  | 50 80 32 |      |      |           |      |      |      | 68 100 40                                       |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 18 20  | 45 80 32 |      |      |           |      |      |      | 63 100 40                                       |
| COR-XXIV-Approaches of History                        | 18 20  | 36 80 32 |      |      |           |      |      |      | 54 100 40                                       |
| COR-XXV-History of Haryana-II                         | 18 20  | 62 80 32 |      |      |           |      |      |      | 80 100 40                                       |
| BPE-XXVI(ii)-Indian National Movement (1885-1947)     | 18 20  | 60 80 32 |      |      |           |      |      |      | 78 100 40                                       |
|                                                       |        |          |      |      |           |      |      |      | Total 343 500                                   |
|                                                       |        |          |      |      |           |      |      |      | Marks Obtained in I, II, III Semester 1118 1500 |
|                                                       |        |          |      |      |           |      |      |      | Grand Total 1458 2000                           |

Result: Pass (One Thousand Four Hundred Fifty Eight Marks Only) Division: First

NOTE:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE: 06-Oct-2021  
CONTROLLER OF EXAMINATIONS



S.No. 1338380

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A Grade, NAAC Accredited)  
RESULT - DETAILED MARKS CARD  
M.A. - History - IV Semester  
Examination May 2021

Serial No. 15573  
Name: Kunal  
Father's Name: Kanan Singh  
Roll No. 19115804  
Reg. No. 1500020

| Subject(s)/Paper(s)                                    | Theory                                |      |    | Practical |      |    | Total |      |    |
|--------------------------------------------------------|---------------------------------------|------|----|-----------|------|----|-------|------|----|
|                                                        | Int.                                  | Ext. | HO | Int.      | Ext. | HO | Int.  | Ext. | HO |
| XXIX(11)-Republic of India 1947-1964                   | 19                                    | 20   | 43 | 80        | 32   |    | 62    | 100  | 40 |
| XXVII(11)-Socio-Religious Movements in India 1200-1947 | 19                                    | 20   | 61 | 80        | 32   |    | 79    | 100  | 40 |
| COR-XXIV-Approaches of History                         | 19                                    | 20   | 42 | 80        | 32   |    | 61    | 100  | 40 |
| COR-XXV-History of Haryana-II                          | 19                                    | 20   | 55 | 80        | 32   |    | 74    | 100  | 40 |
| SPE-XXVI(11)-Indian National Movement (1885-1947)      | 19                                    | 20   | 45 | 80        | 32   |    | 64    | 100  | 40 |
|                                                        | Total                                 |      |    | 340       |      |    | 500   |      |    |
|                                                        | Marks Obtained in I, II, III Semester |      |    | 1038      |      |    | 1500  |      |    |
|                                                        | Grand Total                           |      |    | 1378      |      |    | 2000  |      |    |

Result : Pass (One Thousand Three Hundred Seventy Eight Marks Only) Division : First

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-Oct-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338401

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A Grade, NAAC Accredited)  
RESULT - DETAILED MARKS CARD  
M.A. - History - IV Semester  
Examination May 2021

Serial No. 15584  
Name: Manish K. Saini  
Father's Name: Sru. Chand  
Roll No. 19115826  
Reg. No. 1400090

| Subject(s)/Paper(s)                                    | Theory                                |      |    | Practical |      |    | Total |      |    |
|--------------------------------------------------------|---------------------------------------|------|----|-----------|------|----|-------|------|----|
|                                                        | Int.                                  | Ext. | HO | Int.      | Ext. | HO | Int.  | Ext. | HO |
| XXIX(11)-Republic of India 1947-1964                   | 19                                    | 20   | 65 | 80        | 32   |    | 84    | 100  | 40 |
| XXVII(11)-Socio-Religious Movements in India 1200-1947 | 19                                    | 20   | 63 | 80        | 32   |    | 82    | 100  | 40 |
| COR-XXIV-Approaches of History                         | 19                                    | 20   | 49 | 80        | 32   |    | 68    | 100  | 40 |
| COR-XXV-History of Haryana-II                          | 19                                    | 20   | 68 | 80        | 32   |    | 87    | 100  | 40 |
| SPE-XXVI(11)-Indian National Movement (1885-1947)      | 19                                    | 20   | 65 | 80        | 32   |    | 84    | 100  | 40 |
|                                                        | Total                                 |      |    | 405       |      |    | 500   |      |    |
|                                                        | Marks Obtained in I, II, III Semester |      |    | 1130      |      |    | 1500  |      |    |
|                                                        | Grand Total                           |      |    | 1535      |      |    | 2000  |      |    |

Result : Pass (One Thousand Five Hundred Thirty Five Marks Only) Division : First With Distinction

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-Oct-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338397

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A Grade, NAAC Accredited)  
RESULT - DETAILED MARKS CARD  
M.A. - History - IV Semester  
Examination May 2021

Serial No. 15580  
Name: Monika  
Father's Name: Singh Ra  
Roll No. 19115822  
Reg. No. 16000183

| Subject(s)/Paper(s)                                    | Theory                                |      |    | Practical |      |    | Total |      |    |
|--------------------------------------------------------|---------------------------------------|------|----|-----------|------|----|-------|------|----|
|                                                        | Int.                                  | Ext. | HO | Int.      | Ext. | HO | Int.  | Ext. | HO |
| XXIX(11)-Republic of India 1947-1964                   | 19                                    | 20   | 60 | 80        | 32   |    | 79    | 100  | 40 |
| XXVII(11)-Socio-Religious Movements in India 1200-1947 | 19                                    | 20   | 67 | 80        | 32   |    | 86    | 100  | 40 |
| COR-XXIV-Approaches of History                         | 19                                    | 20   | 32 | 80        | 32   |    | 51    | 100  | 40 |
| COR-XXV-History of Haryana-II                          | 19                                    | 20   | 65 | 80        | 32   |    | 83    | 100  | 40 |
| SPE-XXVI(11)-Indian National Movement (1885-1947)      | 19                                    | 20   | 63 | 80        | 32   |    | 82    | 100  | 40 |
|                                                        | Total                                 |      |    | 381       |      |    | 500   |      |    |
|                                                        | Marks Obtained in I, II, III Semester |      |    | 1116      |      |    | 1500  |      |    |
|                                                        | Grand Total                           |      |    | 1497      |      |    | 2000  |      |    |

Result : Pass (One Thousand Four Hundred Ninety Seven Marks Only) Division : First

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-Oct-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338395

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A Grade, NAAC Accredited)  
RESULT - DETAILED MARKS CARD  
M.A. - History - IV Semester  
Examination May 2021

Serial No. 15586  
Name: Rajni Dava  
Father's Name: Jai Parkash  
Roll No. 19115820  
Reg. No. 1500034

| Subject(s)/Paper(s)                                    | Theory                                |      |    | Practical |      |    | Total |      |    |
|--------------------------------------------------------|---------------------------------------|------|----|-----------|------|----|-------|------|----|
|                                                        | Int.                                  | Ext. | HO | Int.      | Ext. | HO | Int.  | Ext. | HO |
| XXIX(11)-Republic of India 1947-1964                   | 19                                    | 20   | 63 | 80        | 32   |    | 81    | 100  | 40 |
| XXVII(11)-Socio-Religious Movements in India 1200-1947 | 19                                    | 20   | 68 | 80        | 32   |    | 86    | 100  | 40 |
| COR-XXIV-Approaches of History                         | 19                                    | 20   | 43 | 80        | 32   |    | 61    | 100  | 40 |
| COR-XXV-History of Haryana-II                          | 19                                    | 20   | 62 | 80        | 32   |    | 80    | 100  | 40 |
| SPE-XXVI(11)-Indian National Movement (1885-1947)      | 19                                    | 20   | 63 | 80        | 32   |    | 81    | 100  | 40 |
|                                                        | Total                                 |      |    | 389       |      |    | 500   |      |    |
|                                                        | Marks Obtained in I, II, III Semester |      |    | 1123      |      |    | 1500  |      |    |
|                                                        | Grand Total                           |      |    | 1512      |      |    | 2000  |      |    |

Result : Pass (One Thousand Five Hundred Twelve Marks Only) Division : First With Distinction

Note:  
1) \* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-Oct-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338386

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)  
RESULT-ONE DETAILED MARKS CARD  
M.A -History - IV Semester  
Examination May 2021

Serial No. 15579  
Name: Raman Dahi  
Father's Name: Rajesh Kumar

Roll No. 1911811  
Reg. No. 1600098

| Subject(s)/Paper(s)                                   | Theory |      |           | Practical |      |           | Total       |
|-------------------------------------------------------|--------|------|-----------|-----------|------|-----------|-------------|
|                                                       | Int.   | Ext. | Practical | Int.      | Ext. | Practical |             |
| XXIX(ii)-Republic of India 1947-1964                  | 19     | 20   | 56        | 80        | 32   |           | 75          |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 56        | 80        | 32   |           | 75          |
| COR-XXIV-Approaches of History                        | 19     | 20   | 39        | 80        | 32   |           | 58          |
| COR-XXV-History of Haryana-II                         | 19     | 20   | 68        | 80        | 32   |           | 87          |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)     | 19     | 20   | 55        | 80        | 32   |           | 74          |
| <b>Total</b>                                          |        |      |           |           |      |           | <b>349</b>  |
| <b>Marks Obtained in I,II,III Semester</b>            |        |      |           |           |      |           | <b>1031</b> |
| <b>Grand Total</b>                                    |        |      |           |           |      |           | <b>1400</b> |

Marks Obtained in I,II,III Semester 1031 3500  
Grand Total 1400 2000

Result : Pass (One Thousand Four Hundred Marks Only)  
Division : First

Note:  
1) - Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/competent.  
2) - - Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-OCT-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338394

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)  
RESULT-ONE DETAILED MARKS CARD  
M.A -History - IV Semester  
Examination May 2021

Serial No. 15587  
Name: Renu Bala  
Father's Name: Ramesh Chandra

Roll No. 1911819  
Reg. No. 1600097

| Subject(s)/Paper(s)                                   | Theory |      |           | Practical |      |           | Total       |
|-------------------------------------------------------|--------|------|-----------|-----------|------|-----------|-------------|
|                                                       | Int.   | Ext. | Practical | Int.      | Ext. | Practical |             |
| XXIX(ii)-Republic of India 1947-1964                  | 18     | 20   | 61        | 80        | 32   |           | 79          |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 18     | 20   | 65        | 80        | 32   |           | 83          |
| COR-XXIV-Approaches of History                        | 19     | 20   | 36        | 80        | 32   |           | 54          |
| COR-XXV-History of Haryana-II                         | 18     | 20   | 58        | 80        | 32   |           | 76          |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)     | 18     | 20   | 61        | 80        | 32   |           | 79          |
| <b>Total</b>                                          |        |      |           |           |      |           | <b>371</b>  |
| <b>Marks Obtained in I,II,III Semester</b>            |        |      |           |           |      |           | <b>1083</b> |
| <b>Grand Total</b>                                    |        |      |           |           |      |           | <b>1460</b> |

Marks Obtained in I,II,III Semester 1083 3500  
Grand Total 1460 2000

Result : Pass (One Thousand Four Hundred Sixty Marks Only)  
Division : First

Note:  
1) - Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/competent.  
2) - - Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-OCT-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338384

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)  
RESULT-ONE DETAILED MARKS CARD  
M.A -History - IV Semester  
Examination May 2021

Serial No. 15577  
Name: Buchi  
Father's Name: Rajesh Kumar

Roll No. 1911808  
Reg. No. 1600355

| Subject(s)/Paper(s)                                   | Theory |      |           | Practical |      |           | Total       |
|-------------------------------------------------------|--------|------|-----------|-----------|------|-----------|-------------|
|                                                       | Int.   | Ext. | Practical | Int.      | Ext. | Practical |             |
| XXIX(ii)-Republic of India 1947-1964                  | 19     | 20   | 39        | 80        | 32   |           | 58          |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 50        | 80        | 32   |           | 69          |
| COR-XXIV-Approaches of History                        | 19     | 20   | 37        | 80        | 32   |           | 56          |
| COR-XXV-History of Haryana-II                         | 19     | 20   | 56        | 80        | 32   |           | 78          |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)     | 19     | 20   | 45        | 80        | 32   |           | 64          |
| <b>Total</b>                                          |        |      |           |           |      |           | <b>322</b>  |
| <b>Marks Obtained in I,II,III Semester</b>            |        |      |           |           |      |           | <b>1015</b> |
| <b>Grand Total</b>                                    |        |      |           |           |      |           | <b>1337</b> |

Marks Obtained in I,II,III Semester 1015 1500  
Grand Total 1337 2000

Result : Pass (One Thousand Three Hundred Thirty Seven Marks Only)  
Division : First

Note:  
1) - Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/competent.  
2) - - Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-OCT-2021  
CONTROLLER OF EXAMINATIONS

S.No. 1338377

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A\* Grade, NAAC Accredited)  
RESULT-ONE DETAILED MARKS CARD  
M.A -History - IV Semester  
Examination May 2021

Serial No. 15570  
Name: Santa Ram  
Father's Name: Suraj Dhan

Roll No. 1911801  
Reg. No. 1600388

| Subject(s)/Paper(s)                                   | Theory |      |           | Practical |      |           | Total       |
|-------------------------------------------------------|--------|------|-----------|-----------|------|-----------|-------------|
|                                                       | Int.   | Ext. | Practical | Int.      | Ext. | Practical |             |
| XXIX(ii)-Republic of India 1947-1964                  | 19     | 20   | 48        | 80        | 32   |           | 67          |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 69        | 80        | 32   |           | 88          |
| COR-XXIV-Approaches of History                        | 19     | 20   | 46        | 80        | 32   |           | 65          |
| COR-XXV-History of Haryana-II                         | 19     | 20   | 63        | 80        | 32   |           | 82          |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)     | 19     | 20   | 53        | 80        | 32   |           | 72          |
| <b>Total</b>                                          |        |      |           |           |      |           | <b>374</b>  |
| <b>Marks Obtained in I,II,III Semester</b>            |        |      |           |           |      |           | <b>1131</b> |
| <b>Grand Total</b>                                    |        |      |           |           |      |           | <b>1505</b> |

Marks Obtained in I,II,III Semester 1131 1500  
Grand Total 1505 2000

Result : Pass (One Thousand Five Hundred Five Marks Only)  
Division : First With Distinction

Note:  
1) - Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) passing/competent.  
2) - - Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Paper(s).

KURUKSHETRA  
DATE : 04-OCT-2021  
CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

S.No. **2458531** DMC No. 001037  
Roll No. 191050310  
Regn.No. 16-QCC-338

**RESULT-cum-DETAILED MARKS CARD**  
MASTER OF ART SEMESTER-04 EXAM MAY, 2021  
(ENGLISH)

Name: MANISHA DEVI  
Father's Name: Smt. RAJINDER KUMAR  
Mother's Name: Smt. RAMWATI

**DETAIL OF MARKS**

| Sr. No. | Subject                        | Marks Obtained | Minimum Pass Marks | Maximum Marks              |
|---------|--------------------------------|----------------|--------------------|----------------------------|
| 1.      | EN81 CRITICAL THEORY           | 54 18          | 32TH 40AG          | 100                        |
| 2.      | EN82 AMERICAN LITERATURE       | 54 18          | 32TH 40AG          | 100                        |
| 3.      | EN83 INDIAN WRITING IN ENGLISH | 54 19          | 32TH 40AG          | 100                        |
| 4.      | EN85 ENGLISH LANGUAGE 4-11     | 48 17          | 32TH 40AG          | 100                        |
| 5.      | EN86 LITERATURE & GENDER 5-1   | 54 19          | 32TH 40AG          | 100                        |
| 6.      |                                |                |                    |                            |
| 7.      |                                |                |                    |                            |
| 8.      |                                |                |                    |                            |
| 9.      |                                |                |                    |                            |
| 10.     |                                |                |                    |                            |
| 11.     |                                |                |                    |                            |
| 12.     |                                |                |                    |                            |
| 13.     |                                |                |                    |                            |
| 14.     |                                |                |                    |                            |
| 15.     | <b>TOTAL</b>                   | <b>0355</b>    | <b>0200</b>        | <b>0500</b>                |
|         | <b>Grand Total</b>             | <b>1317</b>    |                    | <b>1500</b><br><b>2000</b> |

RESULT, PASSED & HAS OBTAINED ONE THOUSAND THREE HUNDRED SEVENTEEN MARKS

DATED: FEB 11, 2022  
KURUKSHETRA  
Checked by: *Deepak*  
(Full Signature) (Chair) (Assistant)

Date of issue: **3 MAR 2022**

CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

S.No. **1095865**

**RESULT-cum-DETAILED MARKS CARD**  
M.Sc.-Physics - II Semester  
Examination May 2020

Serial No. 24831  
Name: Piyush  
Father's Name: Ram Charan

Roll No. 191108119  
Reg. No. 16QCC744

| Subject(s)/Papers(s)                       | Theory |      |      |      | Practical |      |      |      | Total |    |            |
|--------------------------------------------|--------|------|------|------|-----------|------|------|------|-------|----|------------|
|                                            | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Int. | Ext. | MD    | MM |            |
| PHY-201-Quantum Mechanics-II               | 18     | 20   | 39   | 60   | 24        |      |      |      |       | 57 | 80         |
| PHY-202-Nuclear And Particle Physics       | 18     | 20   | 39   | 60   | 24        |      |      |      |       | 57 | 80         |
| PHY-203-Solid State Physics                | 18     | 20   | 39   | 60   | 24        |      |      |      |       | 57 | 80         |
| PHY-204-Electronic Devices and Circuits-II | 18     | 20   | 39   | 60   | 24        |      |      |      |       | 57 | 80         |
| PHY-205-Physics Laboratory-II              |        |      |      |      |           | 32   | 40   | 74   | 120   | 48 | 106        |
| PHY-206-Seminar                            |        |      |      |      |           |      |      | 21   | 40    | 16 | 21         |
|                                            |        |      |      |      |           |      |      |      |       |    | 16         |
|                                            |        |      |      |      |           |      |      |      |       |    | <b>355</b> |
|                                            |        |      |      |      |           |      |      |      |       |    | <b>520</b> |

Result : Pass (Three Hundred Fifty Five Marks Only)

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE : 27-Jug-2020

CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

S.No. **1338396**

**RESULT-cum-DETAILED MARKS CARD**  
M.A - History - IV Semester  
Examination May 2021

Serial No. 15589  
Name: Kajal  
Father's Name: Sanjay

Roll No. 191151821  
Reg. No. 16QCC125

| Subject(s)/Papers(s)                                  | Theory |      |      |      | Practical |      |      |      | Total |             |             |
|-------------------------------------------------------|--------|------|------|------|-----------|------|------|------|-------|-------------|-------------|
|                                                       | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Int. | Ext. | MD    | MM          |             |
| XXIX(ii)-Republic of India 1947-1964                  | 18     | 20   | 50   | 80   | 32        |      |      |      |       | 68          | 100         |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 18     | 20   | 45   | 80   | 32        |      |      |      |       | 63          | 100         |
| COR-XXIV-Approaches of History                        | 18     | 20   | 36   | 80   | 32        |      |      |      |       | 54          | 100         |
| COR-XXV-History of Haryana-II                         | 18     | 20   | 62   | 80   | 32        |      |      |      |       | 80          | 100         |
| SPK-XXVI(ii)-Indian National Movement (1885-1947)     | 18     | 20   | 60   | 80   | 32        |      |      |      |       | 72          | 100         |
|                                                       |        |      |      |      |           |      |      |      |       | <b>343</b>  | <b>500</b>  |
|                                                       |        |      |      |      |           |      |      |      |       | <b>1115</b> | <b>1500</b> |
|                                                       |        |      |      |      |           |      |      |      |       | <b>1458</b> | <b>2000</b> |

Marks Obtained in I, II, III Semester: 1115 1500

Grand Total: 1458 2000

Result : Pass (One Thousand Four Hundred Fifty Eight Marks Only) Division : First

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE : 06-Oct-2021

CONTROLLER OF EXAMINATION

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

S.No. **1338397**

**RESULT-cum-DETAILED MARKS CARD**  
M.A - History - IV Semester  
Examination May 2021

Serial No. 15590  
Name: Monika  
Father's Name: Singh Raj

Roll No. 191151822  
Reg. No. 16QCC183

| Subject(s)/Papers(s)                                  | Theory |      |      |      | Practical |      |      |      | Total |             |             |
|-------------------------------------------------------|--------|------|------|------|-----------|------|------|------|-------|-------------|-------------|
|                                                       | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Int. | Ext. | MD    | MM          |             |
| XXIX(ii)-Republic of India 1947-1964                  | 19     | 20   | 60   | 80   | 32        |      |      |      |       | 79          | 100         |
| XXVII(i)-Socio-Religious Movements in India 1200-1947 | 19     | 20   | 67   | 80   | 32        |      |      |      |       | 86          | 100         |
| COR-XXIV-Approaches of History                        | 19     | 20   | 32   | 80   | 32        |      |      |      |       | 51          | 100         |
| COR-XXV-History of Haryana-II                         | 18     | 20   | 65   | 80   | 32        |      |      |      |       | 83          | 100         |
| SPK-XXVI(ii)-Indian National Movement (1885-1947)     | 19     | 20   | 63   | 80   | 32        |      |      |      |       | 82          | 100         |
|                                                       |        |      |      |      |           |      |      |      |       | <b>381</b>  | <b>500</b>  |
|                                                       |        |      |      |      |           |      |      |      |       | <b>1116</b> | <b>1500</b> |
|                                                       |        |      |      |      |           |      |      |      |       | <b>1497</b> | <b>2000</b> |

Marks Obtained in I, II, III Semester: 1116 1500

Grand Total: 1497 2000

Result : Pass (One Thousand Four Hundred Ninety Seven Marks Only) Division : First

Note:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Papers(s) for passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/Papers(s).

KURUKSHETRA  
DATE : 04-Oct-2021

CONTROLLER OF EXAMINATIONS



**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XX of 1956)  
(A\* Grade, NAAC Accredited)

S. No. **2458533** Date of Issue: **31/07/2022**

NAME: **RALPHI** Father's Name: **Shri. RUPNATH KUMAR** Mother's Name: **Shri. ARUN KUMAR**

REGISTRATION NO. **16-GCC-106**

RESULT CARD DETAIL OF MARKS (B.A. HONOURS IN ARTS)

| Sr. No. | Subject                        | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|--------------------------------|----------------|--------------------|---------------|
| 1.      | ENG1 CRITICAL THEORY           | 59.19          | 32TH 40AG          | 100           |
| 2.      | ENG2 AMERICAN LITERATURE       | 63.19          | 32TH 40AG          | 100           |
| 3.      | ENG3 INDIAN WRITERS IN ENGLISH | 56.19          | 32TH 40AG          | 100           |
| 4.      | ENG5 ENGLISH LANGUAGE 5-11     | 50.18          | 32TH 40AG          | 100           |
| 5.      | ENG6 LITERATURE & GENDER 5-11  | 50.19          | 32TH 40AG          | 100           |
| 6.      |                                |                |                    |               |
| 7.      |                                |                |                    |               |
| 8.      |                                |                |                    |               |
| 9.      |                                |                |                    |               |
| 10.     |                                |                |                    |               |
| 11.     |                                |                |                    |               |
| 12.     |                                |                |                    |               |
| 13.     |                                |                |                    |               |
| 14.     |                                |                |                    |               |
| 15.     | <b>TOTAL</b>                   | <b>328.00</b>  | <b>0200</b>        | <b>0500</b>   |
|         | <b>Grand Total</b>             | <b>1491</b>    |                    | <b>1888</b>   |

RESULT PASSED & HAS OBTAINED ONE THOUSAND FOUR HUNDRED TWENTY ONE MARKS

DATE: **FEB 11, 2022**

Signature: *[Signature]* (Controller of Examinations)

Date of Issue: **3-0-MAR-2022**

CONTROLLER OF EXAMINATIONS

**MUKAND LAL NATIONAL COLLEGE**  
**YAMUNA NAGAR-135 001 (HARYANA)**

**STUDENT IDENTITY CARD**



**JITENDER KUMAR**  
S/o Sh. PRABHU RAM

**M.A. - II (Eng.)**  
Roll No. : 220252152015

Session **2021-22** Z-33

*[Signature]* **PRINCIPAL**

**CENTER OF EXCELLENCE**

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XX of 1956)  
(A\* Grade, NAAC Accredited)

S. No. **2317275** Date of Issue: **19/10/2021**

NAME: **NEERJAT** Father's Name: **Shri. RISHI PAL** Mother's Name: **Shri. REENA DEVI**

REGISTRATION NO. **16-GCC-755**

RESULT CARD DETAIL OF MARKS (B.A. HONOURS IN COMMERCE)

| Sr. No. | Subject                                  | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|------------------------------------------|----------------|--------------------|---------------|
| 1.      | M421 IT AND E-COMMERCE                   | 44.17          | 32TH 40AG          | 100           |
| 2.      | M422 ENTREPRENEURSHIP PLANNING & CONTROL | 67.20          | 32TH 40AG          | 100           |
| 3.      | M423 PROJECT PLANNING & CONTROL          | 69.20          | 32TH 40AG          | 100           |
| 4.      | M428 SALES MANAGEMENT                    | 66.18          | 32TH 40AG          | 100           |
| 5.      | M429 SERVICES MARKETING                  | 55.18          | 32TH 40AG          | 100           |
| 6.      | M438 STRATEGIC MANAGEMENT                | 63.20          | 32TH 40AG          | 100           |
| 7.      | M440 VIVA-VOCE CUM CASE STUDY            | 48             | 020                | 050           |
| 8.      |                                          |                |                    |               |
| 9.      |                                          |                |                    |               |
| 10.     |                                          |                |                    |               |
| 11.     |                                          |                |                    |               |
| 12.     |                                          |                |                    |               |
| 13.     |                                          |                |                    |               |
| 14.     |                                          |                |                    |               |
| 15.     | <b>TOTAL</b>                             | <b>325.00</b>  | <b>0260</b>        | <b>0500</b>   |
|         | <b>Grand Total</b>                       | <b>1395</b>    |                    | <b>1500</b>   |

RESULT PASSED & HAS OBTAINED ONE THOUSAND NINE HUNDRED TWENTY MARKS

DATE: **OCT 19, 2021**

Signature: *[Signature]* (Controller of Examinations)

Date of Issue: **19-10-2021**

CONTROLLER OF EXAMINATIONS

Reg. No. **17819002887** Roll No. **73814**

**Punjab University**  
**Master of Science**

Certified that **Srishti Jagdev** son/daughter of **Shri Anup Jagdev** and **Smt. Rita Jagdev** and of the **S.G.G.S. College, Sector-26, Chandigarh** has obtained the degree in Master of Science in the subject of **Physics** of this University having passed the examination for the said degree held in **July, 2021** in the **First** Division.

Given under the seal of the University

*[Signature]* **Controller of Examinations**

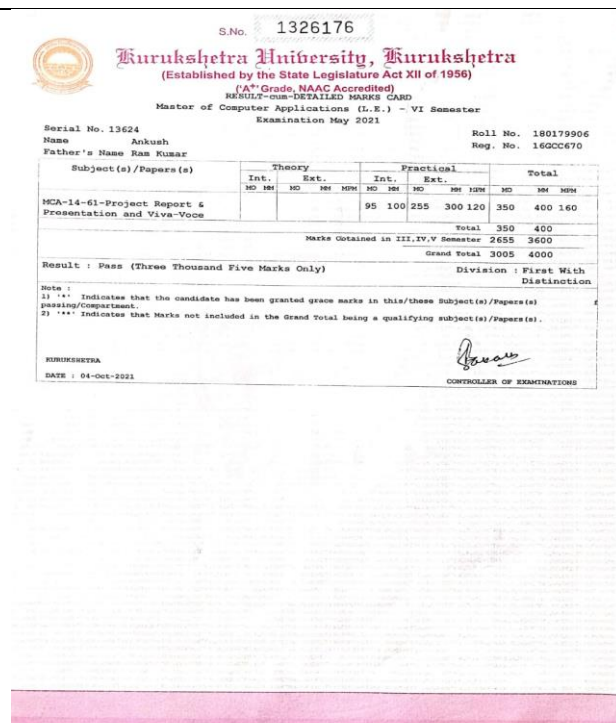
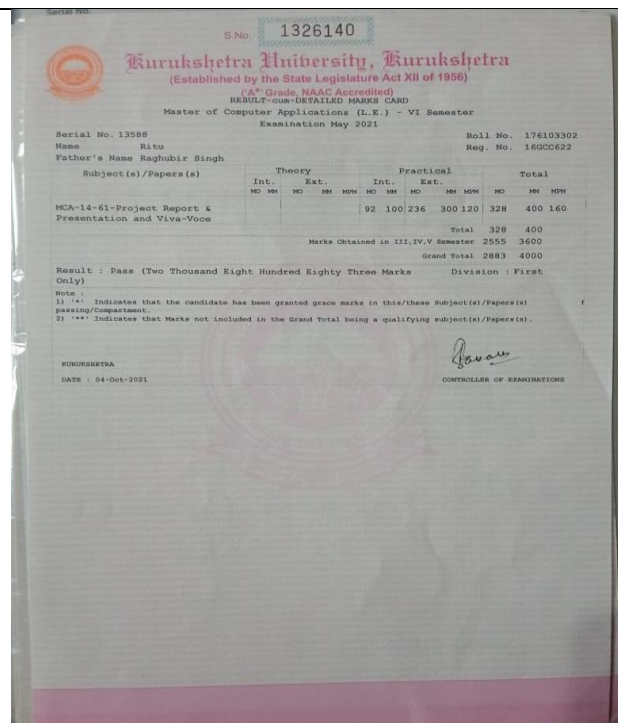
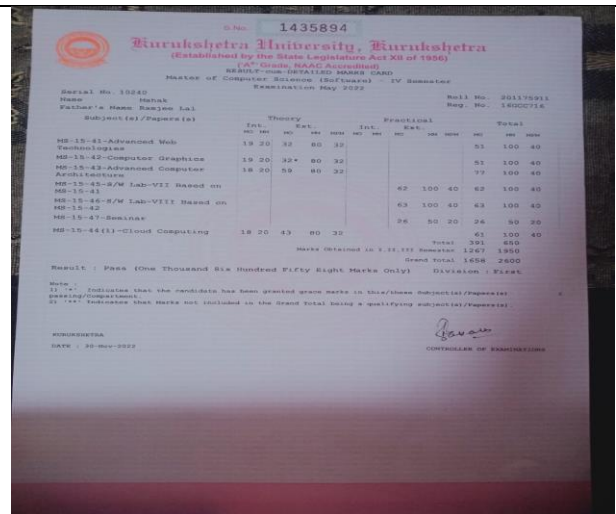
*[Signature]* **Registrar**

*[Signature]* **Deputy Registrar**

*[Signature]* **Chancellor**

*[Signature]* **Chancellor**

Chandigarh, September 30, 2021



Session 2017-18

S.No. **1338744**

**Burukshetra University, Burukshetra**  
(Established by the State Legislature Act X of 1956)  
(A\* Grade, NAAC Accredited)  
GROUP - ONE DETAILED MARKS CARD  
H.A. History - IV Semester  
Examination May 2020

Serial No. 33003  
Roll No. 180155124  
Date: Dec 20

| Subject(s)/Paper(s)                                   | Theory |    |    |    | Practical |    |    |    | Total       |             |    |
|-------------------------------------------------------|--------|----|----|----|-----------|----|----|----|-------------|-------------|----|
|                                                       | MC     | SA | MA | SA | MC        | SA | MA | SA | MC          | SA          |    |
| XXIX(1)-Republic of India 1947-1964                   | 18     | 20 | 62 | 80 | 32        |    |    |    | 80          | 100         | 40 |
| XXVII(1)-Rural-Religious Movements in India 1900-1947 | 18     | 20 | 62 | 80 | 32        |    |    |    | 80          | 100         | 40 |
| XXIV-XXV-Approaches of History                        | 18     | 20 | 60 | 80 | 32        |    |    |    | 78          | 100         | 40 |
| XXV(1)-History of Haryana-II                          | 18     | 20 | 60 | 80 | 32        |    |    |    | 78          | 100         | 40 |
| XXV(1)-Indian National Movement (1885-1947)           | 18     | 20 | 56 | 80 | 32        |    |    |    | 74          | 100         | 40 |
| <b>Total</b>                                          |        |    |    |    |           |    |    |    | <b>391</b>  | <b>500</b>  |    |
| <b>Grand Total</b>                                    |        |    |    |    |           |    |    |    | <b>1345</b> | <b>2000</b> |    |

Result : Pass (One Thousand Three Hundred Forty Nine Marks Only) Division : First

Remarks:  
1) \*\* Indicate that the candidate has been passed from marks in this/these subject(s)/paper(s).  
2) \*\* Indicate that Marks not included in the Grand Total Score - verifying subject(s)/paper(s).

Signature: \_\_\_\_\_  
Date: 20 Dec 2020

S.No. **1167022**

**Burukshetra University, Burukshetra**  
(Established by the State Legislature Act X of 1956)  
(A\* Grade, NAAC Accredited)  
GROUP - ONE DETAILED MARKS CARD  
H.A. History - IV Semester  
Examination May 2020

Serial No. 18015  
Roll No. 180155124  
Date: \_\_\_\_\_

| Subject(s)/Paper(s)                                   | Theory |    |    |    | Practical |    |    |    | Total       |             |    |
|-------------------------------------------------------|--------|----|----|----|-----------|----|----|----|-------------|-------------|----|
|                                                       | MC     | SA | MA | SA | MC        | SA | MA | SA | MC          | SA          |    |
| XXIX(1)-Republic of India 1947-1964                   | 18     | 20 | 62 | 80 | 32        |    |    |    | 80          | 100         | 40 |
| XXVII(1)-Rural-Religious Movements in India 1900-1947 | 18     | 20 | 62 | 80 | 32        |    |    |    | 80          | 100         | 40 |
| XXIV-XXV-Approaches of History                        | 18     | 20 | 60 | 80 | 32        |    |    |    | 78          | 100         | 40 |
| XXV(1)-History of Haryana-II                          | 18     | 20 | 60 | 80 | 32        |    |    |    | 78          | 100         | 40 |
| XXV(1)-Indian National Movement (1885-1947)           | 18     | 20 | 56 | 80 | 32        |    |    |    | 74          | 100         | 40 |
| <b>Total</b>                                          |        |    |    |    |           |    |    |    | <b>389</b>  | <b>500</b>  |    |
| <b>Grand Total</b>                                    |        |    |    |    |           |    |    |    | <b>1339</b> | <b>2000</b> |    |

Result : Pass (One Thousand Three Hundred Nine Marks Only) Division : First

Remarks:  
1) \*\* Indicate that the candidate has been passed from marks in this/these subject(s)/paper(s).  
2) \*\* Indicate that Marks not included in the Grand Total Score - verifying subject(s)/paper(s).

Signature: \_\_\_\_\_  
Date: 20 Dec 2020



S.No. 1167022

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
Result - Detailed Marks Card  
M.A. - History - IV Semester  
Examination May 2020

Serial No. 18510  
Name: Kozal  
Father's Name: Rajpal

| Subject(s)/Paper(s)                                    | Theory |      |      |      | Practical |      |       |             | Total |      |
|--------------------------------------------------------|--------|------|------|------|-----------|------|-------|-------------|-------|------|
|                                                        | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Total |             |       |      |
| XXIX(iii)-Republic of India 1947-1964                  | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXVII(iii)-Russo-Belgians Movements in India 1920-1947 | 18     | 20   | 32   | 80   | 32        |      |       | 82          | 100   | 40   |
| XXIV-Approaches of History                             | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXV-History of Maryana-II                              | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXVI(iii)-Indian National Movement (1885-1947)         | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
|                                                        |        |      |      |      |           |      |       | Total       | 386   | 500  |
|                                                        |        |      |      |      |           |      |       | Lower Marks | 923   | 1500 |
|                                                        |        |      |      |      |           |      |       | Grand Total | 1313  | 2000 |

Result : Pass (One Thousand Three Hundred Nine Marks Only) Division : First

NOTE:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying Subject(s)/Paper(s).

KURUKSHETRA  
DATE : 12-Nov-2020

Signature  
CONTROLLER OF EXAMINATIONS

S.No. 1167024

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
Result - Detailed Marks Card  
M.A. - History - IV Semester  
Examination May 2020

Serial No. 18511  
Name: State Naci  
Father's Name: Subi Naci

| Subject(s)/Paper(s)                                    | Theory |      |      |      | Practical |      |       |             | Total |      |
|--------------------------------------------------------|--------|------|------|------|-----------|------|-------|-------------|-------|------|
|                                                        | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Total |             |       |      |
| XXIX(iii)-Republic of India 1947-1964                  | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXVII(iii)-Russo-Belgians Movements in India 1920-1947 | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXIV-Approaches of History                             | 18     | 20   | 32   | 80   | 32        |      |       | 82          | 100   | 40   |
| XXV-History of Maryana-II                              | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXVI(iii)-Indian National Movement (1885-1947)         | 18     | 20   | 32   | 80   | 32        |      |       | 58          | 100   | 40   |
|                                                        |        |      |      |      |           |      |       | Total       | 376   | 500  |
|                                                        |        |      |      |      |           |      |       | Lower Marks | 1122  | 1500 |
|                                                        |        |      |      |      |           |      |       | Grand Total | 1116  | 2000 |

Result : Pass (One Thousand Four Hundred Sixteen Marks Only) Division : First

NOTE:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying Subject(s)/Paper(s).

KURUKSHETRA  
DATE : 12-Nov-2020

Signature  
CONTROLLER OF EXAMINATIONS

S.No. 1167035

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
Result - Detailed Marks Card  
M.A. - History - IV Semester  
Examination May 2020

Serial No. 18523  
Name: Pooja Devi  
Father's Name: Madan Lal

| Subject(s)/Paper(s)                                    | Theory |      |      |      | Practical |      |       |             | Total |      |
|--------------------------------------------------------|--------|------|------|------|-----------|------|-------|-------------|-------|------|
|                                                        | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Total |             |       |      |
| XXIX(iii)-Republic of India 1947-1964                  | 18     | 20   | 32   | 80   | 32        |      |       | 80          | 100   | 40   |
| XXVII(iii)-Russo-Belgians Movements in India 1920-1947 | 18     | 20   | 32   | 80   | 32        |      |       | 86          | 100   | 40   |
| XXIV-Approaches of History                             | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXV-History of Maryana-II                              | 18     | 20   | 32   | 80   | 32        |      |       | 76          | 100   | 40   |
| XXVI(iii)-Indian National Movement (1885-1947)         | 18     | 20   | 32   | 80   | 32        |      |       | 66          | 100   | 40   |
|                                                        |        |      |      |      |           |      |       | Total       | 386   | 500  |
|                                                        |        |      |      |      |           |      |       | Lower Marks | 955   | 1500 |
|                                                        |        |      |      |      |           |      |       | Grand Total | 1341  | 2000 |

Result : Pass (One Thousand Three Hundred Forty One Marks Only) Division : First

NOTE:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying Subject(s)/Paper(s).

KURUKSHETRA  
DATE : 12-Nov-2020

Signature  
CONTROLLER OF EXAMINATIONS

S.No. 1167282

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
Result - Detailed Marks Card  
M.A. - History - II Semester  
Examination May 2020

Serial No. 18239  
Name: Piyu  
Father's Name: Subhash Chand

| Subject(s)/Paper(s)                    | Theory |      |      |      | Practical |      |       |       | Total |     |
|----------------------------------------|--------|------|------|------|-----------|------|-------|-------|-------|-----|
|                                        | Int.   | Ext. | Int. | Ext. | Int.      | Ext. | Total |       |       |     |
| 10-Modern World-II                     | 18     | 20   | 32   | 80   | 32        |      |       | 53    | 100   | 40  |
| 9-Medieval Societies - II              | 18     | 20   | 32   | 80   | 32        |      |       | 70    | 100   | 40  |
| 11(iii)-Colonial India -II (1757-1857) | 18     | 20   | 32   | 80   | 32        |      |       | 70    | 100   | 40  |
| 12-History of Japan in Modern Times    | 18     | 20   | 32   | 80   | 32        |      |       | 70    | 100   | 40  |
| 13-History of Europe-II (1871-1918)    | 18     | 20   | 32   | 80   | 32        |      |       | 50    | 100   | 40  |
|                                        |        |      |      |      |           |      |       | Total | 313   | 500 |

Result : Pass (Three Hundred Thirteen Marks Only)

NOTE:  
1) \*\* Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s) for passing/Compartment.  
2) \*\* Indicates that Marks not included in the Grand Total being a qualifying Subject(s)/Paper(s).

KURUKSHETRA  
DATE : 12-Nov-2020

Signature  
CONTROLLER OF EXAMINATIONS

|                         | <b>S.No. 1167018</b><br>(Registration Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Kurukshetra University, Kurukshetra</b><br>(Established by the State Legislature Act XII of 1956)<br>("A" Grade, NAAC Accredited)<br>AECHE-ACCREDITED MEMBER CAMP<br>N.A. (Quality) - IV Semester<br>Examination May 2020 |    |    |           |      |           |    |    |       |    |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----------|------|-----------|----|----|-------|----|-------|--|------|------|--|--|--|------|------|--|--|--|--|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|----|-----|----|----|----|----|----|----|--|--|--|--|----|-----|----|----|----|----|----|----|--|--|--|--|----|-----|----|----|----|----|----|----|--|--|--|--|----|-----|----|----|----|----|----|----|--|--|--|--|----|-----|----|-------------------------------------------|
| Serial No. 18556<br>Name: <b>Ritu Rani</b><br>Father's Name: <b>Ojan Chand</b><br>Subject(s) / Paper(s): | <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th colspan="5">Theory</th> <th colspan="5">Practical</th> <th colspan="2">Total</th> </tr> <tr> <th>Int.</th> <th>Ext.</th> <th></th> <th></th> <th></th> <th>Int.</th> <th>Ext.</th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> <tr> <th>80</th> <th>20</th> <th>80</th> <th>20</th> <th>80</th> <th>80</th> <th>20</th> <th>80</th> <th>20</th> <th>80</th> <th>20</th> <th>80</th> </tr> </thead> <tbody> <tr> <td>19</td> <td>20</td> <td>64</td> <td>80</td> <td>32</td> <td></td> <td></td> <td></td> <td></td> <td>93</td> <td>100</td> <td>48</td> </tr> <tr> <td>18</td> <td>20</td> <td>64</td> <td>80</td> <td>32</td> <td></td> <td></td> <td></td> <td></td> <td>92</td> <td>100</td> <td>48</td> </tr> <tr> <td>19</td> <td>20</td> <td>64</td> <td>80</td> <td>32</td> <td></td> <td></td> <td></td> <td></td> <td>83</td> <td>100</td> <td>40</td> </tr> <tr> <td>18</td> <td>20</td> <td>66</td> <td>80</td> <td>32</td> <td></td> <td></td> <td></td> <td></td> <td>74</td> <td>100</td> <td>40</td> </tr> <tr> <td>19</td> <td>20</td> <td>64</td> <td>80</td> <td>32</td> <td></td> <td></td> <td></td> <td></td> <td>83</td> <td>100</td> <td>40</td> </tr> </tbody> </table> | Theory                                                                                                                                                                                                                       |    |    |           |      | Practical |    |    |       |    | Total |  | Int. | Ext. |  |  |  | Int. | Ext. |  |  |  |  |  | 80 | 20 | 80 | 20 | 80 | 80 | 20 | 80 | 20 | 80 | 20 | 80 | 19 | 20 | 64 | 80 | 32 |  |  |  |  | 93 | 100 | 48 | 18 | 20 | 64 | 80 | 32 |  |  |  |  | 92 | 100 | 48 | 19 | 20 | 64 | 80 | 32 |  |  |  |  | 83 | 100 | 40 | 18 | 20 | 66 | 80 | 32 |  |  |  |  | 74 | 100 | 40 | 19 | 20 | 64 | 80 | 32 |  |  |  |  | 83 | 100 | 40 | Roll No.: 180158129<br>Reg. No.: 19000214 |
| Theory                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                              |    |    | Practical |      |           |    |    | Total |    |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| Int.                                                                                                     | Ext.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |    |    | Int.      | Ext. |           |    |    |       |    |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| 80                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 80                                                                                                                                                                                                                           | 20 | 80 | 80        | 20   | 80        | 20 | 80 | 20    | 80 |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| 19                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64                                                                                                                                                                                                                           | 80 | 32 |           |      |           |    | 93 | 100   | 48 |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| 18                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64                                                                                                                                                                                                                           | 80 | 32 |           |      |           |    | 92 | 100   | 48 |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| 19                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64                                                                                                                                                                                                                           | 80 | 32 |           |      |           |    | 83 | 100   | 40 |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| 18                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 66                                                                                                                                                                                                                           | 80 | 32 |           |      |           |    | 74 | 100   | 40 |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |
| 19                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64                                                                                                                                                                                                                           | 80 | 32 |           |      |           |    | 83 | 100   | 40 |       |  |      |      |  |  |  |      |      |  |  |  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |    |    |    |    |    |  |  |  |  |    |     |    |                                           |

**Result:** **Pass** (One Thousand Four Hundred Thirty Nine Marks Only) Division: **First**

**Note:**  
 1) "+" Indicates that the candidate has been granted grace marks in this/these Subject(s)/Paper(s).  
 For passing/Compartment.  
 2) "-" Indicates that marks not included in the Grand Total being a qualifying subject(s)/paper(s).

  
**CONTROLLER OF EXAMINATIONS**

**KURUKSHETRA**  
**DATE: 12-Nov-2020**

[illegible]



# Karakshetra University, Karakshetra

(Established by the State Legislature Act 48 of 1980)

[A\* Grade, NAAC Recognition]

BASIC - 2000/2001 (Open Class)

M. A. History II<sup>nd</sup> Semester of

Karakshetra Univ. B&B

Roll No. 190254

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Subject (s): \_\_\_\_\_

Roll No. 190254/08

Roll No. 1902779

| Serial | Topic                              | Date |       | Time |    | Marks |          | Total | Grade |
|--------|------------------------------------|------|-------|------|----|-------|----------|-------|-------|
|        |                                    | Day  | Month | Year | AM | PM    | Obtained |       |       |
| 000111 | Republic of India                  | 19   | 10    | 06   | 00 | 32    |          | 19    | 100   |
| 000112 | India-Neighbours                   | 19   | 10    | 06   | 00 | 32    |          | 04    | 100   |
| 000113 | Neighbourhood in India 1900-1947   | 19   | 10    | 06   | 00 | 32    |          | 19    | 100   |
| 000114 | India-UN-Representative of History | 19   | 10    | 06   | 00 | 32    |          | 19    | 100   |
| 000115 | History of Haryana-1               | 19   | 10    | 06   | 00 | 32    |          | 19    | 100   |
| 000116 | History of Haryana-2               | 19   | 10    | 06   | 00 | 32    |          | 00    | 100   |
| 000117 | Indian National Movement 1900-1947 | 19   | 10    | 06   | 00 | 32    |          | 190   | 900   |
|        |                                    |      |       |      |    |       |          | 1900  | 1000  |
|        |                                    |      |       |      |    |       |          | 1900  | 1000  |

Result : Pass (One Thousand Three Hundred Forty Eight Marks only) Division : First

Note : 1. If a candidate has been passed given mark in this/ these subject(s)/paper(s) or paper(s)/paper/ papers.

2. If a candidate has marks not included in the above total being a qualifying candidate/paper(s).

*[Signature]*

CHIEF OF EXAMINATIONS

KARAKSHETRA

DATE : 12-Nov-2020



S.No. 1167019

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
Result - Detailed Marks Card  
M.A. History - II Semester  
Examination May 2020

Serial No. 18507  
Name: Aika  
Father's Name: Jayvinder Singh  
Subject(s)/Paper(s):

Roll No. 190155106  
Reg. No. 1500090

| Theory                                                | Theory      |             | Practical   |             | Total       |
|-------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
|                                                       | 70%         | 30%         | Int.        | Ext.        |             |
| XXIX(II)-Republic of India 1847-1947                  | 18          | 40          | 60          | 32          | 95          |
| XVII(II)-Socio-Religious Movements in India 1200-1947 | 18          | 40          | 55          | 80          | 93          |
| COR-XXIV-Approaches of History                        | 19          | 20          | 62          | 80          | 101         |
| COR-XXV-History of Haryana-II                         | 18          | 20          | 58          | 80          | 96          |
| SPE-XXVI(II)-Indian National Movement (1885-1947)     | 18          | 20          | 66          | 80          | 104         |
| <b>Total</b>                                          | <b>110</b>  | <b>500</b>  | <b>1052</b> | <b>1500</b> | <b>2652</b> |
| <b>Grand Total</b>                                    | <b>1482</b> | <b>2000</b> | <b>1482</b> | <b>2000</b> | <b>2964</b> |

Result : Pass (One Thousand Four Hundred Sixty Two Marks Only) Division : First

Here :  
1) \*\* Indicates that the candidate has been granted grace marks in this/these subject(s)/paper(s) for passing/compensation.  
2) \*\* Indicates that marks not included in the Grand Total being a qualifying subject(s)/paper(s).

KURUKSHETRA  
DATE : 13-Nov-2020

CONTROLLER OF EXAMINATIONS

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)

S.No. 2016299

DMC No. 000693  
Roll No. 180046608  
Regn No. 15-GCC-18

NAME: NEELAM  
Father's Name: Shri. RAMESHWAR DASS  
Mother's Name: Smt. NIKKO DEVI

MASTER OF ART SEMESTER-04 EXAM MAY, 2020  
(ECONOMICS)

| Sr. No.            | Subject                                   | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|--------------------|-------------------------------------------|----------------|--------------------|---------------|
| 1.                 | E421 INTERNATIONAL TRADE & FINANCE-I      | 48 19          | 32TH 40AG          | 100           |
| 2.                 | E422 ECO. OF ENVIRONMENT & SOCIAL BECOM-I | 66 18          | 32TH 40AG          | 100           |
| 3.                 | E423 INDIA ECONOMIC POLICY-II             | 62 19          | 32TH 40AG          | 100           |
| 4.                 | E424 ECONOMICS OF GROWTH & DEVELOPMENT-II | 60 17          | 32TH 40AG          | 100           |
| 5.                 | E430 FINANCIAL MPT. & INSTITUTIONS-II     | 54 16          | 32TH 40AG          | 100           |
| <b>TOTAL</b>       |                                           | <b>3379</b>    | <b>2000</b>        | <b>2000</b>   |
| <b>Grand Total</b> |                                           | <b>3379</b>    |                    | <b>3379</b>   |

RESULT PASSED & HAS OBTAINED ONE THOUSAND THREE HUNDRED FIFTY THREE MARKS

DATED: FEB 27, 2021  
KURUKSHETRA

Checked by: 1. (Signature) 2. (Signature)  
Date of issue: 3 APR 2021

CONTROLLER OF EXAMINATIONS

Enrollment No.: 190155122409 S.No.: 21225

**SINGHANIA UNIVERSITY**  
Pacheri Bari, (Jhunjhunu), Raj. 333515  
(Established Under Section 2(f) of UGC ACT, 1956)

**PROVISIONAL DEGREE**

The Academic Council of the Singhania University upon the recommendation of the Research Board hereby confers on **SIMARDEEP SINGH** son/daughter/wife of **BHAGWANT SINGH** the Provisional Degree of **Doctor of Philosophy in HISTORY** after completion of the prescribed requirements for the said degree in the viva-voce held on **2023-01-13**. The Provisional Degree has been awarded in compliance of UGC (Minimum Standards and Procedure for awards of M.Phil/Ph.D Degree) Regulation, 2009.

The subject on which he/she presented the thesis for the degree was:  
"बन्दा बहादुर : एक योगदा एवं शासन प्रबंधक के रूप में"

Pacheri Bari  
Date: 2023-02-10

Registrar

Enrollment No.: 180155113402 Serial No.: D-1546538

**SINGHANIA UNIVERSITY**  
Doctor Of Philosophy

The Board of Management of the Singhania University confers on Mr./Ms. **Amanpreet Kaur** Son/Daughter of **Sh. Harchand** the degree of **Doctor Of Philosophy in History** on his/her having successfully completed the prescribed requirements for the said degree on 05<sup>th</sup> November 2022. The degree has been awarded in compliance of UGC (Minimum Standards and Procedure for Awards of M.Phil./Ph.D. Degree) Regulation, 2009.

His/Her title of the thesis was: **भारत के स्वतंत्रता संग्राम में स्वदेशी व सत्याग्रह आंदोलन की भूमिका**

Given under the seal of the University

Registrar President

Pacheri Bari, Distt. Jhunjhunu, Rajasthan, India. Dated 02<sup>nd</sup> December, 2022.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>S.No. : 1324653</p> <p><b>Kurukshetra University, Kurukshetra</b><br/>(Established by the State Legislature Act XII of 1956)<br/>(A* Grade, NAAC Accredited)</p> <p><b>PROVISIONAL CERTIFICATE</b></p> <p>Roll No. : 3367804<br/>Regn. No. : 13-GCC-502</p> <p><b>Master of Philosophy (History)</b></p> <p>This is to certify that.....<b>KOMAL DEVI</b>.....Son / daughter<br/>of.....<b>RAMESH CHAND</b>....., and of<br/>the.....<b>Dept. of History, Kurukshetra</b>.....has passed<br/>the.....<b>Master of Philosophy (History)</b>.....Examination at<br/>this University, held in.....<b>MAY</b>.....2019,<br/>securing.....<b>195</b>.....marks out of.....<b>300</b>.....marks with<br/>Cumulative Grade Point Average(CGPA) : <b>7.33</b>, Grade "<b>B+</b>" in Theory &amp; Grade "<b>A</b>" in Dissertation.</p> <p><b>KURUKSHETRA</b><br/>Dated: October 01, 2021</p> <p><br/>Assistant Registrar (CS)</p> | <p>Enrollment No. : 180155113656 S.No.: 21224</p> <p><b>SINGHANIA UNIVERSITY</b><br/>Pacheri Bari, (Jhunjhunu), Raj - 333515<br/>(Established Under Section 2(f) of UGC ACT, 1956)</p> <p><b>PROVISIONAL DEGREE</b></p> <p>The Academic Council of the Singhania University upon the recommendation of the Research Board hereby confers on <b>NISHA DEVI</b> son/daughter/wife of <b>KARAN SINGH</b> the Provisional Degree of <b>Doctor of Philosophy in HISTORY</b> after completion of the prescribed requirements for the said degree in the viva - voce held on <b>2023-01-13</b>. The Provisional Degree has been awarded in compliance of UGC (Minimum Standards and Procedure for awards of M.Phil./Ph.D Degree) Regulation, 2009.</p> <p>The subject on which he/she presented the thesis for the degree was:<br/>"दक्षिण सूरी पंजाब तथा किरात प्रदेश के योगदान के विश्लेषण एवं" .</p> <p>Pacheri Bari<br/>Date: 2023-02-10</p> <p><br/>Registrar</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

S.No. **1167020**

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
REBUILT-ONE-DETAILED MARKS CARD  
H.A. History - IV Semester  
Examination May 2020

Roll No. 180155107  
Reg. No. 1800011

Social No. 18508  
Name Pr-Yanka  
Father's Name Satpal

| Subject(s)/Papers(s)                                   | Theory |      |      |      | Practicals |      |      |      | Total                 |      |      |      |    |
|--------------------------------------------------------|--------|------|------|------|------------|------|------|------|-----------------------|------|------|------|----|
|                                                        | Int.   | Ext. | Int. | Ext. | Int.       | Ext. | Int. | Ext. | Int.                  | Ext. | Int. | Ext. |    |
| XXIX(ii)-Republic of India 1947-1949                   | 19     | 20   | 65   | 80   | 32         |      |      |      |                       |      | 85   | 100  | 40 |
| XXVII(ii)-Socio-Religious Movements in India 1200-1947 | 17     | 20   | 68   | 80   | 32         |      |      |      |                       |      | 85   | 100  | 40 |
| COR-XXIV-Approaches of History                         | 18     | 20   | 64   | 80   | 32         |      |      |      |                       |      | 83   | 100  | 40 |
| COR-XXV-History of Haryana-II                          | 19     | 20   | 58   | 80   | 32         |      |      |      |                       |      | 77   | 100  | 40 |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)      | 18     | 20   | 59   | 80   | 32         |      |      |      |                       |      | 76   | 100  | 40 |
|                                                        |        |      |      |      |            |      |      |      | Total: 406 500        |      |      |      |    |
|                                                        |        |      |      |      |            |      |      |      | Lower Marks 1043 1500 |      |      |      |    |
|                                                        |        |      |      |      |            |      |      |      | Grand Total 1449 2000 |      |      |      |    |

Result : Pass (One Thousand Four Hundred Forty Nine Marks Only) Division : First

Note :  
1) \*\* Indicates that the candidate has been granted grace marks in this/these subject(s)/paper(s) for passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/paper(s).

Controller of Examinations

KURUKSHETRA  
DATE : 12-Nov-2020

S.No. **1167028**

**Kurukshetra University, Kurukshetra**  
(Established by the State Legislature Act XII of 1956)  
(A<sup>+</sup> Grade, NAAC Accredited)  
REBUILT-ONE-DETAILED MARKS CARD  
H.A. History - IV Semester  
Examination May 2020

Roll No. 180155113  
Reg. No. 1800017

Social No. 18516  
Name Sonjost Kaur  
Father's Name Jaipal

| Subject(s)/Papers(s)                                   | Theory |      |      |      | Practicals |      |      |      | Total           |      |      |      |    |
|--------------------------------------------------------|--------|------|------|------|------------|------|------|------|-----------------|------|------|------|----|
|                                                        | Int.   | Ext. | Int. | Ext. | Int.       | Ext. | Int. | Ext. | Int.            | Ext. | Int. | Ext. |    |
| XXIX(ii)-Republic of India 1947-1949                   | 18     | 20   | 62   | 80   | 32         |      |      |      |                 |      | 80   | 100  | 40 |
| XXVII(ii)-Socio-Religious Movements in India 1200-1947 | 18     | 20   | 62   | 80   | 32         |      |      |      |                 |      | 80   | 100  | 40 |
| COR-XXIV-Approaches of History                         | 18     | 20   | 54   | 80   | 32         |      |      |      |                 |      | 72   | 100  | 40 |
| COR-XXV-History of Haryana-II                          | 18     | 20   | 58   | 80   | 32         |      |      |      |                 |      | 76   | 100  | 40 |
| SPE-XXVI(ii)-Indian National Movement (1885-1947)      | 17     | 20   | 52   | 80   | 32         |      |      |      |                 |      | 69   | 100  | 40 |
|                                                        |        |      |      |      |            |      |      |      | Total: 377 500  |      |      |      |    |
|                                                        |        |      |      |      |            |      |      |      | Lower Marks 2 0 |      |      |      |    |
|                                                        |        |      |      |      |            |      |      |      | Grand Total     |      |      |      |    |

Result : Pass Prov.

Note :  
1) \*\* Indicates that the candidate has been granted grace marks in this/these subject(s)/paper(s) for passing/compartment.  
2) \*\*\* Indicates that Marks not included in the Grand Total being a qualifying subject(s)/paper(s).

Controller of Examinations

KURUKSHETRA  
DATE : 12-Nov-2020

**Guru Nanak Khalsa College**  
Yamuna Nagar, Haryana - 135001  
01732-221675, www.gnkc.ac.in

**Student Identity Card**



**RISHAB**

Father Name **PARDEEP KUMAR**  
Roll No. **20310720**  
DOB **24/06/1996**  
Course **M.Sc (Physics)**  
Blood Group **-**  
Contact No. **8168473917**  
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GALI DHOLI  
MOHALLA,  
BILASPUR, YAMUNA  
NAGAR -135102**

Session: 2020-22